

Uxbridge Fair Prize Book 2023
The Uxbridge-Scott Agricultural Society
presents

the 159th Annual
Uxbridge Fair
September 8, 9 & 10, 2023

Theme

"WE'VE GOT A GOOD THING GROWING"

Elgin Park
Uxbridge, Ontario
Premises I.D. # ON4232599
www.uxbridgefair.ca
905 852-7745
secretary@uxbridgefair.ca

For the safety and security of the general public and exhibit animals, please be advised of the following:

- This is a **smoke-free** and **alcohol-free** event. Cigarette smoking and recreational cannabis use, including vaping are prohibited. Alcohol found on the fairgrounds will be confiscated by Security personnel and not recovered.
- **No Dogs or pets** are allowed on the fairgrounds during the Fair. Only trained Service Animals or animals directly involved in exhibits or contests are permitted on the fairgrounds during the Fair.

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Skateboarding, bicycle riding, recreational scooter riding and/or rollerblading are not permitted.

PLEASE NOTE, NEW THIS YEAR:

Backpack Policy: For general public safety, no backpacks will be allowed into the park. Those who walk to the gates, with a backpack, will be refused entry. Those who drive in will be asked to return them to their vehicles. Clear stadium bags are acceptable as long as the contents are visible. All other bags, large purses, etc. , may be searched. Diaper bags are acceptable as long as an infant is present.

Thank you for your co-operation in complying with our rules.

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RULES & REGULATIONS

1. All LIVESTOCK exhibitors AND every person arriving with them MUST pre-register on ASSISTEXPO by **NOON, SEPTEMBER 3 2023** . For help with this process, please visit www.uxbridgefair.ca and follow the links. Alternately, you can email registrationsupport@uxbridgefair.ca. Each registered person will be issued a free wristband, which can be picked up at the fair office on Wednesday evening, September 6 and Thursday evening, September 7 , between 6 and 9 p.m. Pre-registration is required by Durham Health for contact tracing and total person count on the property. Anyone arriving who has NOT been pre-registered WILL NOT be allowed on the property.

Exhibitors who are out of town and cannot come Sept. 6 or 7 to pick up their wristbands, must show their online entry printout at the gate for admission onto the Fairgrounds, and then come to the Fair office to pick up their free wristbands upon arriving on the day of competition.

ENTRY FEE OF 10% WILL BE DEDUCTED FROM ALL PRIZE WINNINGS IN ADULT CLASSES IN ALL DIVISIONS.

2. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

3. Entry tags must be firmly attached to every animal or article being shown. All exhibitors of livestock must have a numerical entry tag for admission to the show ring. ***Incomplete entry tags may result in disqualification.***

4. Every animal or article entered for competition must be the bonafide property of the exhibitor and all articles shown must have been grown, produced or manufactured by the exhibitor since the last exhibition.

5. Age of stock date from January 1, except cattle, to date from July 1.

6. No animal shall be allowed to compete in more than one class of a section, except in herd, or for sweepstake, or special, and no person will be allowed to make more than one entry in any section other than animals.

7. Cattle must be on the grounds by 11:00 a.m., unless otherwise stated in the corresponding section rules, or it will be the option of the judges whether they will be judged or not. All animals must be securely tied while on the grounds. Exhibitors must have liability insurance.

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8. Judges have discretionary power to withhold a prize whenever an animal or article is considered not worthy or not in accordance with the rules of the Society.
9. Any person conversing or interfering with the judges while on duty will forfeit any right to a prize.
10. In case of protest, it must be made in writing and deposited with the Secretary on the day of the Fair. It must state plainly the cause of complaint and be accompanied with a deposit of Twenty (\$20.00) Dollars which may be forfeited to the Society in case of the protest not being sustained.
11. The Secretary will pay the prize money by cheque except as noted on certain Sections. Please read the rules of the Section you are interested in carefully. **Any prize cheque not cashed by November 30th will be forfeited to the Society.** In the event of lack of funds to pay prizes in full, a percentage will be paid to all prize winners alike. Winnings will be mailed by October 31, 2023.
12. The statute provides that the Society shall have control of the grounds and for a distance of 300 yards surrounding the same. Privileges for refreshment booths and for sale of goods on or adjacent to the grounds and hall must be arranged with the Space Rental/Vendor Chairperson - Deb Dickie, 905 852-5040 or email dddickie@sympatico.ca
13. Though every reasonable precaution will be taken by the Directors to ensure the safety of articles, it is understood that the exhibits are placed at the owner's risk and the Society is not in any way liable for injury or theft to competitors and/or exhibits while on exhibition.
14. The Society recognizes the right of privacy of individuals with respect to their personal information. Information collected will be used solely for communication and the business of the Society.
15. Please be advised that members of agents of the Uxbridge-Scott Agricultural Society ("U.S.A.S.") will be taking photographs and videos for advertising and commercial use during the Uxbridge Fall Fair and other related Society activities, **such as livestreaming on our social media accounts.** The U.S.A.S. reserves the exclusive right to photograph all participants, attendees, performers, exhibitors and volunteers (without exception). Your attendance at a U.S.A.S. event constitutes consent to be photographed for use in print or electronic publicity solely by the U.S.A.S.. To ensure the privacy of individuals and children, images will not be identified using full names or personal identifying information without the written approval of the photographed subject, parent, or legal guardian. If you object to your likeness being used, please come to the Fair Office **PRIOR** to the **START** of the Fair and provide your full name, address and telephone number and

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allow us to photograph you in order to have your likeness excluded. Forms may be obtained at the Uxbridge Public Library or Township Office before September 1st.

16. Any inappropriate or abusive handling of animals may be subject to disqualification and/or ejection from the grounds.

17. No refunds will be issued due to inclement weather and/or resulting cancelled event.

N.B. EMS AND SECURITY WILL BE ON SITE.

FAIR MANAGER'S TIPS ON SURVIVAL

For many people, a trip to a local Agricultural Fair is a new experience and these tips will allow everyone to have a great experience. Having fun is the priority!

1. Arrive early for the evening events. Parking and seating is limited. 5:30 p.m. recommended.
2. Please do not park in the "accessible parking spots" without a permit. You will get a ticket.
3. Check the weather forecast before you leave home and bring appropriate clothing.
4. Bring bug spray and sun block.
5. Bicycles, skateboards and drones are not allowed in the Park.
6. Safety glasses and ear guards are recommended for some of our evening events.
7. First Aid is on the property to deal with health issues. If you may require an Epi-pen, bring it.
8. In case of extreme weather, tents, trees and metal bleachers are not safe. Exit to your vehicle or find shelter in a fixed building.
9. All the Fair staff and directors are on the property to help you have a good event. Don't hesitate to ask for assistance.
10. Since the Fair grounds are in midtown, we do try to have everything quiet by 11:00 p.m. Please help with this.
11. A caregiver, accompanying a special needs person is admitted free.
12. **If you see an incident that requires a 911 response**, please go directly, quickly, to the Main Office or contact them by phone at **905-852-7745** and allow them to make the call. Having the emergency vehicle arrive at the correct gate

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will save precious time. The Fair office phone number will be in service throughout the Fair weekend. At other times, please contact Fair by e-mail at secretary@uxbridgefair.ca

13. During the covid years, face masks are very much welcomed and appreciated.

14. On Saturday evening, parking is an issue. Please consider the 3 overflow parking areas. All have a shuttle bus and 2 are within a reasonable walking distance.

SCHEDULE OF EVENTS

Friday, September 8, 2023

- 5:00 pm Gates, Buildings, Midway, Celebrate Agriculture Tent Open
- 7:00 pm Tractor Pull
- 8:00 pm Buildings close (incl. Vendor Building, Homecraft, Horticulture, Ag Ed Tent)
- 10:30 pm Midway closes
- 11:00 pm **Park closes**

Saturday, September 9, 2023

- 8:00 am Uxbridge Fall Fair Light Horse Show & Gymkhana Games - CHECK IN
- 9:00 am Uxbridge Fall Fair Light Horse Show & Gymkhana Games - Show starts
- 10:00 am Buildings, Midway, and Celebration of Agriculture Tent open
- 10:00 am Dairy Goat Show
- 11:00 AM 4H Sheep Show
- 12:00 noon 4-H Dairy Calf Show
- 1:00 pm Durham West 4-H Tractor Pulling
- 1:00 pm Open Sheep Show
- 7:00 pm Demolition Derby
- 8:00 pm Buildings close
- 10:30 pm Midway closes
- 11:00 pm **Park closes**

Sunday, September 10, 2023

- 8:00 am UHA Competitive Western Speed Events - CHECK IN
- 9:00 am UHA Competitive Western Speed Events - Show starts
- 9:00 am Heavy Horse Show
- 10:00 am Cruise-In - CHECK IN
- 10:00 am Buildings, Midway, Celebration of Agriculture Tent open
- 11:00 am Cruise-In - Show starts
- 12:00 noon 4H Beef Interclub show
- 1:00 pm Open Beef Cattle Show
- 2:30 pm Horse Pull
- 4:30 pm Homecraft Building closes, Horticulture Building closes
- 5:00 pm Exhibits to be picked up from buildings. Midway closes.

Entertainment (Illusionist, woodcarver, dancers, fiddlers, strolling magician) will take place at the bandshell and on the grounds from 10 am to 5 pm each day,

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Saturday and Sunday.

Schedule will be posted on website at www.uxbridgefair.ca once it has been finalized.

UHA Light Horse Show & Gymkhana Games 2023

Saturday, September 9, 2023

For complete fee schedule, full class description, rules and regulations and entry forms, please visit:

www.uxbridgehorsemen.com

Contact: Diane Smullen (416) 998-9667

RULES AND CONDITIONS:

- Start time is 8:30 am SHARP. Please register by 8:00 am if you are in the first 3 classes or 3 classes prior to your first class.
- **All riders and owners (if they are different) are required to carry their own liability insurance of no less than \$5 million dollars. You may be asked for proof of insurance and/or your age. Bring your documents with you.**
- One entry form per horse and rider combination. Please print clearly to ensure accurate pronunciation by the announcer.
- * Denotes English or Western Tack.
- All livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.
- **Website information is the most up-to-date and supercedes information in prize book.**

PARKING NOTE:

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All accompanying vehicles to trailering rigs must park in the west parking lot. This is necessary to ensure trailer parking for everyone. Thank you.

LINE, UHA Member fee \$5, Non-member fee \$10:

1. Halter
2. Showmanship

BEGINNER, UHA member fee \$5, Non-member fee \$10:

3. Leadline Walk (11 & under*)
4. Beginner Walk Trot/Jog*

ENGLISH, UHA member fee \$5, Non-member fee \$10:

5. English Pleasure
6. English Equitation

OPEN, UHA member fee \$5, Non-member fee \$10:

7. Command *

WESTERN, UHA member fee \$5.00, Non-Member \$10.00:

8. Western Pleasure
9. Western Horsemanship

GYMKHANA GAMES, UHA member fee \$5, Non-member fee \$10:

10. Steady Hand*
11. Egg & Spoon*
12. Team Command*
13. Musical Stalls*
14. Scudaho*
15. Team Pole Bending*
16. Team Flag*
17. Pony Express*

All classes are open and will be split youth/adult if enough riders in the class. If classes are split, prizes will be awarded to Youth class only.

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Youth riders are 18 and under as of January 1, 2023. Adults are 19 and over as of January 1, 2023.

Note: All riders 18 and under must wear ASTM approved helmets. All riders over 18 years of age are strongly encouraged to wear ASTM approved helmets as well.

