

The Uxbridge-Scott Agricultural Society

presents

the 161st Annual

Uxbridge Fair

September 5 6 & 7, 2025

Theme

"Kids at the Fair...Everywhere"

Elgin Park

Uxbridge, Ontario

Premises I.D. # ON4232599

www.uxbridgefair.ca

905 852-7745

secretary@uxbridgefair.ca

For the safety and security of the general public and exhibit animals, please be advised of the following:

- This is a **smoke-free** and **alcohol-free** event. Cigarette smoking and recreational cannabis use, including vaping are prohibited. Alcohol found on the fairgrounds will be confiscated by Security personnel and not recovered.
- **No Dogs or pets** are allowed on the fairgrounds during the Fair. Only trained Service Animals or animals directly involved in exhibits or contests are permitted on the fairgrounds during the Fair.

Skateboarding, bicycle riding, recreational scooter riding and/or rollerblading are not permitted.

Backpack Policy: For general public safety, no backpacks will be allowed into the park. Those who walk to the gates, with a backpack, will be refused entry. Those who drive in will be asked to return them to their vehicles. Clear stadium bags are acceptable as long as the contents are visible. All other bags, large purses, etc. , may be searched. Diaper bags are acceptable as long as an infant is present.

Thank you for your co-operation in complying with our rules.

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RULES & REGULATIONS

1. All LIVESTOCK exhibitors AND every person arriving with them **MUST** pre-register on ASSISTEXPO by **NOON, SUNDAY, AUGUST 31, 2025** . For help with this process, please visit www.uxbridgefair.ca and follow the links. Alternately, you can email lori.stjohn2012@gmail.com. Each registered person will be issued a free wristband, which can be picked up at the fair office on Wednesday evening, September 3 and Thursday evening, September 4 , between 6 and 9 p.m. Pre-registration is required by Durham Health for contact tracing and total person count on the property. Anyone arriving who has NOT been pre-registered **WILL NOT** be allowed on the property.

Exhibitors who are out of town and cannot come Sept. 3 or 4 to pick up their wristbands, must show their online entry printout at the gate for admission onto the Fairgrounds, and then come to the Fair office to pick up their free wristbands upon arriving on the day of competition.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

2. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

3. Entry tags must be firmly attached to every animal or article being shown. All exhibitors of livestock must have a numerical entry tag for admission to the show ring. ***Incomplete entry tags may result in disqualification.***

4. Every animal or article entered for competition must be the bonafide property of the exhibitor and all articles shown must have been grown, produced or manufactured by the exhibitor since the last exhibition.

5. Age of stock date from January 1, except cattle, to date from July 1.

6. No animal shall be allowed to compete in more than one class of a section, except in herd, or for sweepstake, or special, and no person will be allowed to make more than one entry in any section other than animals.

7. Cattle must be on the grounds by 11:00 a.m., unless otherwise stated in the corresponding section rules, or it will be the option of the judges whether they will be judged or not. All animals must be securely tied while on the grounds. Exhibitors must have liability insurance.

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8. Judges have discretionary power to withhold a prize whenever an animal or article is considered not worthy or not in accordance with the rules of the Society.
9. Any person conversing or interfering with the judges while on duty will forfeit any right to a prize.
10. In case of protest, it must be made in writing and deposited with the Secretary on the day of the Fair. It must state plainly the cause of complaint and be accompanied with a deposit of Twenty (\$20.00) Dollars which may be forfeited to the Society in case of the protest not being sustained.
11. Prize money distribution will be handled as follows: **Prizes less than \$50 will be available for pickup at the Fair Office on Saturday, September 6 from 4:00 PM to 10:00 PM, Sunday, September 7 from 8:00 AM to 5:00 PM, and Monday, September 8 from 10:00 AM to 12:00 PM. Winners must bring ID to sign for their payouts. Any winnings not collected during these times will be donated back to the Fair. Prizes of \$50 or more will be mailed to winners by October 31, 2025.** In the event of insufficient funds to pay prizes in full, a percentage will be paid to all prize winners alike. **Any prize cheque not cashed by November 30 will be forfeited to the Society.** Please read the rules of the Section you are interested in carefully, as certain Sections may have specific prize distribution methods.
12. The statute provides that the Society shall have control of the grounds and for a distance of 300 yards surrounding the same. Privileges for refreshment booths and for sale of goods on or adjacent to the grounds and hall must be arranged with the Space Rental/Vendor Chairperson - Deb Dickie, 905 852-5040 or email dddickie@sympatico.ca
13. Though every reasonable precaution will be taken by the Directors to ensure the safety of articles, it is understood that the exhibits are placed at the owner's risk and the Society is not in any way liable for injury or theft to competitors and/or exhibits while on exhibition.
14. The Society recognizes the right of privacy of individuals with respect to their personal information. Information collected will be used solely for communication and the business of the Society.
15. Please be advised that members of agents of the Uxbridge-Scott Agricultural Society ("U.S.A.S.") will be taking photographs and videos for advertising and commercial use during the Uxbridge Fall Fair and other related Society activities, **such as livestreaming on our social media accounts.** The U.S.A.S. reserves the exclusive right to photograph all participants, attendees, performers, exhibitors and volunteers (without exception). Your attendance at a U.S.A.S. event constitutes consent to be photographed for use in

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print or electronic publicity solely by the U.S.A.S.. To ensure the privacy of individuals and children, images will not be identified using full names or personal identifying information without the written approval of the photographed subject, parent, or legal guardian. If you object to your likeness being used, please come to the Fair Office **PRIOR** to the **START** of the Fair and provide your full name, address and telephone number and allow us to photograph you in order to have your likeness excluded. Forms may be obtained at the Uxbridge Public Library or Township Office before September 1st.

16. Any inappropriate or abusive handling of animals may be subject to disqualification and/or ejection from the grounds.

17. No refunds will be issued due to inclement weather and/or resulting cancelled event.

N.B. EMS AND SECURITY WILL BE ON SITE.

FAIR MANAGER'S TIPS ON SURVIVAL

For many people, a trip to a local Agricultural Fair is a new experience and these tips will allow everyone to have a great experience. Having fun is the priority!

1. Arrive early for the evening events. Parking and seating is limited. 5:30 p.m. recommended.
2. Please do not park in the "accessible parking spots" without a permit. You will get a ticket.
3. Check the weather forecast before you leave home and bring appropriate clothing.
4. Bring bug spray and sun block.
5. Bicycles, skateboards and drones are not allowed in the Park.
6. Safety glasses and ear guards are recommended for some of our evening events.
7. First Aid is on the property to deal with health issues. If you may require an Epi-pen, bring it.
8. In case of extreme weather, tents, trees and metal bleachers are not safe. Exit to your vehicle or find shelter in a fixed building.
9. All the Fair staff and directors are on the property to help you have a good event. Don't hesitate to ask for assistance.
10. Since the Fair grounds are in midtown, we do try to have everything quiet by 11:00 p.m. Please help with this.

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11. A caregiver, accompanying a special needs person is admitted free.
12. **If you see an incident that requires a 911 response**, please go directly, quickly, to the Main Office or contact them by phone at **905-852-7745** and allow them to make the call. Having the emergency vehicle arrive at the correct gate will save precious time. The Fair office phone number will be in service throughout the Fair weekend. At other times, please contact Fair by e-mail at secretary@uxbridgefair.ca
13. During the covid years, face masks are very much welcomed and appreciated.
14. On Saturday evening, parking is an issue. Please consider the 3 overflow parking areas. All have a shuttle bus and 2 are within a reasonable walking distance.

SCHEDULE OF EVENTS

Friday, September 5, 2025

5:00 pm Gates, Buildings, Midway, Celebrate Agriculture Tent Open
7:00 pm Tractor Pull
8:00 pm Buildings close (incl. Vendor Building, Homecraft, Horticulture, Ag Ed Tent)
10:30 pm Midway closes
11:00 pm **Park closes**

Saturday, September 6, 2025

8:00 am Uxbridge Fall Fair Light Horse Show & Gymkhana Games - CHECK IN
9:00 am Uxbridge Fall Fair Light Horse Show & Gymkhana Games - Show starts
10:00 am Buildings, Midway, and Celebration of Agriculture Tent open
10:00 am Dairy Goat Show
11:00 AM 4H Sheep Show
12:00 noon 4-H Dairy Calf Show
1:00 pm Durham West 4-H Tractor Pulling
1:00 pm Open Sheep Show
7:00 pm Demolition Derby
8:00 pm Buildings close
10:30 pm Midway closes
11:00 pm **Park closes**

Sunday, September 7, 2025

8:00 am UHA Competitive Western Speed Events - CHECK IN
9:00 am UHA Competitive Western Speed Events - Show starts
9:00 am Heavy Horse Show
9:00 am Cruise-In - REGISTRATION BEGINS
10:00 am Buildings, Midway, Celebration of Agriculture Tent open
11:00 am Cruise-In - Show starts
12:00 noon 4H Beef Interclub show
1:00 pm Open Beef Cattle Show
2:30 pm Horse Pull
4:30 pm Homecraft Building closes, Horticulture Building closes
5:00 pm Exhibits to be picked up from buildings. Midway closes.

Entertainment will take place at the bandshell and on the grounds from 10 am to 5 pm each day, Saturday and Sunday.

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Schedule will be posted on website at www.uxbridgefair.ca once it has been finalized.

Historical Farming and Agriculture Display Area

The purpose of the display will be to demonstrate, educate and display vintage farming and agricultural equipment.

Fair visitors will be able to see firsthand, how various equipment and techniques were used in farming, agriculture and food production. These are the roots to those processes used today.

All of these items are owned and presented by the volunteers on site. Please ask them as many questions as you need to, to understand the equipment and processes.

"A Celebration of Agriculture"

The Uxbridge Fair is celebrating this agricultural education pavilion again this year! It's a fantastic and popular attraction to visit with the whole family! The pavilion will showcase live animals to interact with, sheep shearing demonstrations on Saturday, goat milking demonstrations on Sunday, live virtual farm touring, and many more educational displays and activities to enjoy! We are so fortunate to have the support of agricultural commodities from across the province including Durham Farm Connections, Grain Farmers of Ontario, Farm and Food Care Ontario, Egg Farmers of Ontario, Beef Farmers of Ontario, Goat Farmers of Ontario, Durham Milk Committee, and Ontario Apple and Greenhouse Growers. It's a great opportunity to meet with farmers and agriculture members from your local community, as well! Be sure to visit the pavilion to learn about where our food comes from and celebrate agriculture!

Best regards from the *Agriculture Programs Committee*:

Jim Tindall, Rob Ashton

BEEF CATTLE 2025

Sunday, September 7 at 1:00 p.m.

Section B

Committee: Pat Taber (905) 473-7491, Sara Jobin (705) 879-8719, Jeanette Herrema (647) 239-9007, Sarah Van Wolde (289) 987-6505.

