Uxbridge Fair Prize Book 2026

The Uxbridge-Scott Agricultural Society

presents

the 162nd Annual

Uxbridge Fair

September 11, 12 & 13, 2026

Theme

"Pulling Generations Together for 50 Years"

Elgin Park

Uxbridge, Ontario

Premises I.D. # ON4232599

www.uxbridgefair.ca

647-862-7954

secretary@uxbridgefair.ca

For the safety and security of the general public and exhibit animals, please be advised of the following:

- This is a **smoke-free** and **alcohol-free** event. Cigarette smoking and recreational cannabis use, including vaping are prohibited. Alcohol found on the fairgrounds will be confiscated by Security personnel and not recovered.
- **No Dogs or pets** are allowed on the fairgrounds during the Fair. Only trained Service Animals or animals directly involved in exhibits or contests are permitted on the fairgrounds during the Fair.

Skateboarding, bicycle riding, recreational scooter riding and/or rollerblading are not permitted.

Backpack Policy: For general public safety, no backpacks will be allowed into the park. Those who walk to the gates, with a backpack, will be refused entry. Those who drive in will be asked to return them to their vehicles. Clear stadium bags are acceptable as long as the contents are visible. All other bags, large purses, etc. , may be searched. Diaper bags are acceptable as long as an infant is present.

Thank you for your co-operation in complying with our rules.

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RULES & REGULATIONS

1. All LIVESTOCK exhibitors AND every person arriving with them MUST pre-register on ASSISTEXPO by NOON, SUNDAY, AUGUST 31, 2026 . For help with this process, please visit www.uxbridgefair.ca and follow the links. Alternately, you can email lori.stjohn2012@gmail.com.

Each Exhibitor entering one or more adult classes in homecraft and/or horticulture (field crops, flouwers and vegetables, herbs & fruit) will be charged a single ehibitor fee of $5.00 this year!

Livestock entries will be subject to a $20 fee per vehicle which includes the exhibitor fee and support personnel.

2. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

3. Entry tags must be firmly attached to every animal or article being shown. All exhibitors of livestock must have a numerical entry tag for admission to the show ring. ***Incomplete entry tags may result in disqualification.***

4. Every animal or article entered for competition must be the bonafide property of the exhibitor and all articles shown must have been grown, produced or manufactured by the exhibitor since the last exhibition.

5. Age of stock date from January 1, except cattle, to date from July 1.

6. No animal shall be allowed to compete in more than one class of a section, except in herd, or for sweepstake, or special, and no person will be allowed to make more than one entry in any section other than animals.

7. Cattle must be on the grounds by 11:00 a.m., unless otherwise stated in the corresponding section rules, or it will be the option of the judges whether they will be judged or not. All animals must be securely tied while on the grounds. Exhibitors must have liability insurance.

8.Judges have discretionary power to withhold a prize whenever an animal or article is considered not worthy or not in accordance with the rules of the Society.

9. Any person conversing or interfering with the judges while on duty will forfeit any right to a prize.

10. In case of protest, it must be made in writing and deposited with the Secretary on the

day of the Fair. It must state plainly the cause of complaint and be accompanied with a deposit of Twenty ($20.00) Dollars which may be forfeited to the Society in case of the protest not being sustained.

11. Prize money distribution will be handled as follows: **Prizes less than $50 will be available for pickup at the Fair Office on Saturday, September 12 from 4:00 PM to 10:00 PM, Sunday, September 13 from 8:00 AM to 5:00 PM, and Monday, September 14 from 10:00 AM to 12:00 PM. Winners must bring ID to sign for their payouts. Any winnings not collected during these times will be donated back to the Fair. Prizes of $50 or more will be mailed to winners by October 31, 2026.** In the event of insufficient funds to pay prizes in full, a percentage will be paid to all prize winners alike. **Any prize cheque not cashed by November 30 will be forfeited to the Society.** Please read the rules of the Section you are interested in carefully, as certain Sections may have specific prize distribution methods.

12. The statute provides that the Society shall have control of the grounds and for a distance of 300 yards surrounding the same. Privileges for refreshment booths and for sale of goods on or adjacent to the grounds and hall must be arranged with the Space Rental/Vendor Chairperson – Sarah van Wolde, 289-987-6505 or email vendorinquiries@uxbridgefair.ca

13. Though every reasonable precaution will be taken by the Directors to ensure the safety of articles, it is understood that the exhibits are placed at the owner's risk and the Society is not in any way liable for injury or theft to competitors and/or exhibits while on exhibition.

14. The Society recognizes the right of privacy of individuals with respect to their personal information. Information collected will be used solely for communication and the business of the Society.