Entries for all timed events must be completed and paid for before the start of the class. Under no circumstances will entries be taken after the first horse in that class has entered the arena.

All decisions of the Show Director or Show Official are final.

UHA Competitive Western Speed Events 2023

Sunday, September 10, 2023

For complete fee schedule, full class description, rules and regulations, and entry forms, please visit: www.uxbridgehorsemen.com

Contact: Diane Smullen (416) 998-9667 or Jeff Taylor 905 852-9499

Please see further details under MAIN HORSE RING.

RULES & REGULATIONS:

- Start time is 9:00 am SHARP. Please register **ONLINE** at www.uxbridgehorsemen.com no later than Thursday September 7, 2023.
- **All riders and owners (if they are different) are required to carry their own liability insurance of no less than \$5 million dollars. You may be asked for proof of insurance and/or your age. Bring your documents with you.**
- One entry form per horse and rider combination. Please print clearly to ensure accurate pronunciation by the announcer.
- All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.
- **Website information is the most up-to-date and supercedes what appears in prize book.**

PARKING NOTE:

All accompanying vehicles to trailering rigs must park in the west parking lot. This is necessary to ensure ample trailer parking for everyone. Thank you.

KEYHOLE, UHA member fee \$15, Non-member fee \$25:

1. Keyhole Open \$150.00 added money

STAKE RACE, UHA member fee \$15, Non Member fee \$25:

2. Stake Race Open \$150.00 added money

DASH FOR CASH, UHA member fee \$5., Non-member \$10:

- 3A. Down and Back Youth
- 3B. Down and Back Adult

DASH FOR CASH, UHA member fee \$20, Non member fee \$30.:

- 3C. Dash for Cash Open 3D - \$200 added money

FLAG, UHA member fee \$5, Non-member fee \$10:

- 4A. Flag Youth
- 4B. Flag Adult

FLAG, UHA member fee \$20, Non member fee \$30:

- 4C. Flag Open \$200 added money.

POLES, UHA Member fee \$5, Non member fee \$10:

- 5A. Poles Youth
- 5B. Poles Adult

POLES, UHA member fee \$20, Non member fee \$30:

- 5C. Poles Open 3D - \$200 added money

BARRELS, UHA member fee \$5, Non member fee \$10:

- 6A. Barrels Youth
- 6B. Barrels Adult

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BARRELS, UHA member fee \$30, Non member fee \$40:

6C. Barrels Open 3D - \$500 added money

Youth riders are 18 and under as of January 1, 2019. Adults are 19 and over as of January 1, 2019.

Note: All riders 18 and under must wear ASTM approved helmets. All riders over 18 years of age are strongly encouraged to wear ASTM approved helmets as well.

Western tack only.

Entries for all timed events must be completed and paid for before the start of the class. Under no circumstances will entries be taken after the first horse in that class has entered the arena.

All decisions of the Show Director or Show Official are final.

Historical Farming and Agriculture Display Area

As we resume holding a more traditional outdoor Fair, we are pleased to be able to present this display once again.

The purpose of the display will be to demonstrate, educate and display vintage farming and agricultural equipment.

Fair visitors will be able to see firsthand, how various equipment and techniques were used in farming, agriculture and food production. These are the roots to those processes used today.

All of these items are owned and presented by the volunteers on site. Please ask them as many questions as you need to, to understand the equipment and processes.

"A Celebration of Agriculture"

The Uxbridge Fair is celebrating this agricultural education pavilion again this year! It's a fantastic and popular attraction to visit with the whole family! The pavilion will showcase live animals to interact with, sheep shearing demonstrations on Saturday, goat milking demonstrations on Sunday, live virtual farm touring, and many more educational displays and activities to enjoy! We are so fortunate to have the support of agricultural commodities from across the province including Durham Farm Connections, Grain Farmers of Ontario, Farm and Food Care Ontario, Egg Farmers of Ontario, Beef Farmers of Ontario, Goat Farmers of Ontario, Durham Milk Committee, and Ontario Apple and Greenhouse Growers. It's a great opportunity to meet with farmers and agriculture members from your local community, as well! Be sure to visit the pavilion to learn about where our food comes from and celebrate agriculture!

Best regards from the *Agriculture Programs Committee*:

Jim Tindall, Rob Ashton

BEEF CATTLE 2023

Sunday, September 10 at 1:00 p.m.

Section B

Committee: Pat Taber (905) 473-7491, Sara Jobin (705) 879-8719, Jeanette Herrema (647) 239-9007

RULES & REGULATIONS

1. The Federal Livestock Classifications 2023 will apply.
2. All pedigrees to be checked at the Fair.
3. Exhibitors to supply their own bedding.
4. Each breeding unit is allowed a maximum of 10 exhibits excluding the Breeder's Herd and Get of Sire classes and may show in all classes and in up to three classes. All exhibits must be owned and registered in the name of the exhibitor. Note exceptions in the Get of Sire and Breeder's Herd Classes.
5. Please read General Rules as they apply to Uxbridge.
6. Exhibitors must have Liability Insurance.
7. **All exhibitors MUST pre-register in Assist Expo by September 3, 2023. Exhibitors bringing between 1 and 4 animals will be allowed free admission for up to 3 assistants. Exhibitors bringing 5 cattle or more will be allowed free admission for up to 4 assistants. *If you do not pre-register, Fair admission will be charged at the gate.***

Free wristbands may be picked up at the Fair office on Wednesday September 6 and Thursday September 7, between 6 and 9 pm.

Exhibitors who are out of town and cannot come to the Fair office on Sept. 6 or 7, must show their online entry printout for admission onto Fairgrounds, and can pick up their free wristbands at the Fair office after arriving on the day of competition.

Entry fee of 10% will be deducted from all prize winnings in the adult classes.

8. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

CLASSES 1 TO 11 SHOWN BELOW ARE THE SAME FOR EACH OF THE TWO SECTIONS: B01 and B02

B01 British Breeds

B02 Continental Breeds

Prizes: 1st: \$45, 2nd: \$35, 3rd: \$25, 4th: \$20, 5th: \$15, \$10

Classes:

1. **Bull Calf**

Born on or after January 1, 2023

Minimum 3 months of age on day of judging

2. **Bull Yearling**

Born April 1, 2022 to December 31, 2022

3. **Bull Yearling**

Born January 1st, 2022 to March 31st, 2022

Champion Bull / Reserve Prizes: 1st: \$50 and Rosette, 2nd: \$25 and Rosette

4. **Female Calf**

Born on or after January 1st, 2023

Minimum 3 months of age on day of judging

5. **Female Heifer**

Born April 1st, 2022 to December 31st, 2022

6. **Female Heifer**

Born January 1st, 2022 to March 31st, 2022

7. **Female with Calf**

Born between January 1st, 2021 and December 31st, 2021

With her own 2022 natural purebred, tattooed calf at foot. Female and calf shall be shown as a unit except that the calf shall be shown as a single animal in Breeder's Herd and Get of Sire classes

8. **Female with Calf**

Born prior to January 1st, 2021

With her own 2020 natural purebred, tattooed calf at foot. Female and calf shall be shown as a unit except that the calf shall be shown as a single animal in Breeder's Herd and Get of Sire classes

Champion Female / Reserve Prizes: 1st: \$50 and Rosette, 2nd: \$25 and Rosette

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- 9. Breeder's Herd - Group of 4 animals bred by the exhibitor.**
Prize: UXBRIDGE-SCOTT AGRICULTURAL FAIR TROPHY
Both sexes represented, must be exhibited in previous classes.
At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
A trophy will be awarded to the winner of the BEST HERD.
- 10. Get of Sire - A group of 3 animals born from the same sire. Prize:** W.J. Park Memorial Trophy
Both sexes represented, at least one animal owned by the exhibitor.
Animals must be shown in previous classes. Limited to one exhibit per exhibitor.
The W.J. PARK MEMORIAL TROPHY will be awarded to the winner of this class.
- 11. Junior Showmanship: Malcolm Bailey Memorial Trophy Prize:** \$5 and Malcolm Bailey Memorial Trophy
Open Class for children 10 years and under.
No membership required (4H members excluded). The Uxbridge-Scott Agricultural Society will pay \$5.00 for all placings. The MALCOLM BAILEY MEMORIAL TROPHY will be awarded to the TOP SHOWMAN in this class.

Uxbridge Dairy Calf Open Show 2023

Event Co-ordinator: Rob Ashton 647 212-5470

Uxbridge 4-H Dairy Achievement Day

September 9th, 2023

12:00 pm

Immediately after the 4-H show.

Open to all heifers 4-H aged from Ontario.

Deadline for online registrations: September 3, 2023.

Wristbands will be available for pick up at the Fair Office on Wednesday September 6 and Thursday September 7 between 6 and 9 pm.

Out of town exhibitors who cannot come September 6 or 7 to pick up their free wristbands, must show their online entry printout at the gate for entry into the

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fairgrounds, and then pick up their free wristbands at the Fair office upon arriving.

Classes:

- 1. Junior Calf**
Born after March 1st, 2023
- 2. Intermediate Calf**
Born Dec. 1st/22 to Feb. 28/23
- 3. Senior Calf**
Born Sept 1st/22 to Nov. 30/22
- 4. Summer Yearling**
Born June 1st/22 to Aug. 31/22
- 5. Junior Yearling**
Born March 1st/22 to May 31/22

DAIRY GOATS 2023

SECTION G

Saturday, September 9

Starting at 10 a.m. SHARP

DIRECTORS: Jim & Tracey Tindall (905) 852-9966

SECRETARY: Tracey Tindall (905) 852-9966

COMMITTEE: Alice Stewart (905) 852-7165

Our Sponsors:

Port Perry Veterinary Services, Tindall Dairy Goats, Craigalleen Farm, Holtrust Landscaping

All goats to be on the grounds by 9:00 a.m. and remain until 4 p.m. or end of show (whichever is later).