RULES & REGULATIONS

1. The Federal Livestock Classifications 2025 will apply.
2. All pedigrees to be checked at the Fair.
3. Exhibitors to supply their own bedding.
4. Each breeding unit is allowed a maximum of 10 exhibits excluding the Breeder's Herd and Get of Sire classes and may show in all classes and in up to three classes. All exhibits must be owned and registered in the name of the exhibitor. Note exceptions in the Get of Sire and Breeder's Herd Classes.
5. Please read General Rules as they apply to Uxbridge.
6. Exhibitors must have Liability Insurance.
7. All exhibitors **MUST** be on the fairgrounds before 9 AM on show day.
8. **All exhibitors MUST pre-register in Assist Expo by September 1, 2025.**

Exhibitors bringing between 1 and 4 animals will be allowed free admission for up to 3 assistants. Exhibitors bringing 5 cattle or more will be allowed free admission for up to 4 assistants. *If you do not pre-register, Fair admission will be charged at the gate.*

Free wristbands may be picked up at the Fair office on Wednesday September 3 and Thursday September 4, between 6 and 9 pm.

Exhibitors who are out of town and cannot come to the Fair office on Sept. 3 or 4, must show their online entry printout for admission onto Fairgrounds, and can pick up their free wristbands at the Fair office after arriving on the day of competition.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year! Please pay at the Fair office when you pick up your wristbands.

8. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599.**

CLASSES 1 TO 11 SHOWN BELOW ARE THE SAME FOR EACH OF THE

TWO SECTIONS: B01 and B02

B01 British Breeds

B02 Continental Breeds

Prizes: 1st: \$45, 2nd: \$35, 3rd: \$25, 4th: \$20, 5th: \$15, \$10

Classes:

1. Bull Calf

Born on or after January 1, 2025

Minimum 3 months of age on day of judging

2. Bull Yearling

Born April 1, 2024 to December 31, 2024

3. Bull Yearling

Born January 1st, 2024 to March 31st, 2024

Champion Bull / Reserve Prizes: 1st: \$50 and Rosette, 2nd: \$25 and Rosette

4. Female Calf

Born on or after January 1st, 2025

Minimum 3 months of age on day of judging

5. Female Heifer

Born April 1st, 2024 to December 31st, 2024

6. Female Heifer

Born January 1st, 2024 to March 31st, 2024

7. Female with Calf

Born between January 1st, 2023 and December 31st, 2023

With her own 2022 natural purebred, tattooed calf at foot. Female and calf shall be shown as a unit except that the calf shall be shown as a single animal in Breeder's Herd and Get of Sire classes

8. Female with Calf

Born prior to January 1st, 2023

With her own 2020 natural purebred, tattooed calf at foot. Female and calf shall be shown as a unit except that the calf shall be shown as a single animal in Breeder's Herd and Get of Sire classes

Champion Female / Reserve Prizes: 1st: \$50 and Rosette, 2nd: \$25 and Rosette

- 9. Breeder's Herd - Group of 4 animals bred by the exhibitor.**
Prize: UXBRIDGE-SCOTT AGRICULTURAL FAIR TROPHY
Both sexes represented, must be exhibited in previous classes.
At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
A trophy will be awarded to the winner of the BEST HERD.
- 10. Get of Sire - A group of 3 animals born from the same sire. Prize:** W.J. Park Memorial Trophy
Both sexes represented, at least one animal owned by the exhibitor.
Animals must be shown in previous classes. Limited to one exhibit per exhibitor.
The W.J. PARK MEMORIAL TROPHY will be awarded to the winner of this class.
- 11. Junior Showmanship: Malcolm Bailey Memorial Trophy Prize:** \$5 and Malcolm Bailey Memorial Trophy
Open Class for children 10 years and under.
No membership required (4H members excluded). The Uxbridge-Scott Agricultural Society will pay \$5.00 for all placings. The MALCOLM BAILEY MEMORIAL TROPHY will be awarded to the TOP SHOWMAN in this class.

Uxbridge Dairy Calf Open Show 2025

Event Co-ordinator: Rob Ashton 647 212-5470

Uxbridge 4-H Dairy Achievement Day

September 7th, 2024

12:00 pm

Immediately after the 4-H show.

Open to all heifers 4-H aged from Ontario.

Deadline for online registrations: September 1, 2025.

Wristbands will be available for pick up at the Fair Office on Wednesday September 3 and Thursday September 4 between 6 and 9 pm.

Out of town exhibitors who cannot come September 3 or 4 to pick up their free wristbands, must show their online entry printout at the gate for entry into the

fairgrounds, and then pick up their free wristbands at the Fair office upon arriving.

Classes:

- 1. Junior Calf**
Born after March 1st, 2025
- 2. Intermediate Calf**
Born Dec. 1st/22 to Feb. 28/23
- 3. Senior Calf**
Born Sept 1st/22 to Nov. 30/22
- 4. Summer Yearling**
Born June 1st/22 to Aug. 31/22
- 5. Junior Yearling**
Born March 1st/22 to May 31/22

DAIRY GOATS 2025

SECTION G

Saturday, September 6

Starting at 10 a.m. SHARP

DIRECTORS: Jim & Tracey Tindall (905) 852-9966

SECRETARY: Tracey Tindall (905) 852-9966

COMMITTEE: Alice Stewart (905) 852-7165

Our Sponsors:

Port Perry Veterinary Services, Holtrust Landscaping, Tindall Dairy Goats, Craigalleen Farm,

All goats to be on the grounds by 9:00 a.m. and remain until 4 p.m. or end of show (whichever is later).

RULES & REGULATIONS

- 1. All general rules and regulations of the Fair apply.*
- 2. This is a Sanctioned Goat Show and all rules of the Canadian Goat Society*

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shall govern. NOTE: Rulebook was revised in 2020.

3. The Canadian Goat Society requires that all goats be Vet approved before showing. A health check will be conducted by a Veterinarian. All goats not passing the health check will be immediately removed.

4. The Vet will be on the grounds at 9:00 a.m. Veterinary Check provided by **Port Perry Veterinary Services (905) 982-1243.**

5. Animals less than 6 months of age AT THE DATE OF THE SHOW whose registration certificates are applied for, but have not been received by owner from CLRC may show, providing the owner provides a copy of the application form that was sent to CLRC.

6. The Original Registration Certificate (or access to the CLRC website for Bulk Paperless registrations) must be available upon request from the Show Secretary/show Chairman during the entire show. **Tattoos legible and to match paperwork.**

7. Date for computing of age is September 6, 2025.

8. Exhibitors may enter 2 animals in each class to a maximum of 14 goats per section and 20 goats total per exhibitor.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

9. Exhibitors **MUST** pre-register their entries by noon, August 30, 2025 using AssistExpo. Please visit www.uxbridgefair.ca for details. If you have any problems with this process, please email email:.

registrationsupport@uxbridgefair.ca

Wristbands passes may be picked up at the Fair office on Wednesday, September 3 or Thursday, Sept. 4 between 6 and 9 pm.

Out of town exhibitors who cannot pick up their wristbands on September 3 or 4 , must show their online entry printout at the gate for entry into the fairgrounds, and then pick up their free wristbands at the Fair office upon arriving on the day of the competition.

10. No entries will be accepted after August 31, 2025. No substitutions will be made

11. **Maximum of 200 goats will be permitted.** The exhibitor that brings the total to 200 will be permitted to bring all their entries. For example, the exhibitor registers and their goat entries are # 198 - 218 (bringing 20 goats) will be permitted to bring all entries. The maximum of 200 goats will have now been fulfilled and no additional exhibitors may enter.

12. All Livestock entries **MUST** include the Uxbridge Fair Premises ID #

ON4232599.

SECTIONS:

G01 Alpine

Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$17, 5th: \$15, 6th: \$10, \$5

G02 Nigerian Dwarf

Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$17, 5th: \$15, 6th: \$10, \$5

G03 Nubian

Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$17, 5th: \$15, 6th: \$10, \$5

G04 Saanen

Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$17, 5th: \$15, 6th: \$10, \$5

G05 Oberhasli

Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$17, 5th: \$15, 6th: \$10, \$5

G06 Any Other Purebred

Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$17, 5th: \$15, 6th: \$10, \$5

G07 Recorded Grade

Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$17, 5th: \$15, 6th: \$10, \$5

Milk Out Special

Classes:

- 1. **DOE KID** Ribbons will be given up to 6th place in each class.
Over 3 months and under 6 months
- 2. **DOE KID**
6 months and under 12 months
- 3. **DOE KID**
12 months and under 24 months
- 1. **JUNIOR CHAMPION AND RESERVE Prizes:** 1st: Rosettes, 2nd: Rosette
- 4. **MILKING YEARLING**
Over 12 months and under 24 months in milk
- 5. **DOE**
Over 24 months and under 36 months in milk
- 6. **DOE**
Over 36 months and under 60 months in milk
- 7. **DOE**
Over 60 months in milk
- 2. **SENIOR CHAMPION AND RESERVE Prizes:** 1st: Rosettes, 2nd: Rosette
- 8. **ALPINE TOTAL POINTS SECTION WINNER**
Sponsored by Christine Bowman CPA, CMA
- 9. **NIGERIAN DWARF TOTAL POINTS SECTION WINNER**
Sponsored by Peacock Meadows Farm
- 10. **NUBIAN TOTAL POINTS SECTION WINNER**
Sponsored by Ferns of Silver Farm
- 11. **SAANAN TOTAL POINTS SECTION WINNER**
Sponsored by Doug Wherry
- 12. **OBERHASLI TOTAL POINTS SECTION WINNER**
Sponsored by Funn with Finn Farm
- 13. **ANY OTHER PUREBREAD TOTAL POINTS SECTION WINNER**
Sponsored by Royal B Farm
- 14. **RECORDED GRADE TOTAL POINTS SECTION WINNER**
Sponsored by Everlily Nigerian Dwarfs

15. **BEST JUNIOR DOE IN SHOW - SPONSOR: CAVANAGH FAMILY**
Winner is chosen from classes 6 and 7 entries from all breeds
16. **BEST DOE IN SHOW - SPONSOR: JEFF B SMITH**
Winner is chosen from classes 6 and 7 entries from all breeds

Showmanship

(Age as of September 6, 2025)

Special prizes:

1. **JUNIOR (AGES 5-8)**
1st: \$15.00 2nd: \$12.00 3rd: \$10.00
All other exhibitors: \$5.00
2. **INTERMEDIATE (AGES 9-14)**
1st: \$15.00 2nd: \$12.00 3rd: \$10.00
All other exhibitors: \$5.00
3. **SENIOR (AGES 15-18)**
1st: \$15.00 2nd: \$12.00 3rd: \$10.00
All other exhibitors: \$5.00

Milk Out Special

The judge places the does and gives the results to the Show Secretary. The judge again judges the does and selects a 1st and 2nd place winner on the total points for before and after milking.

1. **MILK OUT SPECIAL** 1st Prize - Gift Basket ; 2nd Prize - Gift card
Each Exhibitor is allowed to show a doe in milk. The doe is judged only on the udder. After the show is completed these same does will be milked out and be judged again. The
1st Prize - sponsored by Firebrand Nigerian Dwarf Goats and 2nd Prize - sponsored by Dozen Roses Farm

SHEEP 2025

Section S

Saturday September 6 Starting at 1:00 p.m. SHARP

CHAIRPERSON: Barry Grant (705) 426-5568

COMMITTEE: Kim Schneider

All sheep to be on the grounds by 10 a.m. and remain until 4 p.m. or end of show (whichever is later).