15. Please be advised that members of agents of the Uxbridge-Scott Agricultural Society (“U.S.A.S.”) will be taking photographs and videos for advertising and commercial use during the Uxbridge Fall Fair and other related Society activities, ***such as livestreaming on our social media accounts***. The U.S.A.S. reserves the exclusive right to photograph all participants, attendees, performers, exhibitors and volunteers (without exception). Your attendance at a U.S.A.S. event constitutes consent to be photographed for use in print or electronic publicity solely by the U.S.A.S.. To ensure the privacy of individuals and children, images will not be identified using full names or personal identifying information without the written approval of the photographed subject, parent, or legal guardian. If you object to your likeness being used, please come to the Fair Office **PRIOR** to the ***START*** of the Fair and provide your full name, address and telephone number and allow us to photograph you in order to have your likeness excluded. Forms may be

obtained at the Uxbridge Public Library or Township Office before September 1st.

16. Any inappropriate or abusive handling of animals may be subject to disqualification and/or ejection from the grounds.

17. No refunds will be issued due to inclement weather and/or resulting cancelled event.

N.B. EMS AND SECURITY WILL BE ON SITE.

FAIR MANAGER'S TIPS ON SURVIVAL

For many people, a trip to a local Agricultural Fair is a new experience and these tips will allow everyone to have a great experience. Having fun is the priority!

1. Arrive early for the evening events. Parking and seating is limited. 5:30 p.m. recommended.

2. Please do not park in the "accessible parking spots" without a permit. You will get a ticket.

3. Check the weather forecast before you leave home and bring appropriate clothing.

4. Bring bug spray and sun block.

5. Bicycles, skateboards and drones are not allowed in the Park.

6. Safety glasses and ear guards are recommended for some of our evening events.

7. First Aid is on the property to deal with health issues. If you may require an Epi-pen, bring it.

8. In case of extreme weather, tents, trees and metal bleachers are not safe. Exit to your vehicle or find shelter in a fixed building.

9. All the Fair staff and directors are on the property to help you have a good event. Don't hesitate to ask for assistance.

10. Since the Fair grounds are in midtown, we do try to have everything quiet by 11:00 p.m. Please help with this.

11. A caregiver, accompanying a special needs person is admitted free.

12. **If you see an incident that requires a 911 response**, please go directly, quickly, to the Main Office or contact them by phone at **647-862-7954** and allow them to make the call. Having the emergency vehicle arrive at the correct gate will save precious time. The Fair office phone number will be in service

throughout the Fair weekend. At other times, please contact Fair by e-mail at secretary@uxbridgefair.ca

13. During the covid years, face masks are very much welcomed and appreciated.

14. On Saturday evening, parking is an issue. Please consider the 3 overflow parking areas. All have a shuttle bus and 2 are within a reasonable walking distance.

SCHEDULE OF EVENTS

Friday, September 11, 2026

5:00 pm Gates, Buildings, Midway, Celebrate Agriculture Tent Open
7:00 pm Tractor Pull
8:00 pm Buildings close (incl. Vendor Building, Homecraft, Horticulture, Ag Ed Tent)
10:30 pm Midway closes
11:00 pm **Park closes**

Saturday, September 12, 2026

8:00 am Uxbridge Fall Fair Light Horse Show & Gymkhana Games - CHECK IN
9:00 am Uxbridge Fall Fair Light Horse Show & Gymkhana Games - Show starts
10:00 am Buildings, Midway, and Celebration of Agriculture Tent open
10:00 am Dairy Goat Show
11:00 AM 4H Sheep Show
12:00 noon 4-H Dairy Calf Show
1:00 pm Durham West 4-H Tractor Pulling
1:00 pm Open Sheep Show
7:00 pm Demolition Derby
8:00 pm Buildings close
10:30 pm Midway closes
11:00 pm **Park closes**

Sunday, September 13, 2026

8:00 am UHA Competitive Western Speed Events - CHECK IN
9:00 am UHA Competitive Western Speed Events - Show starts
9:00 am Heavy Horse Show
9:00 am Cruise-In - REGISTRATION BEGINS
10:00 am Buildings, Midway, Celebration of Agriculture Tent open
11:00 am Cruise-In - Show starts
12:00 noon 4H Beef Interclub show
1:00 pm Open Beef Cattle Show
2:30 pm Horse Pull
4:30 pm Homecraft Building closes, Horticulture Building closes
5:00 pm Exhibits to be picked up from buildings. Midway closes.

Entertainment will take place at the bandshell and on the grounds from 10 am to 5 pm each day, Saturday and Sunday.

Schedule will be posted on website at www.uxbridgefair.ca once it has been finalized.