RULES & REGULATIONS

- 1. All general rules and regulations of the Fair apply.*
- 2. This is a Sanctioned Goat Show and all rules of the Canadian Goat Society shall govern. NOTE: Rulebook was revised in 2020.*

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3. *The Canadian Goat Society requires that all goats be Vet approved before showing. A health check will be conducted by a Veterinarian. All goats not passing the health check will be immediately removed.*
4. *The Vet will be on the grounds at 9:00 a.m. Veterinary Check provided by **Port Perry Veterinary Services (905) 982-1243.***
5. *Animals less than 6 months of age AT THE DATE OF THE SHOW whose registration certificates are applied for, but have not been received by owner from CLRC may show, providing the owner provides a copy of the application form that was sent to CLRC.*
6. *The Original Registration Certificate (or access to the CLRC website for Bulk Paperless registrations) must be available upon request from the Show Secretary/show Chairman during the entire show. **Tattoos legible and to match paperwork.***
7. *Date for computing of age is September 9, 2023.*
8. *Exhibitors may enter 2 animals in each class to a maximum of 14 goats per section and 20 goats total per exhibitor.*
9. ***Exhibitors MUST pre-register their entries by noon, August 22, 2023 using AssistExpo. Please visit www.uxbridgefair.ca for details. Exhibitors may bring essential assistants. These assistants MUST also be pre-registered by **August 22, 2023** through AssistExpo. If you have any problems with this process, please email registrationsupport@uxbridgefair.ca. **Wristbands passes may be picked up at the Fair office on Wednesday, September 6 or Thursday, Sept. 7, between 6 and 9 pm.*****
10. ***Out of town exhibitors who cannot pick up their wristbands on September 6 or 7 , must show their online entry printout at the gate for entry into the fairgrounds, and then pick up their free wristbands at the Fair office upon arriving on the day of the competition.***
10. *No entries will be accepted after September 3, 2023. No substitutions will be made.*
11. *Entry fee of 10% will be deducted from all prize winnings in adult classes.*
12. ***Maximum of 200 goats will be permitted.** The exhibitor that brings the total to 200 will be permitted to bring all their entries. For example, the exhibitor registers and their goat entries are # 198 - 218 (bringing 20 goats) will be permitted to bring all entries. The maximum of 200 goats will have now been fulfilled and no additional exhibitors may enter.*
13. *All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599.***

SECTIONS:

G01 Alpine

G02 Toggenburg

G03 Nubian

G04 Saanen

G05 Oberhasli

G06 Any Other Purebred

G07 Recorded Grade

Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$17, 5th: \$15, 6th: \$10, \$5

Classes:

1. **DOE KID** Ribbons will be given up to 6th place in each class.
Over 3 months and under 6 months
2. **DOE KID**
6 months and under 12 months
3. **DOE KID**
12 months and under 24 months
1. **JUNIOR CHAMPION AND RESERVE Prizes:** 1st: Rosettes, 2nd: Rosette
4. **MILKING YEARLING**
Over 12 months and under 24 months in milk
5. **DOE**
Over 24 months and under 36 months in milk
6. **DOE**
Over 36 months and under 60 months in milk
7. **DOE**
Over 60 months in milk
2. **SENIOR CHAMPION AND RESERVE Prizes:** 1st: Rosettes, 2nd: Rosette

3. **ALPINE TOTAL POINTS SECTION WINNER**
Sponsored by Christine Bowman CPA, CMA
8. **TOGGENBURG TOTAL POINTS SECTION WINNER**
Sponsored by Peacock Meadows Farm
9. **NUBIAN TOTAL POINTS SECTION WINNER**
Sponsored by Capricorn View Farm
10. **SAANAN TOTAL POINTS SECTION WINNER**
Sponsored by Doug Wherry
11. **OBERHASLI TOTAL POINTS SECTION WINNER**
Sponsored by Kirnata Dairy Goats
12. **ANY OTHER PUREBREAD TOTAL POINTS SECTION WINNER**
Sponsored by Cathy Hamil-Hill Photography
13. **RECORDED GRADE TOTAL POINTS SECTION WINNER**
Sponsored by Everlily Nigerian Dwarfs
14. **BEST JUNIOR DOE IN SHOW**
Winner is chosen from class 5 entries from all breeds
15. **BEST DOE IN SHOW**
Winner is chosen from classes 6 and 7 entries from all breeds

SHEEP 2023

Section S

Saturday September 9 Starting at 1:00 p.m. SHARP

CHAIRPERSON: Barry Grant (705) 426-5568

All sheep to be on the grounds by 10 a.m. and remain until 4 p.m. or end of show (whichever is later).

RULES & REGULATIONS

1. All general rules and regulations of the Fair apply. Online registration in Assist Expo is required for all livestock exhibitors. Deadline for online entries is noon on September 3, 2023. Free wristbands may be picked up at the Fair office on Wednesday September 6 and Thursday September 7, between 6 and 9 pm.

Out of town exhibitors who cannot pick up their wristbands on September 6 or 7,

Uxbridge Fair Prize Book 2023

- must show their online entry printout at the gate for entry into the fairgrounds, and then pick up their free wristbands at the Fair office upon arriving.*
- 2. Maximum of two entries per class. All entries must be owned and registered in the name of the exhibitor. Registration papers may be checked.*
 - 3. The following breeds must be shown in short fleece (staple less than 1"): Border Cheviot, Dorset, Hampshire, Oxford Down, Shropshire, Southdown and Suffolk.*
 - 4. All sheep exhibited must be healthy and free of contagious disease. The sheep committee, in consultation with a veterinarian, may disqualify and remove from the grounds any animal not deemed healthy.*
 - 5. Entry fee of 10% will be deducted from all prize winnings in adult classes.**
 - 6. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.*
 - 7. A first place is awarded at the discretion of the judge.*

SECTIONS:

S01 Hampshire & Oxford

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$15, 4th: \$10, 5th: \$5

S02 Dorset

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$15, 4th: \$10, 5th: \$5

S03 Any Other Breed: Long Wool

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$15, 4th: \$10, \$5

S04 Any Other Breed: Short Wool

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$15, 4th: \$10, \$5

S05 Suffolk

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$15, 4th: \$10, \$5

S06 Lincoln Longwool

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$15, 4th: \$10, \$5

Classes:

- 1. Ewe Two Tooth** \$5 for each entry not placed
Two central permanent incisors. Second pair of permanent incisors may be fully up.
Other two pairs of temporary incisors (milk teeth) must be firmly in place.
Born and bred in Canada
- 2. Ewe** \$5 for each entry not placed
Full Mouth Milk Teeth (all eight temporary incisors)
Born the property of the exhibitor
- 3. Pair of Ewes**
- 4. Ram Two Tooth**
Two central permanent incisors. Second pair of permanent incisors may be fully up.
Other two pairs of temporary incisors (milk teeth) must be firmly in place.
Born and bred in Canada.
- 5. Ram**
Full mouth milk teeth (all eight temporary incisors). Born the property of the exhibitor.
- 6. Get of Sire**
Born the property of the exhibitor. Group of 3 animals, full mouth milk teeth, by the same sire.

7. Breeder's Flock

Bred and owned by exhibitor. Group of 4 animals. Both sexes to be represented.

Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed.

8. Junior Showmanship Prize: \$10

\$10 to each competitor

4H Beef Interclub 2023

Class W

Sponsored by M & M LIVESTOCK

Sunday, September 10 at 12:00 noon

All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

Exhibitors must be members in good standing of the 4H Club in order to have insurance coverage, which the Uxbridge Fair requires.

Prizes: 1st: \$30, 2nd: \$20, \$10

Classes:

- 1. Junior Showmanship (10 - 14 years as of Jan. 1, 2023)**
- 2. Intermediate Showmanship (15 - 18 years as of Jan. 1, 2023)**
- 3. Senior Showmanship (19 - 21 years as of Jan. 1, 2023)**
- 4. Heifer calves (born after Jan. 1, 2023)**
- 5. Junior Yearlings (born April 1, 2022 to Dec. 31, 2022)**
- 6. Senior Yearlings (born Jan.1, 2022 to March 31, 2022)**
- 7. Steers (born after Jan. 1, 2022 and before December 31, 2022)**

Ribbons to all exhibitors in all classes.

4-H Dairy Calf Show 2023

Section WD

CHAIRPERSON: Robert Ashton (905) 852-2388

Uxbridge 4-H Dairy Achievement Day

Saturday, September 9, 2023

12:00 pm

Please read General Rules & Regulations of the Uxbridge Fair.

All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

Exhibitors must be members in good standing of the 4H Club in order to have insurance coverage, which the Uxbridge Fair requires.

Junior Show

- Open to rural youth in Durham West under the age of 10 years as of January 1, 2023 in Uxbridge and Scugog Townships.
- Calves must be born after March 1, 2023.
- **Classes: Conformation**
- **\$5.00 to each competitor**

Classes:

1. **Junior Calf**
Calves born after March 1, 2023
2. **Intermediate Calf**
Calves born between December 1, 2022 and February 28, 2023
3. **Senior Calf**
Calves born between September 1, 2022 and November 30, 2022
4. **Summer Yearling**
Calves born between June 1, 2022 and August 31, 2022
5. **Junior Yearling**
Calves born between March 1, 2022 and May 31, 2022
6. **Novice Showmanship Prize: ROSETTE** 1 champion rosette, 1 reserve rosette
Ages 9 to 11 as of January 1, 2023
7. **Junior Showmanship**
Members aged 12 to 14

8. Intermediate Showmanship

Members aged 15 to 17

9. Senior Showmanship Prize: ROSETTE 1 champion rosette, 1 reserve rosette

Members 18 to 21

HEAVY HORSES 2023

Section H

CHAIRPERSON: Lorna Durward-Story (705) 879-3671

Committee Members: Lew Gregor (647 223-9290)

Sunday, September 10, 2023, Start time 9:00 am

RULES & REGULATIONS

1. The Fair Board wishes all the exhibitors to pre-register as it makes it easier on the office staff. This year Assist Expo is up and running - much easier to use and saves time! Deadline for online entries is September 3, 2023. Exhibitors bringing 1 to 4 animals may bring up to 3 assistants. Exhibitors bringing 5 or more animals may bring up to 4 assistants. Exhibitors may pick up their free wristbands from the Fair office on Wednesday September 6 or Thursday September 7, between 6 and 9 pm.

Out of town exhibitors who cannot come September 6 or 7 to pick up their wristbands, must show their online entry printout at the gate for admission onto the grounds, and then may pick up their free wristbands at the Fair office after arriving on the day of the competition.

2. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

3. Wristband passes will be distributed at the gate upon entry to the Fairgrounds.

4. All exhibitors are required to carry their own liability insurance of no less than \$5 million dollars. You may be asked for proof of insurance and/or your age. Bring your documents with you.

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5. Please note that classes may have changed in order to move the show along.
6. Entry fee of 10% will be deducted from all winnings in adult classes.
7. **N.B. All multiple hitch and youth drivers must have two (2) drivers on board for safety and insurance purposes.**
8. Please visit www.uxbridgefair.ca for General Rules and Regulations, which will apply to this section unless otherwise stated.

PLEASE REGISTER ONLINE THROUGH ASSIST EXPO. Visit www.uxbridgefair.ca for link to Assist Expo.

DEADLINE FOR ENTRIES IS NOON ON SEPTEMBER 3, 2023.

Special prizes:

Champion Horse on the Grounds

Draft or Commercial , Halter class

Winner selected from entries in classes 1 to 10

Prize: Ribbons

Best Four Horse Hitch

W. LAURENCE EVANS MEMORIAL TROPHY

Awarded to the winner of class 28

Prize: W. L. Evans Memorial Trophy

HALTER CLASSES:

1. Commercial mare or gelding Heavy 3 yrs old and over (Light)

HALTER

Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25

2. Commercial mare or gelding 3 yrs old and over (Heavy)

HALTER

Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25

3A. Draft mare 3 yrs old and over

HALTER

Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25

3B. Draft gelding 3 yrs old and over

HALTER

Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25

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4. **Draft Brood Mare**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
5. **Draft Foal 2023**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
6. **Draft Yearling Born 2022**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
7. **Heavy Halflinger On Line**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
8. **Light Halflinger On Line**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
9. **Draft Two Year Old**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
10. **Commercial Under 2 Year Old**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
11. **Junior Showmanship Draft or Commercial**
18 years of age and under
Prize: \$20
\$20 to each participant paid at ringside

HITCH CLASSES:

12. **Commercial Single - Light**
HITCH
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30
13. **Draft Single**
HITCH
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30
14. **Halflinger Single**
HITCH
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30

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15. **Ladies driver single**
HITCH
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30
16. **Junior Single Class**
HITCH
Prize: \$30
\$30 to each participant paid at ringside
17. **Commercial Single - Heavy**
HITCH
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30
18. **Draft Team Light**
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$450, 4th: \$40, others: \$30
19. **Commercial Team Light**
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30
20. **Halflinger Team Light**
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30
21. **Commercial Heavy Team**
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30
22. **Draft Heavy Team**
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30
23. **Halflinger Heavy Team**
Prizes: 1st: \$70, 2nd: \$60, 3rd: \$50, 4th: \$40, others: \$30

UNICORN HITCH CLASSES:

Prize: \$100

24. **Draft Unicorn**
25. **Commercial Unicorn**
26. **Halflinger Unicorn**

FOUR HORSE HITCH CLASSES:

27. **Draft Four Horse Hitch**
Prize: \$125
28. **Commercial Four Horse Hitch**
Prize: \$125
29. **Halflinger Four Horse Hitch**
Prize: \$125
30. **Riding Class Draft Or Commercial (Walk & Trot Only)**
HELMET MUST BE WORN FOR THIS CLASS

FIELD CROPS 2023

Section R

CHAIRPERSONS: John Park (905) 473-3524

Sponsored by LOCKIE FARMS

Entries will be received on Thursday, September 7th from 12 pm to 7 pm. The exhibitor must have produced the grain since the last Uxbridge Fair. Hall will be closed on Sunday, September 10th at 4:30 pm & entries may be picked up at 5 pm.