RULES & REGULATIONS

1. *All general rules and regulations of the Fair apply. Online registration in Assist Expo is required for all livestock exhibitors. Deadline for online entries is noon on September 1, 2025. Free wristbands may be picked up at the Fair office on Wednesday September 3 and Thursday September 4, between 6 and 9 pm.*

Out of town exhibitors who cannot pick up their wristbands on September 3 or 4, must show their online entry printout at the gate for entry into the fairgrounds, and then pick up their free wristbands at the Fair office upon arriving.

2. *Maximum of two entries per class. All entries must be owned and registered in the name of the exhibitor. Registration papers may be checked.*

3. *The following breeds must be shown in short fleece (staple less than 1"): Border Cheviot, Dorset, Hampshire, Oxford Down, Shropshire, Southdown and Suffolk.*

4. *All sheep exhibited must be healthy and free of contagious disease. The sheep committee, in consultation with a veterinarian, may disqualify and remove from the grounds any animal not deemed healthy.*

5. ***Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!***

6. *All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.*

7. *A first place is awarded at the discretion of the judge. Sections will be reviewed to balance the show.*

SECTIONS:

S01 Hampshire & Oxford

S02 Dorset

S03 Any Other Breed: Long Wool

S04 Any Other Breed: Short Wool

S05 Suffolk

S06 Lincoln Longwool

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$20, 4th: \$15, 5th: \$10

Classes:

1. Ewe Two Tooth

Two central permanent incisors. Second pair of permanent incisors may be fully up.

Other two pairs of temporary incisors (milk teeth) must be firmly in place.
Born and bred in Canada

2. Ewe

Full Mouth Milk Teeth (all eight temporary incisors)
Born the property of the exhibitor

3. Pair of Ewes

4. Ram Two Tooth

Two central permanent incisors. Second pair of permanent incisors may be fully up.

Other two pairs of temporary incisors (milk teeth) must be firmly in place.
Born and bred in Canada.

5. Ram

Full mouth milk teeth (all eight temporary incisors). Born the property of the exhibitor.

6. Get of Sire

Born the property of the exhibitor. Group of 3 animals, full mouth milk teeth, by the same sire.

7. Breeder's Flock

Bred and owned by exhibitor. Group of 4 animals. Both sexes to be represented.

Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed.

Junior Showmanship

Special prizes:

Junior Showmanship Champion / Reserve / Honourable Mention 1st \$20, 2nd \$15, Honourable Mention to all Others \$10

4H Beef Interclub 2025

Class W

Sponsored by M & M LIVESTOCK

Sunday, September 7 at 12:00 noon

*All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.*

Exhibitors must be members in good standing of the 4H Club in order to have insurance coverage, which the Uxbridge Fair requires.

Prizes: 1st: \$30, 2nd: \$20, \$10

Classes:

1. Junior Showmanship (10 - 14 years as of Jan. 1, 2025)
2. Intermediate Showmanship (15 - 18 years as of Jan. 1, 2025)
3. Senior Showmanship (19 - 21 years as of Jan. 1, 2025)
4. Heifer calves (born after Jan. 1, 2025)
5. Junior Yearlings (born April 1, 2024 to Dec. 31, 2024)
6. Senior Yearlings (born Jan.1, 2024 to March 31, 2024)
7. Steers (born after Jan. 1, 2024 and before December 31, 2024)

Ribbons to all exhibitors in all classes.

4-H Dairy Calf Show 2025

Section WD

CHAIRPERSON: Robert Ashton (905) 852-2388

Uxbridge 4-H Dairy Achievement Day

Saturday, September 6, 2024

12:00 pm

Please read General Rules & Regulations of the Uxbridge Fair.

All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

Exhibitors must be members in good standing of the 4H Club in order to have insurance coverage, which the Uxbridge Fair requires.

Junior Show

- Open to rural youth in Durham West under the age of 10 years as of January 1, 2025 in Uxbridge and Scugog Townships.
- Calves must be born after March 1, 2025.
- **Classes: Conformation**

Uxbridge Fair Prize Book 2024

- \$5.00 to each competitor

Special prizes:

Novice Shomanship Prize 1 Champion Rosette and 1 Reserve Rosette
Ages 9 to 11 as of January 1, 2025

Junior Showmanship Prize 1 Champion Rosette and 1 Reserve Rosette
Ages 12 to 14 as of January 1, 2025

Intermediate Showmanship Prize 1 Champion Rosette and 1 Reserve Rosette

Ages 15 to 17 as of January 1, 2025

Senior Showmanship Prize 1 Champion Rosette and 1 Reserve Rosette
Ages 18 to 21 as of January 1, 2025

Classes:

1. Junior Calf

Calves born after March 1, 2025

2. Intermediate Calf

Calves born between December 1, 2024 and February 28, 2025

3. Senior Calf

Calves born between September 1, 2024 and November 30, 2024

4. Summer Yearling

Calves born between June 1, 2024 and August 31, 2024

5. Junior Yearling

Calves born between March 1, 2024 and May 31, 2024

HEAVY HORSES 2025

Section H

Committee: Lorna Durward-Story (705) 879-3671 and Lew Gregor (647 223-9290)

Sunday, September 7, 2025, Start time 9:00 am

RULES & REGULATIONS

1. The Fair Board wishes all the exhibitors to pre-register as it makes it

easier on the office staff. This year Assist Expo is up and running - much easier to use and saves time!

-If time allows wristband passes will be distributed to exhibitors prior to the fair day

-All exhibitors must have Liability Insurance and have a copy available if needed

-Please note that classes may have changes to try to move the show along

-Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

-Please visit Uxbridgefair.ca for rules and regulations

DEADLINE FOR ENTRY SEPT 1ST, 2025

Special prizes:

Champion Horse on the Grounds

Draft or Commercial , Halter class

Winner selected from entries in classes 1 to 10

Prize: Ribbons

Best Four Horse Hitch

W. LAURENCE EVANS MEMORIAL TROPHY

Awarded to the winner of class 26

Prize: W. L. Evans Memorial Trophy

HALTER CLASSES:

1. Commercial mare or gelding Heavy 3 yrs old and over (Light)

HALTER

Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25

2. Commercial mare or gelding 3 yrs old and over (Heavy)

HALTER

Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25

3. Draft mare or gelding 3 yrs old and over

HALTER

Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25

4. Draft Brood Mare

HALTER

Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25

5. **Draft Foal**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
6. **Draft Yearling**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
7. **Heavy Halflinger On Line**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
8. **Light Halflinger On Line**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
9. **Draft Two Year Old**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
10. **Commercial Under 2 Year Old**
HALTER
Prizes: 1st: \$50, 2nd: \$45, 3rd: \$40, 4th: \$35, 5th: \$30, others: \$25
12. **Junior Showmanship Draft or Commercial**
18 years of age and under
Prize: \$20
\$20 to each participant paid at ringside

HITCH CLASSES:

13. **Commercial Single - Light**
HITCH
Prizes: 1st: \$70, 2nd: \$65, 3rd: \$60, 4th: \$55
14. **Draft Single**
HITCH
Prizes: 1st: \$70, 2nd: \$65, 3rd: \$60, 4th: \$55
15. **Halflinger Single**
HITCH
Prizes: 1st: \$70, 2nd: \$65, 3rd: \$60, 4th: \$55
16. **Ladies driver single**
HITCH
Prizes: 1st: \$70, 2nd: \$65, 3rd: \$60, 4th: \$55

17. Commercial Single - Heavy

HITCH

Prizes: 1st: \$70, 2nd: \$65, 3rd: \$60, 4th: \$55

18. Draft Team

Prizes: 1st: \$140, 2nd: \$135, 3rd: \$130, 4th: \$125, 5th: \$120

19. Commercial Team

Prizes: 1st: \$140, 2nd: \$135, 3rd: \$130, 4th: \$125, 5th: \$120

20. Halflinger Team

Prizes: 1st: \$140, 2nd: \$135, 3rd: \$130, 4th: \$125, 5th: \$120

21. Junior driver team

under 18

Prize: \$30

\$30 to all

UNICORN HITCH CLASSES:

Prize: \$100

\$100 to all

22. Draft Unicorn

23. Commercial Unicorn

24. Halflinger Unicorn

FOUR HORSE HITCH CLASSES:

25. Draft Four Horse Hitch

Prize: \$125

\$125 to all

26. Commercial Four Horse Hitch

Prize: \$125

\$125 to all

27. Halflinger Four Horse Hitch

Prize: \$125

\$125 to all

28. Riding Class Draft Or Commercial (Walk & Trot Only)

HELMET MUST BE WORN FOR THIS CLASS

If Time Permits

Uxbridge Fair Prize Book 2024

Special thanks to all sponsors for the 2025 Uxbridge Fall Fair.

FIELD CROPS 2025

Section R

CHAIRPERSONS: John Park (905) 473-3524

Sponsored by LOCKIE FARMS

Entries will be received on Thursday, September 5th from 12 pm to 7 pm. The exhibitor must have produced the grain since the last Uxbridge Fair. Hall will be closed on Sunday, September 8th at 4:30 pm & entries may be picked up at 5 pm.

To avoid disqualification, please ensure entries are displayed in proper containers.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$3, 3rd: \$2

Classes:

- 1. Oats - 1 quart glass jar**
- 2. Wheat - 1 quart glass jar**
- 3. Soya beans - 1 quart glass jar**
May be previous year's crop
- 4. Soya Beans - 3 plants (tied)**
- 5. 6 ears cob corn**
- 6. 4 stalks ensilage corn**
- 7. Hay - first cut mixed**
8 inch slice of small square bale or equivalent from large round or square bale in clear plastic bag
- 8. Hay - second cut mixed**
8 inch slice of small square bale or equivalent from large round or square bale in clear plastic bag
- 9. Hay - Haylage - Tube, silo or bunker - small pail**
- 10. Balelage - 5 gallon pail**

REESOR SEED AND GRAIN LTD. SPECIAL / Reserve / Honourable Mention

Prizes: 1st: \$40, 2nd: \$30, 3rd: \$20

Awarded to the highest points in classes 1-10

May not be awarded to the same entrant in two consecutive years.

FLOWERS 2025

SECTION F

DIRECTOR Bev Latva (905) 862-0966

ASSOCIATE DIRECTOR Carol Bacon (905) 852-6420

ASSOCIATE DIRECTOR Jennifer Dauphinee (416) 451-8084

2024 FAIR THEME – “Hats Off To Agriculture”

NOTE: Entries will be received at the Horticultural Building on Thursday, September 5th from **12pm to 7pm only**.

The building will close on Sunday, September 8th at 4:30pm & entries may be picked up at **5pm**.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

EXHIBITOR INFORMATION: *BEFORE YOU ARRIVE, PLEASE COMPLETE ALL TAGS AND FORMS. PRINT TWO COPIES OFF THE WEBSITE www.uxbridgefair.ca (KEEP ONE COPY FOR YOURSELF) OR ENTRY TAGS/FORMS CAN BE PICKED UP IN UXBRIDGE AT THE TOWNHALL OR LIBRARY.*

RULES FOR THE FLOWER SECTION:

All specimens must be grown by the exhibitor.