Historical Farming and Agriculture Display Area

The purpose of the display will be to demonstrate, educate and display vintage farming and agricultural equipment.

Fair visitors will be able to see firsthand, how various equipment and techniques were used in farming, agriculture and food production. These are the roots to those processes used today.

All of these items are owned and presented by the volunteers on site. Please ask them as many questions as you need to, to understand the equipment and processes.

"A Celebration of Agriculture"

The Uxbridge Fair is celebrating this agricultural education pavilion again this year! It's a fantastic and popular attraction to visit with the whole family! The pavilion will showcase live animals to interact with, sheep shearing demonstrations on Saturday, goat milking demonstrations on Sunday, live virtual farm touring, and many more educational displays and activities to enjoy! We are so fortunate to have the support of agricultural commodities from across the province including Durham Farm Connections, Grain Farmers of Ontario, Farm and Food Care Ontario, Egg Farmers of Ontario, Beef Farmers of Ontario, Goat Farmers of Ontario, Durham Milk Committee, and Ontario Apple and Greenhouse Growers. It's a great opportunity to meet with farmers and agriculture members from your local community, as well! Be sure to visit the pavilion to learn about where our food comes from and celebrate agriculture!

Best regards from the *Agriculture Programs Committee:*
Jim Tindall, Rob Ashton

BEEF CATTLE 2026

Sunday, September 13 at 1:00 p.m.

Section B

Committee: Pat Taber (905) 473-7491, Sara Jobin (705) 879-8719, Jeanette Herrema (647) 239-9007, Sarah Van Wolde (289) 987-6505.

RULES & REGULATIONS

1. The Federal Livestock Classifications 2026 will apply.
2. All pedigrees to be checked at the Fair.
3. Exhibitors to supply their own bedding.
4. Each breeding unit is allowed a maximum of 10 exhibits excluding the Breeder's Herd and Get of Sire classes and may show in all classes and in up to three classes. All exhibits must be owned and registered in the name of the exhibitor. Note exceptions in the Get of Sire and Breeder's Herd Classes.
5. Please read General Rules as they apply to Uxbridge.
6. Exhibitors must have Liability Insurance.
7. All exhibitors MUST be on the fairgrounds before 9 AM on show day.
8. **All exhibitors MUST pre-register in Assist Expo by September 1, 2026.** ***Livestock entries will be subject to a $20 fee per vehicle which includes the exhibitor fee and support personnel.***
9. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599.**

CLASSES 1 TO 11 SHOWN BELOW ARE THE SAME FOR EACH OF THE TWO SECTIONS: B01 and B02

B01 British Breeds

B02 Continental Breeds

Prizes: 1st: $45, 2nd: $35, 3rd: $25, 4th: $20, 5th: $15, $10

Classes:

1. **Bull Calf**
   Born on or after January 1, 2026
   Minimum 3 months of age on day of judging
2. **Bull Yearling**
   Born April 1, 2025 to December 31, 2025
3. **Bull Yearling**
   Born January 1st, 2025 to March 31st, 2025

Champion Bull / Reserve Prizes: 1st: $50 and Rosette, 2nd: $25 and Rosette

4. **Female Calf**
   Born on or after January 1st, 2026
   Minimum 3 months of age on day of judging
5. **Female Heifer**
   Born April 1st, 2025 to December 31st, 2025
6. **Female Heifer**
   Born January 1st, 2025 to March 31st, 2025
7. **Female with Calf**
   Born between January 1st, 2024 and December 31st, 2024
   With her own 2022 natural purebred, tattooed calf at foot. Female and calf shall be shown as a unit except that the calf shall be shown as a single animal in Breeder's Herd and Get of Sire classes
8. **Female with Calf**
   Born prior to January 1st, 2024
   With her own 2020 natural purebred, tattooed calf at foot. Female and calf shall be shown as a unit except that the calf shall be shown as a single animal in Breeder's Herd and Get of Sire classes

Champion Female / Reserve Prizes: 1st: $50 and Rosette, 2nd: $25 and Rosette

9. **Breeder's Herd - Group of 4 animals bred by the exhibitor.**
   Prize: UXBRIDGE-SCOTT AGRICULTURAL FAIR TROPHY
   Both sexes represented, must be exhibited in previous classes.
   At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
   A trophy will be awarded to the winner of the BEST HERD.
10. **Get of Sire - A group of 3 animals born from the same sire. Prize:** W.J. Park Memorial Trophy
    Both sexes represented, at least one animal owned by the exhibitor.
    Animals must be shown in previous classes. Liimited to one exhibit per exhibitor.
    The W.J. PARK MEMORIAL TROPHY will be awarded to the winner of this class.
11. **Junior Showmanship: Malcolm Bailey Memorial Trophy Prize:** $5 and Malcolm Bailey Memorial Trophy
    Open Class for children 10 years and under.
    No membership required (4H members excluded). The Uxbridge-Scott Agricultural Society will pay $5.00 for all placings. The MALCOLM BAILEY MEMORIAL TROPHY will be awarded to the TOP SHOWMAN in this class.