To avoid disqualification, please ensure entries are displayed in proper containers.

Prizes: 1st: \$5, 2nd: \$3, 3rd: \$2

Classes:

1. **Oats - 1 quart glass jar**
2. **Wheat - 1 quart glass jar**
3. **Soya beans - 1 quart glass jar**
4. **Soya Beans - 3 plants (tied)**
5. **6 ears cob corn**
6. **4 stalks ensilage corn**
7. **Hay - first cut mixed**
8 inch slice of small square bale or equivalent from large round or square bale in clear plastic bag
8. **Hay - second cut mixed**
8 inch slice of small square bale or equivalent from large round or square bale in clear plastic bag
9. **Hay - Haylage - Tube, silo or bunker - small pail**
10. **Balelage - 5 gallon pail**

REESOR SEED AND GRAIN LTD. SPECIAL / Reserve / Honourable Mention

Prizes: 1st: \$40, 2nd: \$30, 3rd: \$20

Awarded to the highest points in classes 1-10

FLOWERS 2023

SECTION F

DIRECTOR Bev Latva (905) 862-0966

ASSOCIATE DIRECTOR Carol Bacon (905) 852-6420

ASSOCIATE DIRECTOR Jennifer Dauphinee (416) 451-8084

2023 FAIR THEME – We've Got A Good thing Growing

NOTE: Entries will be received at the Horticultural Building on Thursday, September 7th from 12pm to 7pm.

The building will close on Sunday, September 10th at 4:30pm & entries may be picked up at 5pm.

EXHIBITOR INFORMATION: *BEFORE YOU ARRIVE, PLEASE COMPLETE ALL TAGS AND FORMS. PRINT TWO COPIES OFF THE WEBSITE www.uxbridgefair.ca KEEP ONE COPY FOR YOURSELF OR ENTRY TAGS/FORMS CAN BE PICKED UP IN UXBRIDGE AT THE TOWNHALL OR LIBRARY.*

RULES FOR THE FLOWER SECTION:

All specimens must be grown by the exhibitor.

House plants must have been in the exhibitor's possession for at least 3 months.

Flowers for the DESIGN classes must be from exhibitor's own garden

TIPS FOR EXHIBITORS

- Flowers must have good colour, be fresh, erect - not wilted, uniform in size with strong, straight stems, be free of disease, insect damage and insects. All exhibits should have a good stem length.
- When a bud is showing colour, it is considered a bloom. Number of blooms should be uniform in size and shape.

TERMS:

A.O.V. – Any other variety.

ANNUAL: An herbaceous plant which normally completes its cycle of seed in one year. Includes tender perennials such as pansies, snapdragons, etc. that are plants called "Annuals" grown as such in this region.

BIENNIAL: An herbaceous plant which requires two growing seasons to complete its normal growth i.e. from seed to seed.

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PERENNIAL: An herbaceous plant that lives more than two years. The stem dies to the ground each fall, e.g. phlox, delphiniums, peonies, etc.

SPIKE: An upright stem carrying several flowers, such as gladiolus and snapdragon.

STEM OR STOCK: A plant structure carrying one or more flowers and buds. It may be branched, e.g. sweet peas, primulas and irises.

SPRAY: A branch of plant with a number of flowers, e.g. chrysanthemum, climbing and floribunda roses, petunias.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3

Special prizes:

BEST EXHIBIT IN CLASSES 1 - 39 Prize: \$15

Winner selected from entries submitted in classes 1 to 39

Sponsored by Uxbridge Horticultural Society

BEST EXHIBIT IN CLASSES 40 - 49 Prize: \$15

Winner selected from entries submitted in classes 40 to 49

Sponsored by Uxbridge Horticultural Society

JUDGE'S BEST IN SHOW

Best overall entry in the show from Classes 1 to 57

Sponsored by Horticultural Society

Classes:

1. **AMARANTH - 1 STEM**
2. **ASTER - ANNUAL - 3 STEMS**
3. **ASTER - PERENNIAL - 3 STEMS**
4. **BEGONIA - TUBEROUS - 1 BLOOM WITH FOLIAGE FLOATING IN A DISH**
5. **CALENDULA - 4 BLOOMS**
6. **CHRYSANTHEMUM - 3 SPRAYS**
7. **COLEUS - 3 STEMS**
8. **DAHLIA - 6" (15 CM) AND OVER - 1 BLOOM**
9. **DAHLIA - UNDER 6 " (15 CM) - 3 BLOOMS**
10. **DAHLIA - UNDER 3 " (7 1/2 CM) - 4 BLOOMS**
11. **GERANIUM - 1 STEM - FOLIAGE ATTACHED**
12. **GLADIOLUS - YELLOW - 1 SPIKE**
13. **GLADIOLUS - ANY OTHER COLOUR THAN YELLOW - 1 SPIKE**
14. **A DISPLAY OF GLADIOLUS - 3 SPIKES OF DIFFERENT COLOURS**
15. **HYDRANGEA - 1 STEM - ANY COLOUR OR VARIETY**

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16. **MARIGOLD 3" AND UNDER - 3 BLOOMS**
17. **MARIGOLD 3 INCHES AND OVER - 3 BLOOMS**
18. **NASTURTIUM - 3 BLOOMS WITH LEAVES**
19. **PHLOX - 3 STEMS**
20. **HOSTA - 3 FLOWER STEMS**
21. **PETUNIA-3 STEMS ANY VARIETY**
22. **ROSE, YOUR CHOICE (NAMED) - 1 SPRAY OR BLOOM**
23. **RUDBECKIA - GLORIOSA DAISY - 4 BLOOMS**
24. **ECHINACEA - CONE FLOWER - 3 BLOOMS**
25. **SEDUM - 3 STEMS, AUTUMN JOY**
26. **SEDUM - 3 STEMS, ANY OTHER VARIETY, NAMED**
27. **ZINNIA - LARGE FLOWERED - 3 BLOOMS OVER 3"**
28. **ZINNIA - 3 BLOOMS UNDER 3"**
29. **A.O.V. PERENNIAL (NAMED) - 1 SPECIMEN OR SPRAY**
30. **A.O.V. ANNUAL (NAMED) - 1 SPECIMEN OR SPRAY**
31. **A.O.V. FLOWERING BULB, CORM, TUBER (NAMED) - 1 SPECIMEN OR SPRAY**
32. **" EARTHLY DELIGHTS" - DISPLAY OF GRASSES**
33. **"VAN GOGH" - A DISPLAY OF 4 - 6 BLOOMS OF ONE VARIETY OF SUNFLOWERS**
34. **A DISPLAY OF 3 VARIETIES OF YELLOW FLOWERS - 3 OF EACH, NAMED**
35. **2023 PERENNIAL- AMERICAN GOLD RUSH BLACK EYED SUSAN - 3 BLOOMS**
36. **POLLINATOR PARADISE-2 STEMS OF 1 VARIETY OF POLLINATOR FLOWERS, NOT MENTIONED IN SECTION 1 TO 40, NAMED**
37. **COSMOS - "UXBRIDGE'S OFFICIAL FLOWER"3 STEMS OF 1 VARIETY**
38. **ORCHID- "ANNUAL OF THE YEAR" GROWN IN A POT**
39. **THREE HOSTA LEAVES - ONE LARGE, ONE MEDIUM AND ONE SMALL**

CONTAINER PLANTS:

40. **AFRICAN VIOLET - IN BLOOM - 1 PLANT (1 CROWN)**
41. **ANY CACTUS OR SUCCULENT - ONE PLANT IN A 9" MAXIMUM CONTAINER**
42. **3 DIFFERENT SUCCULENTS - GROWN IN A POT YOUR SIZE**
43. **COLEUS - MAX 9" CONTAINER**

44. **FLOWERING HOUSEPLANT - FOLIAGE ONLY - OTHER THAN COLEUS, 8 " MAX CONTAINER**
45. **FAIRY GARDEN - SMALL**
46. **GNOME GARDEN - SMALL, NOT OVER 12"**
47. **ANY VARIETY OF GERANIUM (NO HANGING BASKETS), IN A 9" CONTAINER MAX**
48. **HENS AND CHICKS- GROWN IN A CONTAINER**
49. **FIBROUS BEGONIA- IN 5" CONTAINER MAX**

FLORAL DESIGN, Open to amateurs only, no materials may be purchased:

Prizes: 1st: \$15, 2nd: \$12, 3rd: \$10

50. **"FROM THE GARDEN" -A COLLECTION OF FLOWERS, FRUITS & VEGETABLES IN A BASKET WITH A HANDLE**
51. **"WE'VE GOT A GOOD THING GROWING" - FLOWER DISPLAY USING THE 2023 FAIR THEME**
52. **"CUTIE PIE" - A MINI FLOWER DESIGN -IN A VERY SMALL CONTAINER/BOTTLE**
54. **"FALL WELCOME WREATH " FOR YOUR FRONT DOOR, USING SOME ARTIFICIAL MATERIAL, ACCESSORIES ALLOWED**
55. **"THE CHALLENGE" - FLOWERS IN A POP BOTTLE**
56. **"CORONATION" - A DESIGN FIT FOR A KING**
57. **" TEA TIME" - FLOWERS IN A CUP AND SAUCER**

Thanks for taking the time to enter your flowers, veggies and your creative entries, too! If there is anything that you would like to see included in the list of classes for the future, please talk to us during the Fair. We would love to consider any ideas you might have.

Vegetables, Herbs and Fruit 2023

Section V

Chairperson: Bev Latva (905) 862-0966

2023 Fair Theme "We've Got A Good Thing Growing"

NOTE: Entries will be received at the Horticultural Building on Thursday, September 7th from 12 pm to 7 pm.

The building will close on Sunday, September 10th at 4:30 pm & entries may be picked up at 5 pm.

EXHIBITOR INFORMATION: *BEFORE YOU ARRIVE, PLEASE COMPLETE ALL TAGS AND FORMS. PRINT TWO COPIES OFF THE WEBSITE www.uxbridgefair.ca KEEP ONE COPY FOR YOURSELF, OR, ENTRY TAGS/FORMS CAN BE PICKED UP IN UXBRIDGE AT THE TOWN HALL OR LIBRARY.*

BASICS IN JUDGING GARDEN VEGETABLES:

To avoid disqualification, please ensure all entries are displayed in proper containers, if mentioned, and conform to the class entered.

All specimens must be grown by the exhibitor!