House plants must have been in the exhibitor's possession for at least 3 months.
Flowers for the DESIGN classes must be from exhibitor's own garden.

Only one entry per class please.

TIPS FOR EXHIBITORS

- Flowers must have good colour, be fresh, erect - not wilted, uniform in size

with strong, straight stems, be free of disease, insect damage and insects. All exhibits should have a good stem length.

• **When a bud is showing colour, it is considered a bloom.** Number of blooms should be uniform in size and shape.

TERMS:

A.O.V. – Any other variety.

ANNUAL: An herbaceous plant which normally completes its cycle of seed in one year. Includes tender perennials such as pansies, snapdragons, etc. that are plants called “Annuals” grown as such in this region.

BIENNIAL: An herbaceous plant which requires two growing seasons to complete its normal growth i.e. from seed to seed.

PERENNIAL: An herbaceous plant that lives more than two years. The stem dies to the ground each fall, e.g. phlox, delphiniums, peonies, etc.

SPIKE: An upright stem carrying several flowers, such as gladiolus and snapdragon.

STEM OR STOCK: A plant structure carrying one or more flowers and buds. It may be branched, e.g. sweet peas, primulas and irises.

SPRAY: A branch of plant with a number of flowers, e.g. chrysanthemum, climbing and floribunda roses, petunias.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3

Special prizes:

BEST EXHIBIT IN CLASSES 1 - 39 Prize: \$15

Winner selected from entries submitted in classes 1 to 39

Sponsored by Uxbridge Horticultural Society

BEST EXHIBIT IN CLASSES 40 - 49 Prize: \$15

Winner selected from entries submitted in classes 40 to 49

Sponsored by Uxbridge Horticultural Society

JUDGE'S BEST IN SHOW

Best overall entry in the show from Classes 1 to 56

Sponsored by Horticultural Society

Classes:

1. **AMARANTH - 1 STEM**
2. **ASTER - ANNUAL - 3 STEMS**
3. **ASTER - PERENNIAL - 3 STEMS**
4. **BEGONIA - TUBEROUS - 1 BLOOM WITH FOLIAGE FLOATING IN A DISH**
5. **CALENDULA - 3 BLOOMS**
6. **CHRYSANTHEMUM - 3 SPRAYS**
7. **COLEUS - 3 STEMS**
8. **DAHLIA - 6" (15 CM) AND OVER - 1 BLOOM**
9. **DAHLIA - UNDER 6 " (15 CM) - 3 BLOOMS**
10. **DAHLIA - UNDER 3 " (7 1/2 CM) - 4 BLOOMS**
11. **GERANIUM - 1 STEM - FOLIAGE ATTACHED**
12. **GLADIOLUS - YELLOW - 1 SPIKE**
13. **GLADIOLUS - ANY OTHER COLOUR THAN YELLOW - 1 SPIKE**
14. **A DISPLAY OF GLADIOLUS - 3 SPIKES OF DIFFERENT COLOURS**
15. **HYDRANGEA -MOPHEAD -1 STEM**
16. **MARIGOLD 3 INCH AND UNDER - 3 BLOOMS**
17. **MARIGOLD 3 INCHES AND OVER - 3 BLOOMS**
18. **NASTURTIUM - 3 BLOOMS WITH LEAVES**
19. **UXBRIDGE HORTICULTURAL SOCIETY SEED FOR 2025-YELLOW OR ORANGE COSMOS-3 STEMS**
20. **HOSTA - 3 FLOWER STEMS**
21. **PETUNIA-2025 ANNUAL OF THE YEAR (VISTA JAZZBERRY) -3 STEMS**
22. **ROSE, YOUR CHOICE (NAMED) - 1 SPRAY OR BLOOM**
23. **RUDBECKIA - GLORIOSA DAISY - 4 BLOOMS**
24. **ECHINACEA - CONE FLOWER - 3 BLOOMS**
25. **SEDUM - 3 STEMS, AUTUMN JOY**
26. **SEDUM - 3 STEMS, ANY OTHER VARIETY, NAMED**
27. **ZINNIA - LARGE FLOWERED - 3 BLOOMS OVER 3"**
28. **ZINNIA - 3 BLOOMS UNDER 3"**
29. **A.O.V. PERENNIAL (NAMED) - 1 BLOOM OR SPRAY**
30. **A.O.V. ANNUAL (NAMED) - 1 BLOOM OR SPRAY**
31. **A.O.V. FLOWERING BULB, CORM,TUBER (NAMED) - 1 BLOOM OR SPRAY**
32. **DISPLAY OF GRASSES - 5 DIFFERENT (NAMED)**
33. **SUNFLOWERS - A DISPLAY OF 4 - 6 BLOOMS OF ONE VARIETY**

34. A DISPLAY OF 3 VARIETIES OF YELLOW FLOWERS - 3 OF EACH, NAMED
35. PHLOX -3 STEMS
36. POLLINATOR PARADISE-2 STEMS OF 1 VARIETY OF POLLINATOR FLOWERS, NOT MENTIONED IN SECTION 1 TO 40, NAMED
37. COSMOS - "UXBRIDGE'S OFFICIAL FLOWER" 3 STEMS OF 1 VARIETY
38. LAVATERA- ANY COLOUR- 3 SPRAYS
39. THREE HOSTA LEAVES - ONE LARGE, ONE MEDIUM AND ONE SMALL

CONTAINER PLANTS:

40. AFRICAN VIOLET - IN BLOOM - 1 PLANT (1 CROWN)
41. ANY CACTUS OR SUCCULENT - ONE PLANT IN A 9" MAXIMUM CONTAINER
42. 3 DIFFERENT SUCCULENTS - GROWN IN A POT
43. COLEUS - MAX 9" CONTAINER
44. FLOWERING HOUSEPLANT - FOLIAGE ONLY - OTHER THAN COLEUS, 8 " MAX CONTAINER
45. FAIRY GARDEN - SMALL
46. GNOME GARDEN - SMALL, NOT OVER 12"
47. ANY VARIETY OF GERANIUM (NO HANGING BASKETS), IN A 9" CONTAINER MAX
48. HENS AND CHICKS- GROWN IN A CONTAINER
49. FIBROUS BEGONIA- IN 5" CONTAINER MAX

FLORAL DESIGN, Open to amateurs only, no materials may be purchased:

Prizes: 1st: \$15, 2nd: \$12, 3rd: \$10

50. KIDS AT THE FAIR...EVERYWHERE-A FLOWER DISPLAY USING THE UXBRIDGE FAIRS 2025 THEME
51. AN APPLE A DAY-ARRANGEMENT USING APPLES, FLOWERS & FOLIAGE
52. SMALL IS BEAUTIFUL... A MINI FLOWER DESIGN (IN A VERY SMALL CONTAINER/BOTTLE)
53. POLLINATOR PARTY-BEES & BUTTERFLY FRIENDLY ARRANGEMENT ACCESSORIES ALLOWED
54. PUMPKIN SPICE...PUMPKIN SPICE-ARRANGEMENT IN A SMALL PUMPKIN

- 55. MASON JAR MEMORIES-ARRANGEMENT IN A 16OZ JAR
- 56. DESIGN CHALLENGE 2025-CHILDISH FUN- ARRANGEMENT IN A CHILDRENS TOY

Thanks for taking the time to enter your flowers, veggies and your creative entries, too! If there is anything that you would like to see included in the list of classes for the future, please talk to us during the Fair. We would love to consider any ideas you might have.

Vegetables, Herbs and Fruit 2025

Section V

Chairperson: Bev Latva (905) 862-0966

2025 Fair Theme "Kids At The Fair... Everywhere"

NOTE: Entries will be received at the Horticultural Building on Thursday, September 4th from 12 pm to 7 pm.

The building will close on Sunday, September 7th at 4:30 pm & entries may be picked up at **5 pm**.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

EXHIBITOR INFORMATION: BEFORE YOU ARRIVE, PLEASE COMPLETE ALL TAGS AND FORMS. PRINT TWO COPIES OFF THE WEBSITE www.uxbridgefair.ca KEEP ONE COPY FOR YOURSELF, OR, ENTRY TAGS/FORMS CAN BE PICKED UP IN UXBRIDGE AT THE TOWN HALL OR LIBRARY.

BASICS IN JUDGING GARDEN VEGETABLES:

To avoid disqualification, please ensure all entries are displayed in proper containers, if mentioned, and conform to the class entered.

All specimens must be grown by the exhibitor!

Uniformity and trueness to type - 30%

Excellent condition and colour - 20%

Other factors: Freshness - Blemishes - Scarring - Maturity - Size - Texture -

Appearance - Properly trimmed (see below)

One Entry per Class

Helpful Hints: *To avoid disqualification*

1. Tomatoes - Leave stem on, matched
2. Pumpkins or Squash - Leave stem on, matched
3. Peppers - Leave 1/2 inch of stem, matched
4. Garlic and Onions - Do not peel or wash, just remove loose outer skin, leave tops 1" inch above bulb. Roots trimmed to 1/2", matched.
5. Carrots and Parsnips - Leave 1 inch of top. Tap root intact, matched
6. Beets - Leave 1 inch above crown. Roots trimmed back to no more than 1 inch, matched.
7. Cucumber - Leave 1/4 inch of stem
8. Cabbage - The outer leaves should be left on.
9. Corn - 1/3 of husk should be removed from tip to butt.
10. Potatoes - **Do Not Wash.** Brush lightly to remove loose soil. Do not damage skin.
11. Scoville ratings for hot peppers. Under 50,000 Scoville units include but are not limited to : Anaheim, Ancho, Chipotle, Jalapeno, and Serrano. See pepperscale.com

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3

Special prizes:

UXBRIDGE FAIR CHAMPIONSHIP POTATO TROPHY & SPECIAL

Prize: Trophy and ribbon

Trophy and ribbon to the entry in Classes 44 to 48 for single best exhibit

VEGETABLES:

1. **Beets - 3 on a plate**
2. **Beans - Green, bush type - 5 on a plate**
3. **Beans - Yellow, bush type - 5 on a plate**
4. **Beans - Any other colour - 5 on a plate**
5. **Beans - Long or broad type - 5 on a plate**