Uxbridge Dairy Calf Open Show 2026

Event Co-ordinator: Rob Ashton 647 212-5470

Uxbridge 4-H Dairy Achievement Day
September 7th, 2024

12:00 pm
Immediately after the 4-H show.
Open to all heifers 4-H aged from Ontario.

Deadline for online registrations: September 1, 2026.

Classes:

1. **Junior Calf**
   Born after March 1st, 2026
2. **Intermediate Calf**
   Born Dec. 1st/22 to Feb. 28/23
3. **Senior Calf**
   Born Sept 1st/22 to Nov. 30/22
4. **Summer Yearling**
   Born June 1st/22 to Aug. 31/22
5. **Junior Yearling**
   Born March 1st/22 to May 31/22

DAIRY GOATS 2026

SECTION G

Saturday, September 12

Starting at 10 a.m. SHARP

DIRECTORS: Jim & Tracey Tindall (905) 852-9966

SECRETARY: Tracey Tindall (905) 852-9966
COMMITTEE: Alice Stewart (905) 852-7165

Our Sponsors:

Port Perry Veterinary Services, Holtrust Landscaping, Tindall Dairy Goats, Craigalleen Farm,

All goats to be on the grounds by 9:00 a.m. and remain until 4 p.m. or end of show (whichever is later).

RULES & REGULATIONS

1. All general rules and regulations of the Fair apply.
2. This is a Sanctioned Goat Show and all rules of the Canadian Goat Society shall govern. NOTE: Rulebook was revised in 2020.
3. The Canadian Goat Society requires that all goats be Vet approved before showing. A health check will be conducted by a Veterinarian. All goats not

passing the health check will be immediately removed.
4. The Vet will be on the grounds at 9:00 a.m. Veterinary Check provided by ***Port Perry Veterinary Services (905) 982-1243.***
5. Animals less than 6 months of age AT THE DATE OF THE SHOW whose registration certificates are applied for, but have not been received by owner from CLRC may show, providing the owner provides a copy of the application form that was sent to CLRC.
6. The Original Registration Certificate (or access to the CLRC website for Bulk Paperless registrations) must be available upon request from the Show Secretary/show Chairman during the entire show. ***Tattoos legible and to match paperwork.***
7. Date for computing of age is September 12, 2026.
8. Exhibitors may enter 2 animals in each class to a maximum of 14 goats per section and 20 goats total per exhibitor.
Livestock entries will be subject to a $20 fee per vehicle which includes the exhibitor fee and support personnel.
9. ***Exhibitors MUST pre-register their entries by noon, Sept 1, 2026 using AssistExpo. Please visit www.uxbridgefair.ca for details. If you have any problems with this process, please email email:. lori.stjohn2012@gmail.com***

10. No entries will be accepted after Sept 1, 2026**.** No substitutions will be made

11. **Maximum of 200 goats will be permitted.** The exhibitor that brings the total to 200 will be permitted to bring all their entries. For example, the exhibitor registers and their goat entries are # 198 - 218 (bringing 20 goats) will be permitted to bring all entries. The maximum of 200 goats will have now been fulfilled and no additional exhibitors may enter.
12. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599.**

SECTIONS:

G01 Alpine

Prizes: 1st: $30, 2nd: $25, 3rd: $20, 4th: $17, 5th: $15, 6th: $10, $5

G02 Nigerian Dwarf

Prizes: 1st: $30, 2nd: $25, 3rd: $20, 4th: $17, 5th: $15, 6th: $10, $5

G03 Nubian

Prizes: 1st: $30, 2nd: $25, 3rd: $20, 4th: $17, 5th: $15, 6th: $10, $5

G04 Saanen

Prizes: 1st: $30, 2nd: $25, 3rd: $20, 4th: $17, 5th: $15, 6th: $10, $5

G05 Oberhasli

Prizes: 1st: $30, 2nd: $25, 3rd: $20, 4th: $17, 5th: $15, 6th: $10, $5

G06 Any Other Purebred

Prizes: 1st: $30, 2nd: $25, 3rd: $20, 4th: $17, 5th: $15, 6th: $10, $5

G07 Recorded Grade

Prizes: 1st: $30, 2nd: $25, 3rd: $20, 4th: $17, 5th: $15, 6th: $10, $5

Milk Out Special

Classes:

1. **DOE KID** Ribbons will be given up to 6th place in each class.
   Over 3 months and under 6 months
2. **DOE KID**
   6 months and under 12 months
3. **DOE KID**
   12 months and under 24 months
1. **JUNIOR CHAMPION AND RESERVE Prizes:** 1st: Rosettes, 2nd: Rosette
4. **MILKING YEARLING**
   Over 12 months and under 24 months in milk
5. **DOE**
   Over 24 months and under 36 months in milk
6. **DOE**
   Over 36 months and under 60 months in milk
7. **DOE**
   Over 60 months in milk
2. **SENIOR CHAMPION AND RESERVE Prizes:** 1st: Rosettes, 2nd: Rosette
8. **ALPINE TOTAL POINTS SECTION WINNER**
   Sponsored by Christine Bowman CPA, CMA
9. **NIGERIAN DWARF TOTAL POINTS SECTION WINNER**
   Sponsored by Peacock Meadows Farm
10. **NUBIAN TOTAL POINTS SECTION WINNER**
    Sponsored by Ferns of Silver Farm
11. **SAANAN TOTAL POINTS SECTION WINNER**
    Sponsored by Doug Wherry
12. **OBERHASLI TOTAL POINTS SECTION WINNER**
    Sponsored by Funn with Finn Farm
13. **ANY OTHER PUREBREAD TOTAL POINTS SECTION WINNER**
    Sponsored by Royal B Farm
14. **RECORDED GRADE TOTAL POINTS SECTION WINNER**
    Sponsored by Everlily Nigerian Dwarfs
15. **BEST JUNIOR DOE IN SHOW - SPONSOR: CAVANAGH FAMILY**
    Winner is chosen from classes 6 and 7 entries from all breeds

16. **BEST DOE IN SHOW - SPONSOR: JEFF B SMITH**
Winner is chosen from classes 6 and 7 entries from all breeds

Showmanship

(Age as of September 12, 2026)

Special prizes:

1. **JUNIOR (AGES 5-8)**
1st: $15.00 2nd: $12.00 3rd: $10.00
All other exhibitors: $5.00
2. **INTERMEDIATE (AGES 9-14)**
1st: $15.00 2nd: $12.00 3rd: $10.00
All other exhibitors: $5.00
3. **SENIOR (AGES 15-18)**
1st: $15.00 2nd: $12.00 3rd: $10.00
All other exhibitors: $5.00

Milk Out Special

The judge places the does and gives the results to the Show Secretary. The judge again judges the does and selects a 1st and 2nd place winner on the total points for before and after milking.

1. **MILK OUT SPECIAL** 1st Prize - Gift Basket ; 2nd Prize - Gift card
Each Exhibitor is allowed to show a doe in milk. The doe is judged only on the udder. After the show is completed these same does will be milked out and be judged again. The
1st Prize - sponsored by Firebrand Nigerian Dwarf Goats and 2nd Prize - sponsored by Dozen Roses Farm

SHEEP 2026

Section S

Saturday September 12 Starting at 1:00 p.m. SHARP

CHAIRPERSON: Barry Grant (705) 426-5568
COMMITTEE: Kim Schneider

All sheep to be on the grounds by 10 a.m. and remain until 4 p.m. or end of show (whichever is later).

RULES & REGULATIONS

1. All general rules and regulations of the Fair apply. Online registration in Assist Expo is required for all livestock exhibitors. Deadline for online entries is noon on September 1, 2026.

2. Maximum of two entries per class. All entries must be owned and registered in the name of the exhibitor. Registration papers may be checked.

3. The following breeds must be shown in short fleece (staple less than 1"): Border Cheviot, Dorset, Hampshire, Oxford Down, Shropshire, Southdown and Suffolk.

4. All sheep exhibited must be healthy and free of contagious disease. The sheep committee, in consultation with a veterinarian, may disqualify and remove from the grounds any animal not deemed healthy.

5. ***Livestock entries will be subject to a $20 fee per vehicle which includes the exhibitor fee and support personnel.***

6. *All Livestock entries* ***MUST*** *include the Uxbridge Fair Premises ID #* ***ON4232599.***

7. *A first place is awarded at the discretion of the judge. Sections will be reviewed to balance the show.*

SECTIONS:

S01 Hampshire & Oxford

S02 Dorset

S03 Any Other Breed: Long Wool

S04 Any Other Breed: Short Wool

S05 Suffolk

S06 Lincoln Longwool

Prizes: 1st: $35, 2nd: $25, 3rd: $20, 4th: $15, 5th: $10

Classes:

1. **Ewe Two Tooth**
   Two central permanent incisors. Second pair of permanent incisors may be fully up.
   Other two pairs of temporary incisors (milk teeth) must be firmly in place.
   Born and bred in Canada
2. **Ewe**
   Full Mouth Milk Teeth (all eight temporary incisors)
   Born the property of the exhibitor
3. **Pair of Ewes**
4. **Ram Two Tooth**
   Two central permanent incisors. Second pair of permanent incisors may be fully up.
   Other two pairs of temporary incisors (milk teeth) must be firmly in place.
   Born and bred in Canada.
5. **Ram**
   Full mouth milk teeth (all eight temporary incisors). Born the property of the exhibitor.
6. **Get of Sire**
   Born the property of the exhibitor. Group of 3 animals, full mouth milk teeth, by the same sire.