Uniformity and trueness to type - 30%

Excellent condition and colour - 20%

Other factors: Freshness - Blemishes - Scarring - Maturity - Size - Texture - Appearance - Properly trimmed (see below)

Helpful Hints: *To avoid disqualification*

1. Tomatoes - Leave stem on, matched
2. Pumpkins or Squash - Leave stem on, matched
3. Peppers - Leave 1/2 inch of stem, matched
4. Garlic and Onions - Do not peel or wash, just remove loose outer skin, leave tops 1" inch above bulb. Roots trimmed to 1/2", matched.
5. Carrots and Parsnips - Leave 1 inch of top. Tap root intact, matched
6. Beets - Leave 1 inch above crown. Roots trimmed back to no more than 1 inch, matched.
7. Cucumber - Leave 1/4 inch of stem
8. Cabbage - The outer leaves should be left on.
9. Corn - 1/3 of husk should be removed from tip to butt.

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10. Potatoes - **Do Not Wash**. Brush lightly to remove loose soil. Do not damage skin.

11. Scoville ratings for hot peppers. Under 50,000 Scoville units include but are not limited to : Anaheim, Ancho, Chipotle, Jalapeno, and Serrano. See pepperscale.com

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3

Special prizes:

UXBRIDGE FAIR CHAMPIONSHIP POTATO TROPHY & SPECIAL

Prize: Trophy and ribbon

Trophy and ribbon to the entry in Classes 49 to 53 for single best exhibit

VEGETABLES:

1. Beets - 3 on a plate
 2. Beans - Green, bush type - 5 on a plate
 3. Beans - Yellow, bush type - 5 on a plate
 4. Beans - Any other colour - 5 on a plate
 5. Beans - Long or broad type - 5 on a plate
 6. Cabbage - 1 head
 7. Carrots - Chantenay pointed type - 5 roots on a plate
 8. Carrots - Nantes rounded type - 5 roots on a plate
 9. Corn, sweet - 3 ears on a plate
 10. Cantaloupe or Muskmelon - 1 specimen
 11. Cucumber - Table - 2 on a plate
 12. Cucumber - Pickling, gherkin type - 5 on a plate
 13. Onions - Dutch sets - 3 on a plate
 14. Onions - Spanish type, grown from seed - 3 on a plate
 15. Onions - Spanish type, grown from sets - 3 on a plate
 16. Parsnips - 3 on a plate
 17. Pepper, Green - 3 on a plate
 18. Pepper, Red Sweet - 3 on a plate
 19. Pepper, Yellow Sweet - 3 on a plate
 20. Pepper, Hot, under 50,000 Scoville units - 3 on a plate, named
 21. Pepper, Hot over 50,000 Scoville units - 3 on a plate, named
 22. Pumpkin, Pie type - 1 specimen
 23. Pumpkin, Field type - 1 specimen
 24. Squash, Hubbard - 1 specimen
 25. Squash, Pepper - 1 specimen
- Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6

26. **Squash, Summer - 1 specimen**
27. **Squash, Butternut - 1 specimen**
28. **Squash, Zucchini, table size (under 12 ") 2 on a plate**
29. **Squash, Zucchini, mature - 1 specimen**
30. **Squash, any other variety, named - 1 specimen**
31. **Tomatoes, Red - 3 on a plate**
32. **Tomatoes, Green - 3 on a plate**
33. **Tomatoes, Any other colour - 3 on a plate**
34. **Tomatoes, Miniature, Red - 5 on a plate**
35. **Tomatoes, Miniature, Any other colour - 5 on a plate**
36. **Best Sunflower head**
1 specimen in a container of water, 8" to 12" stem
37. **Biggest Sunflower head, seed stage - 1 specimen**
38. **Garlic - 3 bulbs on a plate**
39. **Garlic braid - minimum of 7 bulbs**
40. **Leeks - 3 on a plate, tops trimmed to 3 inches**
41. **Any other vegetable not listed above, properly named**
2 on a plate
42. **Five (5) vegetables used in a vegetable soup**
Displayed in a suitable cooking container

HERBS:

43. **Parsley, Italian or Curled type**
3 mature branches cut off at ground level, in a clear container of water
44. **Mixed herbs - minimum of 3 kinds**
Cut long enough to show any branching characteristics, in a clear container of water
45. **Basil - 3 mature branches in a clear container of water**
46. **Herb of the year - Ginger- a stem or plant**
47. **Dill - 3 stems not over 24", in a clear container of water**
48. **Container of herbs - 5 plants, named, any variety - Maximum 12" pot**

POTATOES:

49. **Potatoes, White, named - 3 on a plate**
50. **Potatoes, Red, named - 3 on a plate**
51. **Potatoes, Yellow, named - 3 on a plate**
52. **Potatoes, other, named - 3 on a plate**
53. **Potatoes, 5 different varieties, named - on a plate**

EXTRAORDINARY:

54. Longest bean - any variety, named
55. Most oddly shaped single vegetable (no pumpkins)
56. Tomato - largest by weight, red edible - stem on
57. Potato - largest by weight
58. Ornamental gourds - a display in a basket
59. Zucchini - largest by weight
60. Mini Pumpkins - 3 on a plate

FRUIT:

61. MacIntosh apples - 2 on a plate
62. Green apple-any variety, named, 2 on a plate
63. Apple, red delicious & golden delicious-1 of each on a plate
64. Pears- any variety named 2 on a plate
65. Garden Special Prizes Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, \$15
Collection of 5 varieties of garden vegetables, placed in a 6 quart basket or equivalent
66. HEIRLOOM SPECIAL Prizes: 1st: \$10, 2nd: \$8, 3rd: \$6, \$4
Any named heirloom vegetable or fruit grown from seed

JUNIOR ARTWORK 2023

Section JA

CHAIRPERSON: Julia MacDonald (905) 862-3403

Sponsored by the UXBRIDGE SENIOR CITIZENS CLUB

Maximum age 19 years, no membership required.

NOTE: All art pieces must be the work of the exhibitor. All artwork to be framed and ready for hanging.

Please also see the Poster classes in the Junior Handworks section.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

10 YEARS OF AGE AND UNDER:

1. Any oil/acrylic painting
2. A watercolour painting representing something from nature
3. Any pencil, pen or ink drawing of a tree/trees as the main theme.

11 Years of Age and Older:

4. Any oil/acrylic painting
5. A watercolour painting representing something from nature
6. Any pencil, pen or ink drawing of a tree/trees as the main theme.

JUNIOR CULINARY ARTS 2023

Section JC

CHAIRPERSONS - Sandy Evans (905) 852-5092 and Jacki Sweet (905) 852-5267

Details may be subject to change. Please check for updates at uxbridgefair.ca

All junior culinary arts exhibits will be judged and displayed in the Culinary Arts section. Please refer to the Rules and Regulations and read the Rules for Junior Division. Junior prize winnings must be picked up at the Fair office during Fair weekend. They will be available after 10:00 a.m. Saturday, and all day Sunday. Entrants must provide their duplicate entry list.

REMEMBER - Juniors may also enter the Adult Culinary Arts classes.

*** SEE ALSO SPECIAL NEEDS BAKING CLASSES***

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

1. OAAS Special - Plain Chocolate Chip Cookies

(no nuts) 4 on a plate no larger than 3" (6.75 cm) nor smaller than 2" (5 cm)
Contest is open to youth ages 10 to 15 years (as of Dec. 31 of current year). First prize will be eligible to compete at the District 4 Annual Meeting. Include a copy of your recipe.

AGE 12 AND UNDER CLASS:

2. Any oatmeal cookie, 4 (no nuts)
3. Any other cookie (not chocolate chip), 4 (no nuts)
4. Rice Krispy squares, 4
5. Cupcakes, 4, decorated in the theme "We've got a good thing growing!"
judged on decoration only; may use mix
6. Bake with an adult; Age 10 and under as of current year
Sugar cookie - 1 only, decorated as a farm animal, judged on decoration only and not larger than 6"

JUNIOR FLOWERS AND VEGETABLES 2023

Section JFV (9 years of age and under)

YFV (10 years of age and older)

Sponsored by: The Uxbridge Horticultural Society

Associate Director - Carolyn Lovdal (905) 852-6828

2023 FAIR THEME - "– We've Got A Good Thing Growing"

NOTE: Entries will be received at the Horticultural Building on Thursday, September 7th from 12 pm to 7 pm.

The building will close on Sunday, September 10th at 4:30 pm & entries may be picked up at 5 pm.

RULES:

1. **EXHIBITOR INFORMATION MUST BE COMPLETED IN FULL.** Before you arrive please complete all tags and forms (Including age). Print two copies off the website www.uxbridgefair.ca , keep one for yourself, or entry forms/tags can be picked up in Uxbridge at the Town Hall or Library.
2. Age level - as of September 1, 2023 for determining division.
3. Exhibits will be judged in recognition of a child's capability and age.
4. The flowers and vegetables must be obtained from the family garden unless

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otherwise stated and must be fresh, not dried

5. See "Helpful Hints" in the adult vegetable section.

6. Junior/Youth prize winnings must be picked up at The Fair Office Saturday, September 10th after 10:00am with your duplicate entry form.

Junior & Youth Classes Sponsored by: The Uxbridge Horticultural Society

Prizes: 1st: \$3.00, 2nd: \$2.00, 3rd: \$1.50, 4th: \$1.00

Special prizes:

BEST IN SHOW FOR JUNIOR

Winner selected from entries submitted in classes 1 to 10

Sponsored by Uxbridge Horticultural Society

Prize: \$10

BEST IN SHOW FOR YOUTH

Winner selected from entries submitted in classes 11 to 21

Sponsored by Uxbridge Horticultural Society

Prize: \$10

JFV/JUNIOR CATEGORY (AGE 9 AND UNDER):

1. **MARIGOLDS - 3 BLOOMS**
2. **ANY PERENNIAL FLOWER-1 BLOOM IF LARGE & 3 BLOOMS IF SMALL**
3. **MY FAVOURITE FLOWER-1 STEM OR 3 BLOOMS**
4. **HOSTA- 3 LEAVES IN A JAR**
5. **CARROTS & BEANS (3CARROTS & 2 BEANS ON A PLATE)**
6. **TOMATOES-ANY LARGE VARIETY, 3 ON A PLATE**
7. **"TASTIEST SOUP EVER"-COLLECTION OF VEGETABLES IN A POT**
8. **MOST ODDLY SHAPED VEGETABLE**
9. **ZUCCHINI-LARGEST BY LENGTH**
10. **CHERRY TOMATOES- 5 ON A PLATE**

YFV/YOUTH CATEGORY (AGE 10 AND OLDER):

11. **COSMOS "UXBRIDGE'S OFFICIAL FLOWER" - 3 STEMS**
12. **TRI-COLOUR BOUQUET OF FLOWERS**
13. **MY FAVOURITE ANNUAL-MUST BE LABELED**
14. **SIMPLY GREEN- A BOUQUET OF GREEN ONLY**
15. **3 CARROTS- 1 LARGE, 1 MEDIUM AND 1 SMALL**
16. **PEPPERS - 2 SWEET OR HOT**

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17. **3 DIFFERENT HERBS-(LABELLED) 3 STEMS IN A CONTAINER**
18. **WEIRDEST VEGETABLE YOU CAN FIND (NAMED)**
19. **CARVE & DECORATE A PUMPKIN**
20. **"WE'VE GOT A GOOD THING GROWING" - MAKE A HAND WRITTEN LIST OF GOOD THINGS TO GROW & EAT (LONGEST LIST WINS)**
21. **TALLEST SUNFLOWER -FROM GROUND TO HEAD**

Sponsored by: Re/Max All Stars -Cindy Wood

EXTRAORDINARY:

Prizes: 1st: \$20, 2nd: \$10, \$5

22. **"WE'VE GOT A GOOD THING GROWING" (MUST BE IN WATER) TALLEST PLANT NO SUNFLOWERS SPONSORED BY CHALLENGER ELECTRIC**

Sponsored by Challenger Electric

23. **DECORATE A CORNCOB AS A FARMER**

Sponsored By Zephyr Organics

24. **SUNFLOWER HEAD-LARGEST BY DIAMETER**

Sponsored by Savvy Computer Solutions

Thanks for taking the time to enter your flowers, veggies and your creative entries, too! If there is anything that you would like to see included in the list of classes for the future, please talk to us during the Fair. We would love to consider any ideas you might have.