6. Cabbage - 1 head
7. Carrots - Chantenay pointed type - 5 roots on a plate
8. Carrots - Nantes rounded type - 5 roots on a plate
9. Corn, sweet - 3 ears on a plate
10. Cantaloupe or Muskmelon - 1 specimen
11. Cucumber - Table - 2 on a plate
12. Cucumber - Pickling, gherkin type - 5 on a plate
13. Onions - cooking, grown from seeds or sets 3 on a plate
14. Onions - spanish type, grown from seeds or sets 3 on a plate
15. Radish -any variety - 3 on a small plate
16. Pepper, Green - 3 on a plate
17. Pepper, any other colour, Sweet - 3 on a plate
18. Pepper, Hot, under 50,000 Scoville units - 3 on a plate, named
19. Pepper, Hot over 50,000 Schoville units - 3 on a plate, named
20. Pumpkin, Pie type - 1 specimen
21. Pumpkin, Field type - 1 specimen
22. Squash, Hubbard - 1 specimen
23. Squash, Pepper - 1 specimen
24. Squash, Summer - 1 specimen
25. Squash, Butternut - 1 specimen
26. Squash, Zucchini, mature - 1 specimen
27. Squash, any other variety, named - 1 specimen
28. Tomatoes, Red - 3 on a plate
29. Tomatoes, Green - 3 on a plate
30. Tomatoes, Any other colour - 3 on a plate
31. Tomatoes, Miniature, Red - 5 on a plate
32. Tomatoes, Miniature, Any other colour - 5 on a plate
33. Turnip, 3 on a plate (not rutabagas)
34. Garlic - 3 bulbs on a plate
35. Garlic braid - minimum of 7 bulbs
36. Any other vegetable not listed above, properly named
3 on a plate or 1 if large
37. Five (5) vegetables used in a vegetable soup
Displayed in a suitable cooking container

HERBS:

38. Parsley, Italian or Curled type

3 mature branches cut off at ground level, in a clear container of water

39. Mixed herbs - minimum of 3 kinds

Cut long enough to show any branching characteristics, in a clear container of water

40. Basil - 3 mature branches in a clear container of water

41. Herb of the year - Chamomile, any variety in a clear container of water

42. Dill - 3 stems not over 24", in a clear container of water

43. Container of herbs - 5 plants, named, any variety - Maximum 12" pot

POTATOES:

44. Potatoes, White, named - 3 on a plate

45. Potatoes, Red, named - 3 on a plate

46. Potatoes, Yellow, named - 3 on a plate

47. Potatoes, other, named - 3 on a plate

48. Potatoes, 5 different varieties, named - 1 each on a plate

EXTRAORDINARY:

49. Longest bean - any variety, named

50. Most oddly shaped single vegetable (no pumpkins)

51. Tomato - largest by weight, red edible - stem on

52. Potato - largest by weight

53. Ornamental gourds - display in a basket (maximum 12"/30cm basket)

54. Zucchini - largest by weight

55. Mini Pumpkins - 3 on a plate

56. Best Sunflower Head -1 specimen in water - 8-12" stem

FRUIT:

57. Apples - 3 on a plate - any variety

58. Any Other Fruit, named(variety) and pleasingly displayed

59. GARDEN SPECIAL Prizes: 1st: \$30, 2nd: \$25, 3rd: \$20, 4th: \$15

Collection of 5 varieties of garden vegetables, placed in a 6 quart basket or equivalent

60. HEIRLOOM SPECIAL Prizes: 1st: \$10, 2nd: \$8, 3rd: \$6, 4th: \$4

Any named heirloom vegetable or fruit grown from seed

JUNIOR ARTWORK 2025

Section JA

CHAIRPERSON: Susann Mott 416-706-7589

Sponsored by the UXBRIDGE SENIOR CITIZENS CLUB

Maximum age 19 years, no membership required.

NOTE: All art pieces must be the work of the exhibitor. All artwork to be framed and ready for hanging.

Please also see the Poster classes in the Junior Handworks section.

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

PRIMARY CLASSES (5-8 years):

1. **Colour a mask -(masks template can be found the second week onward of July at The Bridge Social).**
2. **A painting using pointillism.**
3. **Using any medium paint or draw a piece of art with the northern lights as a theme.**
4. **Draw any farm animal.**
5. **Using any medium, surprise us with your creativity. We want to see you what you can do.**

INTERMEDIATE CLASSES (9-12 years):

6. **Design and create a mask using any medium.**
Theme examples: wolf or bear.
Medium examples papier-mâché, cardboard, paper and Lego. We'd love to see what you can do.
7. **A painting using pointillism.**
8. **Using any medium paint or draw a piece of art with the northern lights as a theme.**
9. **Draw or paint any farm animal.**
10. **Use any medium. Surprise us with your creativity. we want to see what you can do.**

TEEN CLASSES (13-19 years):

11. **Design and create a mask using any medium.**
Theme Examples: bird or wolf
Material examples: Papier-mâché, cardboard, pape
12. **Design the perfect fall fair outfit.**
13. **Using any medium paint or draw a piece of art with the northern lights as a theme.**
14. **Draw any animal that can be found on a farm. Ex. bird, cow, mouse, pig, etc.**
15. **Using any medium surprise us with your creativity we want to see what you can do.**

JUNIOR CULINARY ARTS 2025

Section JC

CHAIRPERSONS - Sandy Evans (905) 852-5092 and Jacki Sweet (905) 852-5267

Details may be subject to change. Please check for updates at uxbridgefair.ca

All junior culinary arts exhibits will be judged and displayed in the Culinary Arts section. Please refer to the Rules and Regulations and read the Rules for Junior Division. Junior prize winnings must be picked up at the Fair office during Fair weekend. They will be available after 10:00 a.m. Saturday, and all day Sunday. Entrants must provide their duplicate entry list.

REMEMBER - Juniors may also enter the Adult Culinary Arts classes.

*** SEE ALSO SPECIAL NEEDS BAKING CLASSES***

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

1. OAAS Special - Plain Chocolate Chip Cookies

(no nuts) 4 on a plate no larger than 3" (6.75 cm) nor smaller than 2" (5 cm)
Contest is open to youth ages 10 to 15 years (as of Dec. 31 of current year). First prize will be eligible to compete at the District 4 Annual Meeting. Include a copy of your recipe.

AGE 12 AND UNDER CLASS:

2. Any oatmeal cookie, 3 (no nuts)

3. Any other cookie (not chocolate chip), 3 (no nuts)

4. Rice Krispy squares, 3

5. Cupcakes, 4, decorated in the theme "Kids at the Fair.....Everywhere!"
judged on decoration only; may use mix

6. Bake with an adult; Age 10 and under as of current year

Sugar cookie - 1 only, decorated as a farm animal, judged on decoration only and not larger than 6"

JUNIOR FLOWERS AND VEGETABLES 2025

Section JFV (9 years of age and under)

YFV (10 years of age up to 18)

Sponsored by: The Uxbridge Horticultural Society

Associate Director - Carolyn Lovdal (905) 852-6828

2025 FAIR THEME - "Kids At The Fair...Everywhere"

NOTE: Entries will be received at the Horticultural Building on Thursday, September 4th from 12 pm to 7 pm.

The building will close on Sunday, September 7th at 4:30 pm & entries may be picked up at 5 pm.

RULES:

1. EXHIBITOR INFORMATION MUST BE COMPLETED IN FULL. Before you arrive please complete all tags and forms (Including age). Print two copies off

Uxbridge Fair Prize Book 2024

the website www.uxbridgefair.ca , keep one for yourself, or entry forms/tags can be picked up in Uxbridge at the Town Hall or Library.

2. Age level - as of September 1, 2025 for determining division.
3. Exhibits will be judged in recognition of a child's capability and age.
4. The flowers and vegetables must be obtained from the family garden unless otherwise stated and must be fresh, not dried
5. See "Helpful Hints" in the adult vegetable section.
6. Junior/Youth prize winnings must be picked up at The Fair Office Saturday, September 6th or Sunday September 7th after 10:00am with your duplicate entry form.
7. One entry per participant per category.

No entry fee for children/youth up to 18 years old

Junior & Youth Classes Sponsored by: The Uxbridge Horticultural Society

Prizes: 1st: \$3.00, 2nd: \$2.00, 3rd: \$1.50, 4th: \$1.00

Special prizes:

Best in show for Junior Prize: \$10

Tastiest Soup Ever

Sponsored by Uxbridge Horticultural Society

Best in show for Youth Prize: \$10

Simply Green

Sponsored by Uxbridge Horticultural Society

JFV/JUNIOR CATEGORY (AGE 9 AND UNDER):

1. Marigolds - 3 blooms
2. Any perennial flower-1 bloom if large & 3 blooms if small
3. My favourite flower-1 stem or 3 blooms
4. Hosta- 3 leaves in a jar
5. Carrots & Beans (3 carrots & 2 beans on a plate)
6. Tomatoes-any large variety, 3 on a plate
7. "Tastiest Soup Ever"- collection of vegetables in a pot
8. Most oddly shaped vegetable
9. Zucchini-largest by length
10. Tiny tomatoes- any variety, 5 on a plate

YFV/YOUTH CATEGORY (AGE 10 AND OLDER):

11. **Cosmos "Uxbridge's Official Flower" - 3 stems**
12. **Tri-colour bouquet of flowers**
13. **My favourite annual - must be labeled**
14. **Simply Green - a bouquet of green plants only**
15. **3 carrots- 1 large, 1 medium and 1 small**
16. **Peppers - 2 sweet or hot (named)**
17. **3 Different Herbs -(Labelled) 3 stems in a container**
18. **Weirdest looking vegetable you can find (named)**
19. **Flowers for my teacher (display in a 500ml sized jar)**
20. **What do you love to do at the fair?-Create a salute to this year's theme
Kids at the Fair...Everywhere**
21. **Tallest Sunflower - From Ground Level to Head**
Sponsored by: Re/Max All Stars -Cindy Wood

EXTRAORDINARY:

Prizes: 1st: \$20, 2nd: \$10, 3rd: \$5

22. **Tallest Plant (must be in water) (NO SUNFLOWERS) (Named please)**
Sponsored by Challenger Electric
23. **SPECIAL DESIGN CHALLENGE FOR 2025**
Create an Farmers figure using natural items
Sponsored By Zephyr Organics
24. **Sunflower head-largest by diameter**
Sponsored by Savvy Computer Solutions

Thanks for taking the time to enter your flowers, veggies and your creative entries, too! If there is anything that you would like to see included in the list of classes for the future, please talk to us during the Fair. We would love to consider any ideas you might have.

Junior Handworks 2025

Section Y

CHAIRPERSON - Julia McDonald (647) 205-5092

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES FOR THE JUNIOR DIVISION: (Maximum Age 19 years)

1. An entry form must be completed for each child. All entries must be tagged with Name, Section, Class and Age. Please also include AGE on the back of each tag. Exhibitor numbers will be assigned to participants who do not have one.
2. There is no fee to enter.
3. Please read General Rules for Homecraft Division.
4. All entries must be the work of the exhibitor exclusively. One entry per person, per class. Entries must be new work made since last Fair.
5. Read carefully what is required. Not following instructions may result in disqualification or lower placement.
6. Articles will be judged as the product of youth- not as perfect works of art. Originality and effort are as important as workmanship. Decision of judge is final.
7. Entry form and tags may be obtained from The Bridge Social (64 Brock Street West, Uxbridge) during business hours. Check www.thebridgesocial.ca for details. Entry forms and tags may also be obtained at the Uxbridge Public Library.
8. Entries must be handed in at the Fair Grounds at Elgin Park no later than 6:30p.m. Thursday, September 4, 2025. Entry forms and tags should be completed in advance.
9. Age level - as of September 4, 2025 for determining division. Children may make entries in the next highest age class if they wish and teens may enter the adult classes.
10. Exhibitors must pick up their exhibits on the Fair Grounds at Elgin Park on Sunday, September 7 2024 between 5 - 6 p.m.
11. Junior prize winnings must be picked up during Fair hours Saturday, September 6, 2025 - Sunday September 7, 2025 at the Home Craft Building.