7. **Breeder's Flock**
   Bred and owned by exhibitor. Group of 4 animals. Both sexes to be represented.
   Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed.

Junior Showmanship

Special prizes:

Junior Showmanship Champion / Reserve / Honourable Mention 1st $20, 2nd $15, Honourable Mention to all Others $10

4H Beef Interclub 2026

Class W

Sponsored by M & M LIVESTOCK

Sunday, September 13 at 12:00 noon

*All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.*

Exhibitors must be members in good standing of the 4H Club in order to have insurance coverage, which the Uxbridge Fair requires.

Prizes: 1st: $30, 2nd: $20, $10

Classes:

1. **Junior Showmanship (10 - 14 years as of Jan. 1, 2026)**
2. **Intermediate Showmanship (15 - 18 years as of Jan. 1, 2026)**
3. **Senior Showmanship (19 - 21 years as of Jan. 1, 2026)**
4. **Heifer calves (born after Jan. 1, 2026)**
5. **Junior Yearlings (born April 1, 2025 to Dec. 31, 2025)**

6. **Senior Yearlings (born Jan.1, 2025 to March 31, 2025)**
7. **Steers (born after Jan. 1, 2025 and before December 31, 2025)**

Ribbons to all exhibitors in all classes.

4-H Dairy Calf Show 2026

Section WD

CHAIRPERSON: Robert Ashton (905) 852-2388

Uxbridge 4-H Dairy Achievement Day
Saturday, September 6, 2024
12:00 pm

Please read General Rules & Regulations of the Uxbridge Fair.

All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

Exhibitors must be members in good standing of the 4H Club in order to have insurance coverage, which the Uxbridge Fair requires.

Junior Show

- Open to rural youth in Durham West under the age of 10 years as of January 1, 2026 in Uxbridge and Scugog Townships.
- Calves must be born after March 1, 2026.
- **Classes: Conformation**
- **$5.00 to each competitor**

Special prizes:

Novice Shomanship Prize 1 Champion Rosette and 1 Reserve Rosette
Ages 9 to 11 as of January 1, 2026
Junior Showmanship Prize 1 Champion Rosette and 1 Reserve Rosette
Ages 12 to 14 as of January 1, 2026
Intermiediate Showmanship Prize 1 Champion Rosette and 1 Reserve Rosette
Ages 15 to 17 as of January 1, 2026
Senior Showmanship Prize 1 Champion Rosette and 1 Reserve Rosette
Ages 18 to 21 as of January 1, 2026

Classes:

1. **Junior Calf**
   Calves born after March 1, 2026
2. **Intermediate Calf**
   Calves born between December 1, 2025 and February 28, 2026
3. **Senior Calf**
   Calves born between September 1,2025 and November 30, 2025
4. **Summer Yearling**
   Calves born between June 1, 2025 and August 31, 2025
5. **Junior Yearling**
   Calves born between March 1, 2025 and May 31, 2025

HEAVY HORSES 2026

Section H

Committee: Lorna Durward-Story (705) 879-3671 and Lew Gregor (647 223-9290)

Sunday, September 13, 2026, Start time 9:00 am

RULES & REGULATIONS

1. The Fair Board wishes all the exhibitors to pre-register as it makes it easier on the office staff. This year Assist Expo is up and running - much easier to use and saves time!

-All exhibitors must have Liability Insurance and have a copy available if needed

-Please note that classes may have changes to try to move the show along

Livestock entries will be subject to a $20 fee per vehicle which includes the exhibitor fee and support personnel.