Junior Handworks 2023

Section Y

CHAIRPERSON - Julia McDonald (647) 205-5092

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES FOR THE JUNIOR DIVISION: (Maximum Age 19 years)

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1. An entry form must be completed for each child. All entries must be tagged with Name, Section, Class and Age. Please also include AGE on the back of each tag. Exhibitor numbers will be assigned to participants who do not have one.
2. There is no fee to enter.
3. Please read General Rules for Homecraft Division.
4. All entries must be the work of the exhibitor exclusively. One entry per person, per class. Entries must be new work made since last Fair.
5. Read carefully what is required. Not following instructions may result in disqualification or lower placement.
6. Articles will be judged as the product of youth- not as perfect works of art. Originality and effort are as important as workmanship. Decision of judge is final.
7. Entry form and tags may be obtained from The Bridge Social (64 Brock Street West, Uxbridge) during business hours. Check www.thebridgesocial.ca for details. Entry forms and tags may also be obtained at the Uxbridge Public Library.
8. Entries must be handed in at the Fair Grounds at Elgin Park no later than 6:30p.m. Thursday, September 7, 2023. Entry forms and tags should be completed in advance.
9. Age level - as of September 6, 2023 for determining division. Children may make entries in the next highest age class if they wish and teens may enter the adult classes.
10. Exhibitors must pick up their exhibits on the Fair Grounds at Elgin Park on Sunday, September 10 2023 between 5 - 6 p.m.
11. Junior prize winnings must be picked up during Fair hours Saturday, September 9, 2023 - Sunday September 10, 2023 at the Home Craft Building.
12. Any unclaimed entries will be disposed of and any unclaimed prize money will be donated to the Fair.

My Garden

This is my garden.

I'll plant it with care.

Here are the seeds

I'll plant in there.

The sun will shine.

The rain will fall.

The seeds will spread

and grow up tall.

PRESCHOOL CLASSES - RIBBONS FOR ALL ENTRANTS:

1. **Paint or colour a picture of your family.**
2. **Decorate a rock using any craft materials.**
3. **Cut + Paste: Create a picture or craft using paper, scissors, and glue.**
Other craft materials may be used as well. Parent to help with cutting if necessary
4. **Make a picture, or pattern, or collage using stickers and/or stamps.**

PRIMARY CLASSES (5 - 8 YEARS):

Prizes: 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: \$1

5. **Make a puppet using any materials.**
6. **Draw or paint a picture of a garden. Use craft materials to add embellishments.**
7. **Make a piece of jewellery using any materials.**
8. **Dress a doll or stuffed animal to go on a Picnic**
9. **Using a tissue or shoe box, create a diorama of any outdoor space (e.g. garden, backyard, beach, lake, playground).**
10. **Make a craft using popsicle sticks. Use any other craft materials as well.**
11. **Neatly print the poem: My Garden. Judged on penmanship only.**
Poem included below at the end of Section Y.
12. **Make an animal using clay or play-dough.**
Use any other craft materials to add embellishments
13. **Make a craft using an egg or egg containers. Use any other craft materials.**

INTERMEDIATE CLASSES (9 - 12 YEARS):

Prizes: 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: \$1

14. **Create a 3D Garden using any craft materials**
15. **Make a piece of jewellery.**
16. **Decorate a vase of planter**

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17. **Make a craft using popsicle sticks**
Other craft materials may also be used
18. **Create an item using embroidery thread, string or yarn. Other craft materials may be used**
19. **Neatly write in cursive the poem: My Garden. Judged on penmanship only.**
Poem included below at the end of Section Y.
20. **Create a picture or piece of art that includes your initials or first name.**
21. **Make a fall decoration using any craft materials. (e.g. wreath, centrepiece, artwork)**
22. **Draw, sketch, colour, paint a picture of the fair.**

TEEN CLASSES (13 - 19 YEARS):

Prizes: 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: \$1

23. **Submit a picture, sketch or painting of your choice**
24. **Create a DIY home decor item using any type of materials.**
25. **Wrap a "Present" (use a place holder such as empty box as the present). Use any type of material for wrapping, and embe**
26. **Submit a colored, coloring page from a teen or adult coloring book**
27. **Create a useful container using any craft materials.**
(e.g. pencil case, jewellery box, flower vase)
28. **Create a piece of jewellery.**

Sugar FX Sugar Cube:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Create a structure of your choice using sugar cubes and royal icing.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

29. **Sugar FX Sugar Cube - Under 10 years of Age**
30. **Sugar FX Sugar Cube Special - Ages 10 and Over**

Blue Heron Books Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

31. Blue Heron Books Special - Under 10 years of Age

Write a paragraph about why you like going to the Fair. Minimum 4 sentences for Under 10 Years of Age.

32. Blue Heron Books Special - Ages 10 and Over

Write a paragraph about why you like going to the Fair. Minimum 6 sentenc

Keith Bacon Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Create a diorama of the Fair. Use any craft or other materials to create

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

33. Keith Bacon Special - Under 10 years of Age

34. Keith Bacon Special - Ages 10 and Over

Rusnell Auto Repair Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Create a vehicle (car, bus, truck, tractor) using any craft material. Vehicle is for display only (does not need to work

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

35. Rusnell Auto Repair Special - Under 10 years of Age

36. Rusnell Auto Repair Special - Ages 10 and Over

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Uxbridge Library Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Make a bookmark using any craft materials.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

37. Uxbridge Library Special - Under 10 years of Age

38. Uxbridge Library Special - Ages 10 and Over

The Bridge Social Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Decorate a disposable coffee cup or mug. Use any craft materials. *Disposable cups can be picked up for free from The B

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

39. The Bridge Social Special - Under 10 years of Age

40. The Bridge Social Special - Ages 10 and Older

JUNIOR PHOTOGRAPHY 2023

Section JP

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES

- 1. No membership required.*
- 2. Maximum photo size is 4" x 6", unless otherwise specified.*
- 3. All photographs must be properly mounted on plain black or white only Bristol board or construction paper. The background must be no larger than 8" x 10" unless otherwise specified. No frames or mats allowed.*
- 4. Only one (1) entry per class, unless otherwise specified.*

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5. *Photos must not have been judged previously at the Uxbridge Fall Fair.*
6. *Photos must be the work of the exhibitor.*
7. *Attach entry tags to the right-hand side of the photo.*
8. *Please read the General Rules for the Homecraft Division.*
9. **ALL PHOTOS MAY BE COLOUR or BLACK AND WHITE.**

Special prizes:

OUTSTANDING ENTRY (Ages 10 and under) Prize: Rosette

Rosette awarded for outstanding entry in age group 10 and under
Chosen from winners of classes 1 to 6

OUTSTANDING ENTRY (Ages 11 and up) Prize: Rosette

Rosette awarded for outstanding entry in age group 11 and up
Chosen from winners of classes 7 to 12

Ages 10 and under:

Prizes: 1st: \$1.75, 2nd: \$1.50, 3rd: \$1.25, 4th: \$1.00

1. **Found in Nature**
2. **Furry Friends**
3. **This Makes me Smile**
4. **Water**
5. **Farm Life**
6. **Photographer's Choice**

Ages 11 and up:

Prizes: 1st: \$2.25, 2nd: \$1.75, 3rd: \$1.25, 4th: \$1.00

7. **Found in Nature**
8. **Furry Friends**
9. **This Makes me Smile**
10. **Water**
11. **Farm Life**
12. **Photographer's Choice**

PEOPLE'S CHOICE AWARD Prize: ROSETTE

On Friday and Saturday until 6:00 pm, visitors to the Fair may cast one vote each for their favourite photograph in EITHER the adult or children's section. Results will be posted Sunday.

ANTIQUES

Section K

CHAIRPERSON: Tara Hannah (647) 444-0535

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES:

- 1. Entries must be 50 years of age or older.*
- 2. Any notes of historical interest are welcome.*
- 3. Small cracks or flaws will not disqualify an item.*
- 4. Items must be small enough to hold in hand in order to display in locked glass case in the Homecraft Building on fair grounds.*
- 5. For safety, articles are not to be removed except by the Directors.*
- 6. Tags will not be opened for display for security reasons.*
- 7. Articles must be from the exhibitor's personal collection and must not have been exhibited in the last 5 years at the Uxbridge Fair.*

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

BEST IN SHOW Prize: RIBBON

ARTWORK 2023

SECTION A

NOTE: All art pieces must be the work of the exhibitor. All artwork to be framed and ready for hanging.

All Homecraft rules will apply.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

1. Any oil/acrylic painting
2. A watercolouyr painting representing something of nature
3. Any pencil, pen or ink drawing of a tree/trees as the main theme.
4. An other art medium not listed as part of above categories

Mixed materials welcome

CROCHETING 2023

Section NC

CHAIRPERSON: Jackie Teskey (905) 852-3707

NOTE: All entries must include yarn samples.

Details may be subject to change. Please check for updates at uxbridgefair.ca

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

1. **Crocheted carriage cover or baby afghan; maximum size 36" x 40".**

Prizes: 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2

2. **Any child's dress, up to Size 4, on a hanger**
3. **Hat: adult or child**
4. **Slippers: one pair**
5. **Cardigan for a child, on a hanger**
6. **Cowl**
7. **Purse or Carry bag**
8. **8. Child Safe Toy Puppet (3+ yr.)**
9. **Any shawl or shrug**
10. **Any other crocheted item not listed above**
11. **DIRECTORS SPECIAL - A crocheted baby layette (sweater, bonnet or toque, and booties).**

Note: All entries become property of the Uxbridge Fair and will be donated to the Uxbridge Cottage Hospital Gift Shop

Culinary Arts 2023

Section C

CHAIRPERSONS - Sandy Evans (905) 852-5092

Details may be subject to change. Please check for updates at www.uxbridgefair.ca.

1. *Read general rules for Homecraft Building.*
2. *Exhibitors must produce the DUPLICATE entry list when claiming exhibits.*
3. *NO commercial mixes to be used unless specified.*
4. *All breads to be baked in rectangular pans.*
5. *All cakes to be shown on foil-covered boards.*
6. *Biscuits, muffins, buns, cookies, tarts and squares to be placed on disposable plates.*
7. *All pies to be displayed on 8" - 9" foil pie plates.*
8. *Place all baking entries in a clear plastic bag with entry tag secured to bag.*

THE FOLLOWING CLASSES ARE JUDGED THURSDAY EVENING.