12. Any unclaimed entries will be disposed of and any unclaimed prize money will be donated to the Fair.
13. One entry per participant per category.
14. REMEMBER, YOU MAY ALSO ENTER THE ADULT HANDCRAFT SECTION CLASSES.

Funfair Poem Poem by Claire Page

The fair is coming to town,
The children are running around,
With so much excitement that the fair is in town,
Hope we go the children say still running around,
This is because they have never been to a fair before,
So they start off slowly on the merry-go-round

[Claire Page](#)

Prizes: 1st: \$4, 2nd: \$3, 3rd: \$2, 4th: \$1

PRESCHOOL CLASSES - RIBBONS FOR ALL ENTRANTS:

1. **Paint or colour a picture of your favourite farm animal**
2. **Paint or decorate a rock.**
3. **Make a picture using stickers and/or stamps**

PRIMARY CLASSES (5 - 8 YEARS):

4. **Make a Christmas tree decoration using any materials**
5. **Make an animal out of one or more egg cartons. Use any other craft materials to decorate**
6. **Make a piece of jewellery using any materials**
7. **Dress a doll or stuffed animal for Canada Day!**
8. **Make a piece of art that includes your initials or name**
9. **Make a craft using popsicle sticks; use any other craft materials as well**
10. **Neatly print the poem: Funfair Poem by Claire Page. Judged on penmanship only. Poem included below at the end of Secti**
Poem included below Junior Handworks Rules

11. **Create any animal, item or thing that belongs on a farm using clay/playdough.**

Use any other craft materials to add embellishments.

12. **Make a puppet using any craft materials**

INTERMEDIATE CLASSES (9 - 12 YEARS):

13. **Create a "Welcome" sign for your home using any materials**
14. **Make a piece of jewellery**
15. **Draw or trace a "Cowboy Boot". Add colour and any craft materials for embellishments**
16. **Make a craft using popsicle sticks**
Other craft materials may also be used
17. **Create a collage about the Fall Fair**
Use photos, magazines, and/or stickers
18. **Neatly write in cursive the poem: Funfair Poem by Claire Page. Judged on penmanship only.**
Poem included below Junior Handworks Rules
19. **Decorate a vase using any materials**
20. **Make a Thanksgiving centrepiece for a table**

TEEN CLASSES (13 - 19 YEARS):

21. **Submit a picture, sketch or painting of your choice**
22. **Create a decoration for any occasion to be hung on a door or doorknob**
23. **Create a picture frame using any materials**
24. **Submit a colored, coloring page from a teen or adult coloring book**
25. **Decorate and/or add embellishments to any article of clothing**
26. **Neatly write in cursive the poem: Funfair Poem by Claire Page. Judged on penmanship and presentation.**
Poem included below Junior Handworks Rules

Uxbridge Dance Academy Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Draw or trace a dance shoe or shoes. Colour or paint. Add any craft materials as embellishments.

*Prizes for Specials are either cash or cash value from Sponsor.

Uxbridge Fair Prize Book 2024

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

27. UDA Special - Ages 9 and under

28. UDA Special - Ages 10+

Sugar FX Sugar Cube:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Create a structure of your choice using sugar cubes and royal icing.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

29. Sugar FX Sugar Cube - Ages 9 and under

30. Sugar FX Sugar Cube Special - Ages 10+

Blue Heron Books Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Create a poster to promote the Uxbridge Fall Fair. Must be a drawing/sketch.

Can be coloured in with crayons, pencil crayons

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

31. Blue Heron Books Special ENGLISH - Ages 9 and under

32. Blue Heron Books Special ENGLISH - Ages 10+

33. Blue Heron Books Special FRENCH - Ages 9 and under

34. Blue Heron Books Special FRENCH - Ages 10+

McDonald Family Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Create a diorama of a farm using any craft materials.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

35. McDonald Family Special - Ages 9 and under

36. McDonald Family Special - Ages 10+

Rusnell Auto Repair Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Create a vehicle (car, bus, truck, tractor) using any craft material. Vehicle is for display only (does not need to work)

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

37. Rusnell Auto Repair Special - Under 10 years of Age

38. Rusnell Auto Repair Special - Ages 10 and Over

Foggy River Farm Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Garden Mug - Decorate a mug using items from nature. Any type of craft materials may also be used.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

39. Foggy River Farm Special - Ages 9 and under

40. Fogger River Farm Special - Ages 10+

The Bridge Social Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Create a picture or sign that could be displayed in a coffee shop.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

41. The Bridge Social Special - Ages 9 and under

42. The Bridge Social Special - Ages 10+

Slatering Grab & Go Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE
ENTRY WILL BE ELIMINATED

Illustrate and colour a picture that represents The Food Chain

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: \$7, 2nd: \$5, 3rd: \$3

43. Slatering Grab & Go Special - Ages 9 and under

44. Slatering Grab & Go Special - Ages 10+

JUNIOR PHOTOGRAPHY 2025

Section JP

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES

- 1. No membership required.*
- 2. Maximum photo size is 4" x 6", unless otherwise specified.*
- 3. All photographs must be properly mounted on plain black or white only Bristol board or construction paper. The background must be no larger than 8" x 10" unless otherwise specified. No frames or mats allowed.*
- 4. Only one (1) entry per class, unless otherwise specified.*
- 5. Photos must not have been judged previously at the Uxbridge Fall Fair.*
- 6. Photos must be the work of the exhibitor.*
- 7. Attach entry tags to the right-hand side of the photo.*
- 8. Please read the General Rules for the Homecraft Division.*
- 9. One entry per participant per category.*
- 10. ALL PHOTOS MAY BE COLOUR or BLACK AND WHITE.**

Prizes: 1st: \$1.75, 2nd: \$1.50, 3rd: \$1.25, 4th: \$1.00

Special prizes:

OUTSTANDING ENTRY (Ages 10 and under) Prize: Rosette

Rosette awarded for outstanding entry in age group 10 and under

Chosen from winners of classes 1 to 6

Uxbridge Fair Prize Book 2024

OUTSTANDING ENTRY (Ages 11 and up) Prize: Rosette

Rosette awarded for outstanding entry in age group 11 and up

Chosen from winners of classes 7 to 12

Ages 10 and under:

1. **Nature**
2. **Furry Friends**
3. **This Makes me Smile**
4. **Water**
5. **Colours**
6. **Photographer's Choice**

Ages 11 and up:

Prizes: 1st: \$2.25, 2nd: \$1.75, 3rd: \$1.25, 4th: \$1.00

7. **Nature**
8. **Furry Friends**
9. **This Makes me Smile**
10. **Water**
11. **At the Fair**
12. **Photographer's Choice**

Uxbridge Urban Provincial Park Special Sponsored by the Township of Uxbridge

Show off your photographic talents and savour the beauty of Uxbridge Urban Provincial Park. Submit a picture taken at Uxbridge Urban Provincial Park.

All photography class rules apply.

1st \$25, 2nd \$15, 3rd \$10, 4th \$5

Sponsored by the Township of Uxbridge

PEOPLE'S CHOICE AWARD Prize: ROSETTE

On Friday and Saturday until 6:00 pm, visitors to the Fair may cast one vote each for their favourite photograph in EITHER the adult or children's section. Results will be posted Sunday.

ANTIQUES 2025

Section K

CHAIRPERSON: Susan Evans 416-577-5092

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES:

- 1. Entries must be 50 years of age or older.*
- 2. Any notes of historical interest or a short description are welcome.*
- 3. Small cracks or flaws will not disqualify an item.*
- 4. All small items (able to hold in hand) will be displayed in locked glass case in the homecraft building. Larger items may not fit in locked glass case and will be on display on homecraft building tables.*
- 5. One entry per participant per category.*

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

- 1. Kitchen Classics - any antique kitchenware or tools used in Canadian homes**
Examples: butter dishes, sandwich plates, utensils, measuring tools.
- 2. Home & Tabletop Treasures**
Decorative or practical items found in living or dining spaces
- 3. Fashion & Fabric**
Items related to clothing, sewing or personal style. Examples: garments, accessories, sewing samples, smocking, buttons
- 4. Work & Tools of the Trade**
Small tools or equipment used in home or trade work. Examples: rulers, early gadgets, advertising tools, carpentry tool
- 5. Childhood Memories**
Toys, books or games from years past. Examples: dolls, dominoes, board games, lunch boxes and puzzles
- 6. Printed & Paper Goods**
Paper-based memorabilia. Examples: greeting cards, photos, newspapers magazines, recipe books

7. Sounds & Stories

Items related to music, storytelling or family heritage. Examples: music boxes, family Bibles, records, heirlooms

8. Made in Canada

Items that reflect Canadian life, identity or history. Examples: Canadian packaging, Expo '67 items, local memorabilia

9. The Curiosity Cabinet

This is an open entry category. Enter your most unique or conversation-starting antique

10. YOUTH ENTRY - This category is open to youth 19 years of age and under

Enter any antique item that is or was owned by a parent/grandparent/family member. Include a short written or typed desc

BEST IN SHOW Prize: \$25 and RIBBON

ARTWORK 2025

SECTION A

CHAIRPERSON: Susann Mott 416-706-7589

NOTE: All art pieces must be the work of the exhibitor. All artwork to be framed and ready for hanging.

All Homecraft rules will apply.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

- 1. Design and create a mask using any medium. Theme examples: bird or wolf. Material examples: Paper-mache, cardboard, pap**
- 2. Design the perfect fall fair outfit.**
- 3. Using any medium paint or draw a piece of art with the northern lights as a theme.**

4. Draw any animal that can be found on a farm. Examples: a bird, a cow, mouse, pig, etc.
5. Using any medium surprise us with your creativity we want to see what you can do.

CROCHETING 2025

Section NC

CHAIRPERSON: Jackie Teskey (905) 852-3707

NOTE: All entries must include yarn samples.

Details may be subject to change. Please check for updates at uxbridgefair.ca

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

1. Crocheted carriage cover or baby afghan; maximum size 36" x 40".
Prizes: 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
2. Any child's dress, up to Size 4, on a hanger
3. Hat: adult or child
4. Slippers: one pair in an animal theme
5. Cardigan for a child, on a hanger
Up to size 6 , using 2 or more colours
6. Hand towels - pair - with pattern - cotton
7. Purse or Carry bag
8. Child Safe Toy Puppet (3+ yr.)
9. Any shawl or shrug
10. Any other crocheted item not listed above
11. DIRECTORS SPECIAL - A crocheted baby layette (sweater, bonnet or toque, and booties).

Note: All entries become property of the Uxbridge Fair and will be donated to the Uxbridge Cottage Hospital Gift Shop

Culinary Arts 2025

Section C

CHAIRPERSONS - Sandy Evans (905) 852-5092 and Jacki Sweet (905) 852-5267

Details may be subject to change. Please check for updates at www.uxbridgefair.ca.