-Please vist Uxbridgefair.ca for rules and regulations

DEADLINE FOR ENTRY SEPT 1ST, 2026

Special prizes:

Champion Horse on the Grounds
Draft or Commercial , Halter class
Winner selected from entries in classes 1 to 10
Prize: Ribbons
Best Four Horse Hitch
W. LAURENCE EVANS MEMORIAL TROPHY
Awarded to the winner of class 26
Prize: W. L. Evans Memorial Trophy

HALTER CLASSES:

1. **Commercial mare or gelding Heavy 3 yrs old and over (Light)**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
2. **Commercial mare or gelding 3 yrs old and over (Heavy)**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
3. **Draft mare or gelding 3 yrs old and over**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
4. **Draft Brood Mare**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
5. **Draft Foal**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
6. **Draft Yearling**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25

7. **Heavy Halflinger On Line**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
8. **Light Halflinger On Line**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
9. **Draft Two Year Old**
   HALTER
   Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
10. **Commercial Under 2 Year Old**
    HALTER
    Prizes: 1st: $50, 2nd: $45, 3rd: $40, 4th: $35, 5th: $30, others: $25
12. **Junior Showmanship Draft or Commercial**
    18 years of age and under
    $20 to each participant paid at ringside

HITCH CLASSES:

13. **Commercial Single - Light**
    HITCH
    Prizes: 1st: $70, 2nd: $65, 3rd: $60, 4th: $55
14. **Draft Single**
    HITCH
    Prizes: 1st: $70, 2nd: $65, 3rd: $60, 4th: $55
15. **Halflinger Single**
    HITCH
    Prizes: 1st: $70, 2nd: $65, 3rd: $60, 4th: $55
16. **Ladies driver single**
    HITCH
    Prizes: 1st: $70, 2nd: $65, 3rd: $60, 4th: $55
17. **Commercial Single - Heavy**
    HITCH
    Prizes: 1st: $70, 2nd: $65, 3rd: $60, 4th: $55
18. **Draft Team**
    Prizes: 1st: $140, 2nd: $135, 3rd: $130, 4th: $125, 5th: $120
19. **Commercial Team**
    Prizes: 1st: $140, 2nd: $135, 3rd: $130, 4th: $125, 5th: $120
20. **Halflinger Team**
    Prizes: 1st: $140, 2nd: $135, 3rd: $130, 4th: $125, 5th: $120

21. **Junior driver team**
    under 18
    $30 to all paid at ring

UNICORN HITCH CLASSES:

Prize: $100

$100 to all

22. **Draft Unicorn**
23. **Commercial Unicorn**
24. **Halflinger Unicorn**

FOUR HORSE HITCH CLASSES:

25. **Draft Four Horse Hitch**
    Prize: $125
    $125 to all
26. **Commercial Four Horse Hitch**
    Prize: $125
    $125 to all
27. **Halflinger Four Horse Hitch**
    Prize: $125
    $125 to all
28. **Riding Class Draft Or Commercial (Walk & Trot Only)**
    HELMET MUST BE WORN FOR THIS CLASS
    If Time Permits

Special thanks to all sponsors for the 2025 Uxbridge Fall Fair.

FIELD CROPS 2026

Section R

CHAIRPERSONS: John Park (905) 473-3524

DIRECTORS: Jessie-Lyn Boadway and Mark Johnson

Sponsored by LOCKIE FARMS

Entries will be received on Thursday, September 10th from 12 pm to 7 pm. The exhibitor must have produced the grain since the last Uxbridge Fair. Hall will be closed on Sunday, September 13th at 4:30 pm & entries may be picked up at 5 pm.

To avoid disqualification, please ensure entries are displayed in proper containers.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $3, 3rd: $2

Classes:

1. **Oats - 1 quart glass jar**
2. **Wheat - 1 quart glass jar**
3. **Soya beans - 1 quart glass jar**
   May be previous year's crop
4. **Soya Beans - 3 plants (tied)**
5. **6 ears cob corn**
6. **4 stalks ensilage corn**
7. **Hay - first cut mixed**
   8 inch slice of small square bale or equivalent from large round or square bale in clear plastic bag
8. **Hay - second cut mixed**
   8 inch slice of small square bale or equivalent from large round or square bale in clear plastic bag
9. **Hay - Haylage - Tube, silo or bunker - small pail**
10. **Balelage - 5 gallon pail**

REESOR SEED AND GRAIN LTD. SPECIAL / Reserve / Honourable Mention
Prizes: 1st: $40, 2nd: $30, 3rd: $20
Awarded to the highest points in classes 1-10
May not be awarded to the same entrant in two consecutive years.

FLOWERS 2026

SECTION F

DIRECTOR Bev Latva (905) 862-0966
ASSOCIATE DIRECTOR Carol Bacon (905) 852-6420
ASSOCIATE DIRECTOR Jennifer Dauphinee (416) 451-8084

2026 FAIR THEME – "PULLING GENERATIONS TOGETHER FOR 50 YEARS"

NOTE:

Entries will be received at the Horticultural Building on Thursday, September 10th from **12pm to 7pm only**.