Champion Reserve Rosettes will be awarded for best cake and pie

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Cakes:

1. **Any 8" or 9" chocolate cake**
iced cakes are to be one layer only to minimize waste
2. **Any 8" or 9" white cake**
iced cakes are to be one layer only to minimize waste
3. **Any other 8" or 9" cake**
not iced (eg. Upside down cake, coffee cake, etc. One layer only to minimize waste)

Pies:

4. Any 8" or 9" fruit pie

Yeast Bread:

5. Any homemade bread made without a breadmaker, 1/2 loaf
6. Any homemade bread made with a breadmaker, 1/2 loaf
7. Dinner rolls made by hand or with a breadmaker, quantity 3
8. Cinnamon rolls made by hand or with a breadmaker, quantity 3

Quick Breads, Muffins:

9. Carrot muffins
Quantity 3
10. Banana Muffins
Quantity 3
11. Bran Muffins
Quantity 3
12. Fruit Scones
Quantity 3
13. Banana loaf, 1/2 loaf
14. Any other loaf, 1/2 loaf

Cookies, Squares and Candy:

15. Oatmeal cookies
quantity 3
16. Spice cookies
Quantity 3
17. Chocolate chip cookies
Quantity 3
18. Sugar cookies
Quantity 3
19. Date squares
Quantity 3
20. Blondie squares
Quantity 3
21. Chocolate brownies, no nuts, not iced
Quantity 3
22. Rice Krispy squares, any variety
Quantity 3

23. **Fudge, any variety**
Quantity 3
24. **Canadian maple syrup candy, may use molds**
Quantity 3

Preserves, Pickles and Relishes:

25. **Any maple syrup**
26. **Canned fruit, any variety**
27. **Pickles beets**
28. **Bread and butter pickles**
29. **Dill pickles - 1 quart jar**
30. **Sweet pickles**
31. **Any other pickles**
32. **Any relish**
33. **Chili Sauce**
34. **Salsa, mild only**

Preserves, Jams and Jellies:

35. **Strawberry jam**
36. **Raspberry jam**
37. **Strawberry jam, freezer type**
38. **Any other variety of freezer jam, must be labelled**
39. **Jam or marmelade made of a combination of 2 or more fruits, must be labelled**
40. **Any variety of jelly, must be labelled**
41. **OAAS Butter Tart Competition**
Plain butter tarts, 4, no fruit or nuts
First prize will be eligible to compete in the District 4 Annual Meeting.
Details posted on the OAAS website competition page

GOLDEN YEARS 2023

Section M

Sponsored by the Uxbridge Senior Citizens Club

CHAIRPERSON: Tess Dempster (905) 852-6515

Details may be subject to change. Please check for updates at uxbridgefair.ca

If you would like to be acknowledged as the oldest in the Golden Years Section or the youngest in the Handwork Section, then put your age on the fold-up portion of the exhibitor's tag.

NOTE: Seniors must obtain an exhibitor number from the Secretary. Seniors must be 60 years of age or over. Please see General Rules for more information. (page 6)

NOTE: All entries must include a sample of materials used.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Special prizes:

BETHESDA-REACH WOMEN'S INSTITUTE SPECIAL Prize: \$25

Awarded to the overall points winner in the Golden Years Section.

Classes:

1. **Handmade scarf, any medium (e.g. Woven, silk, knitted)**
2. **Knitted child's sweater**
3. **One pair of knitted socks or slippers**
4. **An article of sewing**
5. **Make a garden ornament**
6. **Any article constructed of wood (no kits)**
7. **Any toy made for a grand child**
8. **Any quilted article reflecting the "We've Got a Good Thing Growing" fair theme. Smaller than .5 meter in any direction**
9. **Any article of artwork, any medium. If a picture, framed and ready for hanging**
10. **Any handcrafted card (not computer generated). No envelope**
11. **Copy out in writing the poem: "My Garden". Poem included below at the end of this section.**
This class is dedicated to the memory of Joye Cornell.
12. **A photo depicting the theme "We've Got a Good Thing Growing". Can be colour or black & white - mounted on black**

Poem: My Garden

This is my garden.

I'll plant it with care.

Here are the seeds

I'll plant it there.

The sun will shine.

The rain will fall.

The seeds will spread

And grow up tall.

HANDWORKS 2023

Section N

CHAIRPERSON: Nancy Hannah (905) 852-7286

Open to all ages

Rosettes awarded for outstanding workmanship.

The Uxbridge Fair Board will award a plaque for the most points in the Handworks section.

Details may be subject to change. Please check for updates at uxbridgefair.ca

NOTE: If item is suitable for hanging, please include hanger (e.g. wire, hook, string). If you would like to be acknowledged as the oldest or the youngest in the Handwork Section then please put your age on the fold-up portion of the exhibitor's tag.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2 (10% kept by the fair)

HANDCRAFTS:

1. **Baby shower gift**
2. **Bridal shower gift**
3. **Bazaar item, no knitting - (retail value under \$10)**
4. **Bazaar item, no knitting - (retail value \$10 and over)**
5. **One handmade greeting card, with an envelope, for any celebration**
6. **Any handpainted sign - any technique, with sample**
Depicting Fair theme - "We've Got a Good Thing Growing"
7. **Any handmade decorative hair accessory**
8. **Shopping bag, carry bag, or purse - handmade - any technique except knitting, with sample**
9. **Counted cross stitch - stitched area 5" x 7" or less**
10. **Counted cross stitch - stitched area greater than 5" x 7"**
11. **Any handcrafted piece of jewellery - no kits**
12. **Any upcycled item (made from something re-purposed)**
13. **Any edible or non-edible "gift in a Mason jar"**
14. **Any bookmark with "We've Got a Good Thing Growing" theme**
15. **Any door decoration - ready to hang- NOT Christmas**
16. **A garden decoration (ie. stepping stone or rock, windchime, birdhouse)**
Any medium
17. **Any "Family Gathering" theme table favour**
18. **Any wooden "thing" with dimensions not greater than 12" in any direction**
For example - name plaque, lawn decoration, etc.
19. **Make a picture frame that depicts the fair theme "We've Got a Good Thing Growing"**
Under 14" in any direction
20. **Article of Handwork not mentioned anywhere in Handwork "Section N"**
Name technique
21. **Any centrepiece for the "We've Got a Good Thing Growing" theme - no maximum size**
22. **Any gift basket or tin suitable for a family celebration**

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- 23. President's Special - Silent Auction Prizes:** 1st: \$25, 2nd: \$15, others: \$0 (10% kept by the fair)
Enter any handmade item that would be suitable for a silent auction.
All entries become the property of the Uxbridge Fair and will be auctioned off during the Fair weekend. All proceeds benefit the Uxbridge Fair.
- 24. Scarecrow Contest Special Prize Prizes:** 1st: \$50 and Rosette, 2nd: \$25 and Rosette, 3rd: \$15 and Rosette (10% kept by the fair)
Scarecrow to represent theme "We've Got a Good Thing Growing"
The entries can be submitted only between 10 am and 12 noon on the Saturday of Fair weekend. Judging 1:00 pm at the Fair Office. Open to all ages. Please see General Rules for more information

OUTSTANDING WORKMANSHIP Prize: ROSETTE

CHRISTMAS CORNER, Chairperson: Katie Assinck 416-803-3605:

Any items that don't fit Christmas Corner categories may be entered by the exhibitor into applicable handwork classes

- 26. Christmas Mantel or buffet decorations**
- 27. Christmas wreath, swag or door decoration**
- 28. Stocking, any medium, kits welcome**
- 29. A tree decoration to go with the Fair theme**
We've Got a Good Thing Growing
- 30. Free standing Christmas tree or ornament**
- 31. Christmas character, any medium**
- 32. Christmas table runner or tree skirt**
- 33. Handcrafted greeting card**
- 34. Miniature gingerbread house**
- 35. Advent calendar, any medium**
- 36. Any decoration celebrating Hanukkah, Kwanza, Eid or any holiday celebrations**

KNITTING 2023

SECTION NK

CHAIRPERSON: Jackie Teskey (905) 852-3707

Please note: We are pleased to be offering Youth Knitting Classes within the Junior Section. If you are a youth, please consult the Junior Categories. Details may be subject to change. Please check for updates at uxbridgefair.ca
NOTE: All entries must include yarn samples. No machine knits, unless specified.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

- 1. Afghan (any shape) Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
- 2. Ng sleeve child's pull-over with Farm or Fair Theme**
- 3. Cardigan, long sleeve - adult or child, on a hanger**
On hanger
- 4. Hoodie, long sleeve - Up to Size 6**
- 5. Any sweater using cables, on a hanger**
- 6. Any vest, on a hanger**
- 7. Security Blankie with animal head attached**
- 8. Any child's dress - up to Size 4, on a hanger**
- 9. Slippers, one pair**
- 10. Hat or Toque**
- 11. Cowl**
- 12. Socks, one pair**
- 13. Any shawl or shrug**
- 14. Any other knitted article - handmade**
- 15. DIRECTOR'S SPECIAL: A knitted baby layette (sweater, bonnet, or toque, and booties).**

Note: All entries become property of the Uxbridge Fair and will be donated to the Uxbridge Cottage Hospital Gift Shop

Photography- Adult 2023

Section JP

Details may be subject to change. Please check for updates at

www.uxbridgefair.ca.

RULES

1. Maximum photo size is 4" x 6", unless otherwise specified.
2. All photographs must be properly mounted on plain black or white only Bristol board or construction paper. The background must be no larger than 8" x 10" unless otherwise specified. No frames or mats allowed.
3. Only one (1) entry per class, unless otherwise specified.
4. Photos must not have been judged previously at the Uxbridge Fall Fair.
5. Photos must be the work of the exhibitor.
6. Attach entry tags to the right-hand side of the photo.
7. Please read the General Rules for the Homecraft Division. All of these rules apply.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

OUTSTANDING ENTRY - COLOUR Prize: ROSETTE

OUTSTANDING ENTRY - BLACK AND WHITE Prize: ROSETTE

THE PEOPLE'S CHOICE Prize: ROSETTE

4. Expressions
5. Found in Nature
6. At the Fair
7. Water
8. Architecture
9. Motion/Movement
10. This makes me smile
11. Things that fly
12. Plants and Flowers
13. Farm Life
14. Up Close
15. At the Lake/Cottage Country
16. Furry Friends

17. **Autumn**
18. **Photographer's Choice**

Black and White:

19. **Light and Dark**
20. **Shadows**
21. **Death and Decay**
22. **On the Job**
23. **Photographer's Choice**

To see Junior Photo classes, turn to section JP.

QUILTS 2023

Section NQ

NOTE: All entries must include a fabric sample.

Open size, must be hand or machine quilted by exhibitor unless specified within class.

Details may be subject to change. Please check for updates at uxbridgefair.ca

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

QUILTS:

1. **Tied Quilt Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
2. **Rag Quilt Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
3. **Modern Quilt Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6

4. **Traditional Quilt**

5. **Tag Team Quilt**

Quilt assembled by one person, quilted by another. Enter under one name but name both people.

6. **Any pieced quilt**

7. **Any machine embroidered quilt**

MISCELLANEOUS QUILTED ARTICLES:

8. **Any quilt top**
9. **Appliqued or pieced crib quilt**
May use pre-cut kit or panel
10. **Other crib quilt**
May use pre-cut kit or panel
11. **Any quilted miniature, less than 23" x 36"**
12. **Any item made using using paper piecing technique**
Quilted or not quilted
13. **Quilted article of clothing**
14. **Any quilted personal accessory**
eg. purse, bag, shawl, etc.
15. **Any quilted home accessory**
eg. table runner, cushion, 2 placemats, etc.
16. **Any fabric landscape - ready to hang**
17. **Any machine or hand embroidered wall hanging - ready to hang**
18. **Any quilted item using more than one technique**
19. **Any sample quilt block - assembled, not quilted**
20. **Men only class: any quilt or quilted item**
21. **Fair theme block, "We've Got A Good Thing Growing"**

SPECIAL:

OAAS1. Annual Hand Quilted Championship Quilt Prize: \$0

Please name your quilt pattern, if known. .