1. *Read general rules for Homecraft Building.*
2. *Exhibitors must produce the DUPLICATE entry list when claiming exhibits.*
3. *NO commercial mixes to be used unless specified.*
4. *All breads to be baked in rectangular pans.*
5. *All cakes to be shown on foil-covered boards.*
6. *Biscuits, muffins, buns, cookies, tarts and squares to be placed on disposable plates.*
7. *All pies to be displayed on 8" - 9" foil pie plates.*
8. *Place all baking entries in a clear plastic bag with entry tag secured to bag.*
9. *One entry per participant per category.*

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

THE FOLLOWING CLASSES ARE JUDGED THURSDAY EVENING.

Champion Reserve Rosettes will be awarded for best cake and pie

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Cakes:

1. **Any 8" or 9" chocolate cake**
iced cakes are to be one layer only to minimize waste
2. **Any other 8" or 9" gluten free cake**
Cakes are to be one layer only to minimize waste. Cake can be iced or not iced.

3. Any other 8" or 9" cake

not iced (eg. Upside down cake, coffee cake, etc. One layer only to minimize waste)

Pies:

4. Any 8" or 9" fruit pie

Yeast Bread:

5. Any homemade bread made without a breadmaker, 1/2 loaf

6. Any homemade bread made with a breadmaker, 1/2 loaf

7. Dinner rolls or buns made by hand or using a breadmaker, quantity 3

8. Cinnamon rolls or buns made by hand or using a breadmaker, quantity 3

Quick Breads, Muffins:

9. Blueberry muffins

Quantity 3

10. Banana Muffins

Quantity 3

11. Any Gluten Free Muffins

Quantity 3

12. Fruit Scones

Quantity 3

13. Banana Loaf, 1/2 loaf

14. Any Other Loaf, 1/2 loaf

Cookies, Squares and Candy:

15. Oatmeal cookies

quantity 3

16. Spice cookies

Quantity 3

17. Chocolate chip cookies

Quantity 3

18. Sugar cookies

Quantity 3

19. Date squares

Quantity 3

20. Gluten Free Brownies

Quantity 3

21. Chocolate brownies, no nuts, not iced

Quantity 3

22. Rice Krispy squares, any variety

Quantity 3

23. Fudge, any variety

Quantity 3

24. Any other homemade candy, may use molds

Quantity 3

Preserves, Pickles and Relishes:

25. Any honey

26. Any maple syrup

27. Canned fruit, any variety

28. Pickled beets

29. Bread and butter pickles

30. Dill pickles - 1 quart jar

31. Sweet cucumber pickles

32. Any other pickles

33. Any relish or chutney

34. Chili Sauce

35. Salsa, mild only

Preserves, Jams and Jellies:

36. Strawberry jam

37. Raspberry jam

38. Strawberry jam, freezer type

39. Any other variety of freezer jam, must be labelled

40. Jam made of a combination of 2 or more fruits, must be labelled

41. Marmalade made of a combination of 2 or more fruits, must be labelled

42. Any variety of jelly, must be labelled

43. OAAS Butter Tart Competition

Plain butter tarts, 4, no fruit or nuts

First prize will be eligible to compete in the District 4 Annual Meeting.

Details posted on the OAAS website competition page

GOLDEN YEARS 2025

Section M

Sponsored by the Uxbridge Senior Citizens Club

CHAIRPERSON: Tess Dempster 647-248-6515

Details may be subject to change. Please check for updates at uxbridgefair.ca

If you would like to be acknowledged as the oldest in the Golden Years Section or the youngest in the Handwork Section, then put your age on the fold-up portion of the exhibitor's tag.

NOTE: Seniors must obtain an exhibitor number from the Secretary. Seniors must be 60 years of age or over. Please see General Rules for more information. (page 6)

NOTE: All entries must include a sample of materials used.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Special prizes:

BETHESDA-REACH WOMEN'S INSTITUTE SPECIAL Prize: \$25

Awarded to the overall points winner in the Golden Years Section.

LUCY MAUD SPECIAL #2

In An Old Garden by LMM

To-day I walked in dreamful mood adown

A garden old, where westering shadow lay

Athwart the tawny sward. The maple's crown

Was crimson, and the winding paths were brown,

And past me drifted on their airy way

White fleets of thistledown.

Classes:

1. Handmade scarf, any medium (e.g. Woven, silk, knitted)
2. Knitted child's sweater
3. One pair of knitted socks or slippers
4. An article of sewing
5. Any article constructed of wood (no kits)
6. Any toy made for a grand child
7. Any quilted article reflecting the "Kids at the Fair....Everywhere!" theme.. Smaller than .5 meter in any direction
8. Any article of artwork, any medium. If a picture, framed and ready for hanging
9. Any handcrafted card (not computer generated). No envelope
10. A photo depicting the theme "Kids at the Fair....Everywhere!". Can be colour or black & white - mounted on black

HANDWORKS 2025

Section N

CHAIRPERSON: Nancy Hannah (905) 852-7286

Open to all ages

Rosettes awarded for outstanding workmanship.

The Uxbridge Fair Board will award a plaque for the most points in the Handworks section.

Details may be subject to change. Please check for updates at uxbridgefair.ca

NOTE: If item is suitable for hanging, please include hanger (e.g. wire, hook, string). If you would like to be acknowledged as the oldest or the youngest in the Handwork Section then please put your age on the fold-up portion of the exhibitor's tag.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

HANDCRAFTS:

1. **Baby shower gift**
2. **Bridal shower gift**
3. **Bazaar item, no knitting - (retail value under \$10)**
4. **Bazaar item, no knitting - (retail value \$10 and over)**
5. **One handmade greeting card, with an envelope, for any celebration**
6. **Any handpainted sign - any technique, with sample**
Depicting Fair theme - "Kids at the Fair...Everywhere!"
7. **Any handmade decorative hair accessory**
8. **Shopping bag, carry bag, or purse - handmade - any technique except knitting, with sample**
9. **Counted cross stitch - stitched area 5" x 7" or less**
10. **Counted cross stitch - stitched area greater than 5" x 7"**
11. **Any handcrafted piece of jewellery - no kits**
12. **Any upcycled item (made from something re-purposed)**
13. **Any edible or non-edible "gift in a Mason jar"**
14. **Any bookmark with "Kids at the Fair...Everywhere!" theme**
15. **Any door decoration - ready to hang- NOT Christmas**
16. **A garden decoration (ie. stepping stone or rock, windchime, birdhouse)**
Any medium
17. **Any "Family Gathering" theme table favour**
18. **Any wooden "thing" with dimensions not greater than 12" in any direction**
For example - name plaque, lawn decoration, etc.
19. **Any decorative outdoor piece promoting Canada in any medium e.g. homemade flag, "elbows up sign", porch bunting**
Under 14" in any direction
20. **Article of Handwork not mentioned anywhere in Handwork "Section N"**
Name technique
21. **Any centrepiece for the "Kids at the Fair...Everywhere" theme - no maximum size**
22. **Any gift basket or tin suitable for a family celebration**

- 23. Scarecrow Contest Special Prize - Scarecrow to represent theme "Hats Off to Agriculture" Prizes:** 1st: \$50 and Rosette, 2nd: \$25 and Rosette, 3rd: \$15 and Rosette
SCARECROW entries to be submitted between 10 am and 12 noon on the Saturday of Fair weekend with judging at 1 pm.

CHRISTMAS CORNER, Chairperson: Katie Assinck 416-803-3605:

Any items that don't fit Christmas Corner categories may be entered by the exhibitor into applicable handwork classes

- 24. Christmas Mantel or buffet decorations**
OUTSTANDING WORKMANSHIP Prize: ROSETTE
- 25. Christmas wreath or door decoration**
- 26. Stocking, any medium, kits welcome**
- 27. A tree decoration to go with the Fair theme**
"Kids at the Fair...Everywhere!"
- 28. Wrapped Christmas gift**
Use an empty box or Christmas bag
- 29. Christmas Gnome not to exceed 12" in height, any medium**
- 30. Christmas table runner**
- 31. Handcrafted greeting card**
- 32. Mini gingerbread house, any medium. Do not exceed 10" in any direction**
- 33. Advent calendar, any medium**
- 34. Any decoration celebrating Hanukkah, Kwanza, Eld or any holiday celebration**

KNITTING 2025

SECTION NK

CHAIRPERSON: Jackie Teskey (905) 852-3707

Please note: We are pleased to be offering Youth Knitting Classes within the Junior Section. If you are a youth, please consult the Junior Categories. Details may be subject to change. Please check for updates at uxbridgefair.ca
NOTE: All entries must include yarn samples. No machine knits, unless specified.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

- 1. Afghan (any shape) Prizes:** 1st: \$10, 2nd: \$5, 3rd: \$3, 4th: \$2
- 2. Long sleeve child's pull-over with Farm or Fair Theme**
- 3. Cardigan, long sleeve - adult or child, on a hanger**
On hanger, 2 or more colours. No variegated yarn
- 4. Hoodie, long sleeve - Up to Size 6**
- 5. Any sweater using cables, on a hanger**
- 6. Any vest, on a hanger**
- 7. Hand towels - pair- with pattern - cotton**
- 8. Any child's dress - up to Size 4, on a hanger**
- 9. Slippers, one pair**
- 10. Hat or Toque**
- 11. Socks, one pair**
- 12. Any shawl or shrug**
- 13. Any other knitted article - handmade**
- 14. DIRECTOR'S SPECIAL: A knitted baby layette (sweater, bonnet, or toque, and booties).**

Note: All entries become property of the Uxbridge Fair and will be donated to the Uxbridge Cottage Hospital Gift Shop

Photography- Adult 2025

Section P

Details may be subject to change. Please check for updates at

www.uxbridgefair.ca.

RULES

1. Maximum photo size is 4" x 6", unless otherwise specified.
2. All photographs must be properly mounted on plain black or white only Bristol board or construction paper. The background must be no larger than 8" x 10" unless otherwise specified. No frames or mats allowed.
3. Only one (1) entry per class, unless otherwise specified.
4. Photos must not have been judged previously at the Uxbridge Fall Fair.
5. Photos must be the work of the exhibitor.
6. Attach entry tags to the right-hand side of the photo.
7. Please read the General Rules for the Homecraft Division. All of these rules apply.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Classes:

1. Expressions
2. Around Uxbridge
3. At the Fair
4. Water
5. Architecture
6. Motion/Movement
7. Close-up
8. Landscape
9. Plants and Flowers
10. Farm Life/Agriculture
11. Food & Drink / Product
12. At the Lake/Cottage Country
13. Furry Friends
14. Autumn

15. Photographer's Choice

Black and White:

16. Light and Dark

17. Shadows

18. Portraits

19. On the Job

20. Photographer's Choice

OUTSTANDING ENTRY - COLOUR Prize: ROSETTE

OUTSTANDING ENTRY - BLACK AND WHITE Prize: ROSETTE

THE PEOPLE'S CHOICE Prize: ROSETTE

Uxbridge Urban Provincial Park Special Sponsored by the Township of Uxbridge

Show off your photographic talents and savour the beauty of Uxbridge Urban Provincial Park. Submit a picture taken at Uxbridge Urban Provincial Park. All photography class rules apply to this entry.

PRIZES: 1st \$25, 2nd \$15, 3rd \$10, 4th \$5

Sponsored by the Township of Uxbridge

To see Junior Photo classes, turn to section JP.