OAAS2. Annual Machine Quilted Championship Quilt

Eligibility Rules and Regulations

General Conditions

A. Entries into the Hand Quilted Class must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) to be eligible for this competition. Entries into the Machine Quilted Class must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agriculture Societies (OAAS) to be eligible for this competition.

B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).

C. The winner's name and pattern to be displayed at the Fair on sign provided

by OAAS.

D. Judging will occur at local fairs and district levels. A Provincial Grand Champion quilt will be selected at the Annual OAAS Convention.

E. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.

F. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

G. Machine Quilted Championship entry must have visible machine quilting.

SEWING 2023

Section NS

CHAIRPERSON: Jackie Teskey (905) 852-3707

NOTE: All entries must include a fabric sample

Details may be subject to change. Please check for updates at uxbridgefair.ca

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

SEWING:

- 1. Skirt or pants with zipper**
on a hanger
- 2. Blouse with sleeves, with buttons**
on a hanger
- 3. Any child's dress, up to size 4**
on a hanger
- 4. Any article of sleepwear (e.g. sleep pants, nightgown, bed jacket)**
ready to be displayed
- 5. Apron**
- 6. Jacket - any material**

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7. **Costume - Adult (eg. Halloween, skating, martial arts)**
8. **Any pair of placemats - NOT Christmas (see Christmas section)**
9. **Carry-all bag or Tote bag (e.g. knitting, shopping)**
10. **A table runner or tablecloth - NOT Christmas (see Christmas section)**
11. **Any other kitchen item (e.g. pot holders, oven mitts, tea cozy)**
12. **Cushion Cover, maximum size 18" x 18" before ruffle (if added).
Displayed on a cushion**

Special Needs 2023

Section NSN

CHAIRPERSONS - Lori St John (416) 577-8766

Details may be subject to change. Please check for updates at www.uxbridgefair.ca.

1. *Read general rules for Homecraft Building.*
2. *Exhibitors must produce the DUPLICATE entry list when claiming exhibits.*
3. *All cakes to be shown on foil-covered boards.*
4. *Biscuits, muffins, buns, cookies, tarts and squares to be placed on disposable plates.*
5. *All pies to be displayed on 8" - 9" foil pie plates.*
6. *Place all baking entries in a clear plastic bag with entry tag secured to bag.*

THE FOLLOWING CLASSES ARE JUDGED THURSDAY EVENING.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Junior: 21 years of age or under::

Please include age on back of entry tags

1. **Any handcrafted item crafted by an individual with special needs.**
2. **Any baked item produced by an individual with special needs**

Adult: Over 21 years of age:

Please include age on back of entry tags

3. Any handcrafted item crafted by an individual with special needs.

Adult: Over 21 years of age.:

Please include age on back of entry tags

4. Any baked item produced by an individual with special needs

Cruise-in Car Show 2023

Sunday, September 10, 2023

DRIVER AND PASSENGER ADMITTED FREE.

TROPHIES FOR PRESIDENT'S CHOICE, SPECTATORS' CHOICE, DRIVERS' CHOICE

ALL AWARDS WILL BE DONATIONS IN YOUR NAME TO THE UXBRIDGE LOAVES AND FISHES FOOD BANK.

DASH PLAQUES FOR THE FIRST 150 ENTRANTS.

PRIZE ELIGIBILITY FOR 1985 AND EARLIER.

Registration starts at 9:00 am.

Please enter from Elgin Park Drive and follow directions from our parking staff.

Sponsored by **CASTOOL TOOLING SYSTEMS**

For more information, contact:

Donna Kennedy 416-525-9198 kennedyd056@gmail.com

Prize: TROPHY

Classes:

1. **PRESIDENT'S CHOICE**
Best in show
2. **SPECTATORS' CHOICE**
3. **DRIVERS' CHOICE**

DEMOLITION DERBY 2023

September 9, 2023, the first Saturday evening after Labour Day, in Elgin Park Uxbridge at 7:00 pm SHARP

IN the event that this Derby is cancelled, the Uxbridge-Scott Agricultural Society and the Township of Uxbridge will not be liable. There is no rain date.

Please visit www.uxbridgefair.ca for full entry details and all rules and regulations. If you still have questions, call Chris 416 678-9492. The rules published on the website replace all previously issued rules and are subject to change without notice.

Please arrive early. Admission to the Fair includes admission for spectators to this event, but does not guarantee parking on site or seating.

Note: As in all high risk events, everyone entering the fairgrounds does so at your own risk.

In the interest of public safety, the safety of the registered drivers and pit crew, the Fair staff, all persons are subject to and must obey the published rules and regulations, and directions of the Fair officials as set up by the Uxbridge-Scott Agricultural Society (The Fair).

Classes:

1. **PRO TRUCK**
2. **PRO STOCK V8**
3. **STOCK COMPACT**

Horse Pull 2023

Section J

Sunday, September 10, 2023

CHAIRPERSON: Howie Herrema (905) 852-5306

ENTRY INFORMATION & RULES:

1. Exhibitors **MUST** register through Assist Expo by Tuesday, September 5, 2023. **Exhibitors bringing 1 - 4 animals may have free admittance for up to 3 assistants. Exhibitors bringing 5 or more animals may have free admittance for up to 4 assistants.**
Exhibitors who do not pre-register will not be admitted to the Fair Grounds.

NOTE: Entry fee of 10% will be deducted from all prize winnings in adult classes.

2. CHECK IN at the ring 1 hour prior to event to be accepted.

3. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

4. Maximum 1 entry per class per contestant.

5. Heavy and light teams may be pulled simultaneously. (a) Light-weight class - teams whose combined girth is 165 inches or less.

6. Teams competing are to be measured on grounds prior to the event by a Committee official.

7. A qualifying draw (pull) must be a minimum of 15 measured feet and be made within the designated course. Knocking down a course marker is a fault, disqualifying the draw.

8. Each team will be allowed 2 drawing attempts with a time maximum of 3 minutes between draws.

9. One driver and 2 helpers per team will be permitted, however, any interference by helpers will constitute a fault, disqualifying the draw.

10. The same driver (and helpers) may handle more than 1 team.

11. Slashing with reins or whipping, whilst in contest, will constitute a fault,

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disqualifying the draw.

12. The chairperson has the right to check equipment at any time during the competition.
13. In the event of breakage during a drawing attempt, a new draw will be required. Officials will rule on the time the next draw is to be made.
14. Officials and contestants only allowed in the course area during draw.
15. No electrical devices or drugs to be used on horses.
16. An official Veterinarian will rule on the eligibility to participate as far as health of animals is concerned.
17. Team must make first drawing attempt within 5 minutes after being called.
18. Horses used may draw in one class only. Team breakdown for girth requirements is not permitted.
19. The decision of the Judge is final.
20. The Uxbridge Fair Board is a member of the Central Canadian Horse Pulling Association whose rules will take precedence over the above rules if a conflict occurs.
21. **Exhibitors are required to carry their own liability insurance of no less than \$5 million dollars. You may be asked for proof of insurance and/or your age. Bring your documents with you.**
22. Please read the Rules & Regulations of the Uxbridge Fair.

Prizes: 1st: \$350, 2nd: \$310, 3rd: \$270, 4th: \$230, 5th: \$190, \$115

Prize: Ribbons

\$115.00 will be paid to each entry that does not place.

Special prizes:

Herralea Farms Trophy Prize: TROPHY

To the owner of the winning team in the Light Horse Draw

Norm Faulkner Memorial Trophy Prize: TROPHY

To the owner of the winning team in the Heavy Horse Draw.

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Classes:

1. **Lightweight - combined girth is 165 " or less**

Please include Horse Names in the description section of your entry.

2. **Heavyweight - combined girth is more than 165"**

Please include the Horse Names in the description section of your entry.

DURHAM WEST 4-H LAWN TRACTOR PULL 2023

Section LT

Saturday, September 9, 2023

Youth between the ages of 10 - 21

For details, contact Jeff Taylor at (905) 985-9499 or j-k.taylor@sympatico.ca

Weigh-in at 11:30 a.m.

Pull starts at 1 p.m. SHARP

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$15

Classes:

1. **Under 600 lbs.**
2. **600 to 800 lbs.**
3. **800 to 1,000 lbs.**
4. **1,000 to 1.200 lbs**
5. **800 to 1,000 lbs. Modified**
6. **1, 000 to 1.200 lbs. Modified**
7. **Open Diesel**

TRACTOR PULL 2023

Section T

Admission to the Fair includes admission to this event but does not guarantee a seat. Come early.

Friday, September 8, 2023

7:00 pm

Member of the Ontario Truck and Tractor Pulling Association

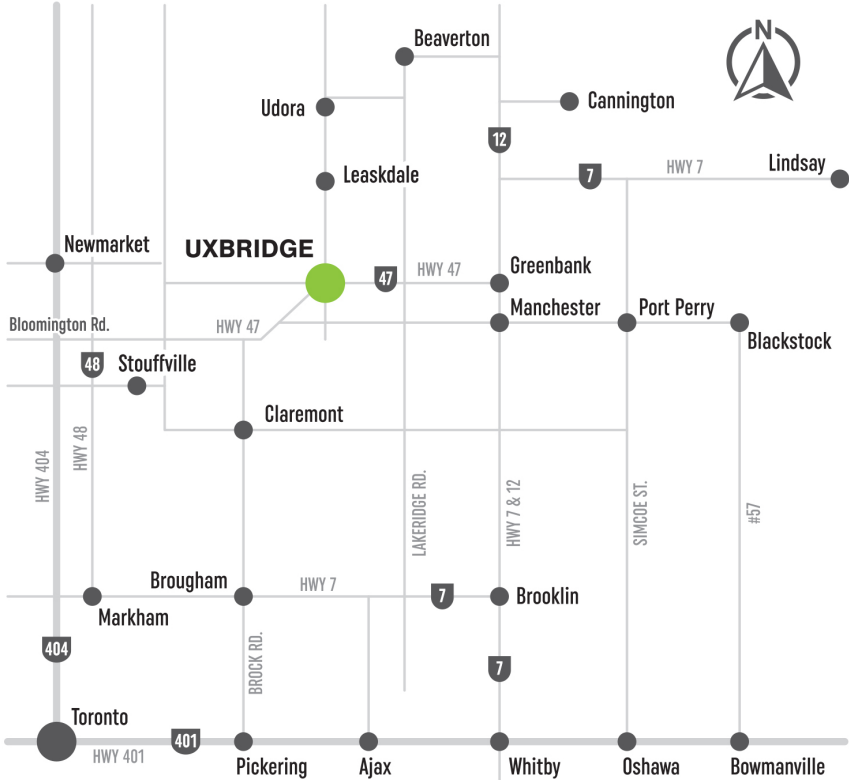
Classes:

1. **Single engine modified tractors - 6100 lbs.**
2. **Super modified two wheel drive trucks**
3. **Pro-modified 3.6 four wheel drive trucks - 7800 lbs.**
4. **Pro-stock tractors - 100 000 lbs.**
5. **Modified farm stock tractors 7000 lbs.**
6. **Modified farm stock tractors 10 500 lbs.**
7. **Local non-circuit tractors - 12 500 lbs.**
8. **Local non-circuit tractors - 22 000 lbs.**

All competitors must comply with Ontario Tractor Pullers Association rules. For information on rules, visit ottpa.ca.

For information call John Park (905) 806-6215.

Uxbridge Fair Prize Book 2023



LOCATION MAP