QUILTS 2025

Section NQ

CHAIRPERSONS: **Martha Wilson Mookiewilson777@gmail.com** and
Mariolina Bruno mariolina.bruno@gmail.com

NOTE: All entries must include a fabric sample.

Open size, must be hand or machine quilted by exhibitor unless specified within class.

Details may be subject to change. Please check for updates at uxbridgefair.ca

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

QUILTS:

1. **Tied Quilt Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
2. **Rag Quilt Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
3. **Modern Quilt Prizes:** 1st: \$10, 2nd: \$8, 3rd: \$6
4. **Traditional Quilt**
5. **Tag Team Quilt**

Quilt assembled by one person, quilted by another. Enter under one name but name both people.

6. **Any pieced quilt**
7. **Any machine embroidered quilt**

MISCELLANEOUS QUILTED ARTICLES:

8. **Any quilt top**
9. **Appliqued or pieced crib quilt**
May use pre-cut kit or panel
10. **Any quilted miniature, less than 23" x 36"**
11. **Any item made using using paper piecing technique**
Quilted or not quilted
12. **Quilted hat**
13. **Any quilted item in the theme "Girl, Boy or Baby"**
eg. purse, bag, shawl, diaper bag etc.
14. **Any quilted home accessory**
eg. table runner, cushion, 2 placemats, etc.

15. Any fabric landscape (ready to hang) - inspired by "Kids at Play" OR "Children all Around"
16. Any machine or hand embroidered wall hanging - ready to hang
17. Any quilted item using more than one technique in the theme of "Kids at the Fair...Everywhere"
ie. animlas, farm life, crops, farmers markets, gardening, etc.
18. Any sample quilt block - assembled, not quilted in the fair theme "Kids at the Fair...Everywhere"
19. Fair theme block, "Kids at the Fair...Everywhere"

SPECIAL:

OAAS1. Annual Hand Quilted Championship Quilt Prize: \$0

Please name your quilt pattern, if known. .

OAAS2. Annual Machine Quilted Championship Quilt

Eligibility Rules and Regulations

General Conditions

A. Entries into the Hand Quilted Class must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) to be eligible for this competition. Entries into the Machine Quilted Class must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agriculture Societies (OAAS) to be eligible for this competition.

B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).

C. The winner's name and pattern to be displayed at the Fair on sign provided by OAAS.

D. Judging will occur at local fairs and district levels. A Provincial Grand Champion quilt will be selected at the Annual OAAS Convention.

E. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.

F. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

G. Machine Quilted Championship entry must have visible machine quilting.

H. One entry per participant per category.

I. Entries must be in new condition and not been previously judged.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

SEWING 2025

Section NS

CHAIRPERSON: Jackie Teskey (905) 852-3707

NOTE: All entries must include a fabric sample

Details may be subject to change. Please check for updates at uxbridgefair.ca

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

SEWING:

1. **Skirt or pants with zipper**
on a hanger
2. **Blouse with sleeves, with buttons**
on a hanger
3. **Any child's dress, up to size 4**
on a hanger
4. **Any article of sleepwear (e.g. sleep pants, nightgown, bed jacket)**
ready to be displayed
5. **Apron**
6. **Jacket - any material**
7. **Costume - Adult (eg. Halloween, skating, martial arts)**
8. **Any pair of placemats - NOT Christmas (see Christmas section)**
9. **Carry-all bag or Tote bag (e.g. knitting, shopping)**
10. **A table runner or tablecloth - NOT Christmas (see Christmas section)**
11. **Any other kitchen item (e.g. pot holders, oven mitts, tea cozy)**

12. **Cushion Cover, maximum size 18" x 18" before ruffle (if added).
Displayed on a cushion**

Special Needs 2025

Section NSN

CHAIRPERSONS - Lori St John (416) 577-8766

Details may be subject to change. Please check for updates at
www.uxbridgefair.ca.

1. *Read general rules for Homecraft Building.*
2. *Exhibitors must produce the DUPLICATE entry list when claiming exhibits.*
3. *All cakes to be shown on foil-covered boards.*
4. *Biscuits, muffins, buns, cookies, tarts and squares to be placed on disposable plates.*
5. *All pies to be displayed on 8" - 9" foil pie plates.*
6. *Place all baking entries in a clear plastic bag with entry tag secured to bag.*
7. *One entry per participant per category.*

THE FOLLOWING CLASSES ARE JUDGED THURSDAY EVENING.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of \$5.00 this year!

Prizes: 1st: \$5, 2nd: \$4, 3rd: \$3, 4th: \$2

Junior: 21 years of age or under::

Please include age on back of entry tags

1. **Any handcrafted item crafted by an individual with special needs.**
2. **Any baked item produced by an individual with special needs**

Adult: Over 21 years of age:

Please include age on back of entry tags

3. Any handcrafted item crafted by an individual with special needs.
4. Any baked item produced by an individual with special needs

Cruise-in Car Show 2025

Sunday, September 7, 2025

DRIVER AND PASSENGER ADMITTED FREE.

TROPHIES FOR PRESIDENT'S CHOICE, SPECTATORS' CHOICE, DRIVERS' CHOICE

ALL AWARDS WILL BE DONATIONS IN YOUR NAME TO THE UXBRIDGE LOAVES AND FISHES FOOD BANK.

DASH PLAQUES FOR THE FIRST 150 ENTRANTS.

PRIZE ELIGIBILITY FOR 1990 AND EARLIER.

Registration starts at 9:00 am.

Please enter from Elgin Park Drive and follow directions from our parking staff.

Sponsored by **CASTOOL TOOLING SYSTEMS**

For more information, contact:

Donna Kennedy 416-525-9198 kennedyd056@gmail.com

Prize: TROPHY

Classes:

1. **PRESIDENT'S CHOICE**
Best in show
2. **SPECTATORS' CHOICE**
3. **JUDGES' CHOICE**

DEMOLITION DERBY 2025

September 6, 2025, the first Saturday evening after Labour Day, in Elgin Park Uxbridge at 7:00 pm SHARP

IN the event that this Derby is cancelled, the Uxbridge-Scott Agricultural Society and the Township of Uxbridge will not be liable. There is no rain date.

Please visit www.uxbridgefair.ca for full entry details and all rules and regulations. If you still have questions, call Chris 416 678-9492. The rules published on the website replace all previously issued rules and are subject to change without notice.

Please arrive early. Admission to the Fair includes admission for spectators to this event, but does not guarantee parking on site or seating.

Note: As in all high risk events, everyone entering the fairgrounds does so at your own risk.

In the interest of public safety, the safety of the registered drivers and pit crew, the Fair staff, all persons are subject to and must obey the published rules and regulations, and directions of the Fair officials as set up by the Uxbridge-Scott Agricultural Society (The Fair).

Classes:

1. **PRO TRUCK**
2. **PRO STOCK V8**
3. **STOCK COMPACT**

Horse Pull 2025

Section J

Sunday, September 7, 2025

CHAIRPERSON: Howie Herrema (905) 852-5306

ENTRY INFORMATION & RULES:

1. Exhibitors **MUST** register through Assist Expo by Sunday, September 1, 2024. **Exhibitors bringing 1 - 4 animals may have free admittance for up to 3 assistants. Exhibitors bringing 5 or more animals may have free admittance for up to 4 assistants.**
Exhibitors who do not pre-register will not be admitted to the Fair Grounds.
2. CHECK IN at the ring 1 hour prior to event to be accepted.
3. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.
4. Maximum 1 entry per class per contestant.
5. Heavy and light teams may be pulled simultaneously. (a) Light-weight class - teams whose combined girth is 165 inches or less.
6. Teams competing are to be measured on grounds prior to the event by a Committee official.
7. A qualifying draw (pull) must be a minimum of 15 measured feet and be made within the designated course. Knocking down a course marker is a fault, disqualifying the draw.
8. Each team will be allowed 2 drawing attempts with a time maximum of 3 minutes between draws.
9. One driver and 2 helpers per team will be permitted, however, any interference by helpers will constitute a fault, disqualifying the draw.
10. The same driver (and helpers) may handle more than 1 team.
11. Slashing with reins or whipping, whilst in contest, will constitute a fault, disqualifying the draw.
12. The chairperson has the right to check equipment at any time during the

competition.

13. In the event of breakage during a drawing attempt, a new draw will be required. Officials will rule on the time the next draw is to be made.
14. Officials and contestants only allowed in the course area during draw.
15. No electrical devices or drugs to be used on horses.
16. An official Veterinarian will rule on the eligibility to participate as far as health of animals is concerned.
17. Team must make first drawing attempt within 5 minutes after being called.
18. Horses used may draw in one class only. Team breakdown for girth requirements is not permitted.
19. The decision of the Judge is final.
20. The Uxbridge Fair Board is a member of the Central Canadian Horse Pulling Association whose rules will take precedence over the above rules if a conflict occurs.
21. **Exhibitors are required to carry their own liability insurance of no less than \$5 million dollars. You may be asked for proof of insurance and/or your age. Bring your documents with you.**
22. Please read the Rules & Regulations of the Uxbridge Fair.

Prizes: 1st: \$350, 2nd: \$310, 3rd: \$270, 4th: \$230, 5th: \$190, \$115

Prize: Ribbons

\$115.00 will be paid to each entry that does not place.

Special prizes:

Herralea Farms Trophy Prize: TROPHY

To the owner of the winning team in the Light Horse Draw

Norm Faulkner Memorial Trophy Prize: TROPHY

To the owner of the winning team in the Heavy Horse Draw.

Classes:

1. **Lightweight - combined girth is 165 " or less**

Please include Horse Names in the description section of your entry.

2. **Heavyweight - combined girth is more than 165"**

Please include the Horse Names in the description section of your entry.

DURHAM WEST 4-H LAWN TRACTOR PULL 2025

Section LT

Saturday, September 6, 2025

Youth between the ages of 10 - 21

For details, contact Jeff Taylor at (905) 985-9499 or j-k.taylor@sympatico.ca

Weigh-in at 11:30 a.m.

Pull starts at 1 p.m. SHARP

Prizes: 1st: \$35, 2nd: \$25, 3rd: \$15

Classes:

1. Under 600 lbs.
2. 600 to 800 lbs.
3. 800 to 1,000 lbs.
4. 1,000 to 1,200 lbs
5. 800 to 1,000 lbs. Modified
6. 1, 000 to 1.200 lbs. Modified
7. Open Diesel

TRACTOR PULL 2025

Section T

Admission to the Fair includes admission to this event but does not guarantee a seat. Come early.

Friday, September 5, 2025

7:00 pm

Member of the Ontario Truck and Tractor Pulling Association

Classes:

- 1. Single engine modified tractors**
- 2. 9000 lbs. pro-stock tractors**
- 3. 10500 lbs, modified farm tractors**
- 4. Super-stock 4x4 trucks**
- 5. Pro-modified diesel 4x4 trucks**
- 6. Super- 2 wheel drive trucks**
- 7. 12500 lbs, local non-circuit tractors**

All competitors must comply with Ontario Tractor Pullers Association rules. For information on rules, visit ottpa.ca.

For information call John Park (905) 806-6215.