The building will close on Sunday, September 13th at 4:30pm & entries may be picked up at **5pm**.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

EXHIBITOR INFORMATION: *BEFORE YOU ARRIVE, PLEASE COMPLETE ALL TAGS AND FORMS. PRINT TWO COPIES OFF THE WEBSITE www.uxbridgefair.ca (KEEP ONE COPY FOR YOUSELF) OR ENTRY TAGS/FORMS CAN BE PICKED UP IN UXBRIDGE AT THE TOWNHALL OR LIBRARY.*

RULES FOR THE FLOWER SECTION:

All specimens must be grown by the exhibitor.

House plants must have been in the exhibitor's possession for at least 3 months. Flowers for the DESIGN classes must be from exhibitor's own garden.

Only one entry per class please.

TIPS FOR EXHIBITORS

• Flowers must have good colour, be fresh, erect - not wilted, uniform in size with strong, straight stems, be free of disease, insect damage and insects. All exhibits should have a good stem length.
• **When a bud is showing colour, it is considered a bloom**. Number of blooms should be uniform in size and shape.

TERMS:

A.O.V. – Any other variety.
ANNUAL: An herbaceous plant which normally completes its cycle of seed in one year. Includes tender perennials such as pansies, snapdragons, etc. that are plants called “Annuals” grown as such in this region.
BIENNIAL: An herbaceous plant which requires two growing seasons to complete its normal growth i.e. from seed to seed.
PERENNIAL: An herbaceous plant that lives more than two years. The stem dies to the ground each fall, e.g. phlox, delphiniums, peonies, etc.
SPIKE: An upright stem carrying several flowers, such as gladiolus and snapdragon.
STEM OR STOCK: A plant structure carrying one or more flowers and buds. It may be branched, e.g. sweet peas, primulas and irises.
SPRAY: A branch of plant with a number of flowers, e.g. chrysanthemum, climbing and floribunda roses, petunias.

Prizes: 1st: $5, 2nd: $4, 3rd: $3

Special prizes:

BEST EXHIBIT IN CLASSES 1 - 39 Prize: $15
Winner selected from entries submitted in classes 1 to 39
Sponsored by Uxbridge Horticultural Society
BEST EXHIBIT IN CLASSES 40 - 49 Prize: $15
Winner selected from entries submitted in classes 40 to 49
Sponsored by Uxbridge Horticultural Society
JUDGE'S BEST IN SHOW
Best overall entry in the show from Classes 1 to 56
Sponsored by Horticultural Society

Classes:

1. **AMARANTH - 1 STEM**
2. **ASTER - ANNUAL - 3 STEMS**
3. **ASTER - PERENNIAL - 3 STEMS**
4. **BEGONIA - TUBEROUS - 1 BLOOM WITH FOLIAGE FLOATING IN A DISH**
5. **CALENDULA - 3 BLOOMS**
6. **CHRYSANTHEMUM - 3 SPRAYS**
7. **COLEUS - 3 STEMS**
8. **DAHLIA - 6" (15 CM) AND OVER - 1 BLOOM**
9. **DAHLIA - UNDER 6 " (15 CM) - 3 BLOOMS**
10. **DAHLIA - UNDER 3 " (7 1/2 CM) - 4 BLOOMS**
11. **GERANIUM - 1 STEM - FOLIAGE ATTACHED**
12. **GLADIOLUS - YELLOW - 1 SPIKE**
13. **GLADIOLUS - ANY OTHER COLOUR THAN YELLOW - 1 SPIKE**
14. **A DISPLAY OF GLADIOLUS - 3 SPIKES OF DIFFERENT COLOURS**
15. **HYDRANGEA -MOPHEAD -1 STEM**
16. **MARIGOLD 3 INCH AND UNDER - 3 BLOOMS**
17. **MARIGOLD 3 INCHES AND OVER - 3 BLOOMS**
18. **NASTURTIUM - 3 BLOOMS WITH LEAVES**
19. **CARNATION ANY COLOUR -3 STEMS**
20. **HOSTA - 3 FLOWER STEMS**
21. **PETUNIA ANY SINGLE COLOUR -3 STEMS**
22. **ROSE, YOUR CHOICE (NAMED) - 1 SPRAY OR BLOOM**
23. **RUDBECKIA - GLORIOSA DAISY - 4 BLOOMS**
24. **ECHINACEA - CONE FLOWER - 3 BLOOMS**
25. **SEDUM - 3 STEMS, AUTUMN JOY**
26. **SEDUM - 3 STEMS, ANY OTHER VARIETY, NAMED**
27. **ZINNIA - LARGE FLOWERED - 3 BLOOMS OVER 3"**
28. **ZINNIA - 3 BLOOMS UNDER 3"**
29. **A.O.V. PERENNIAL (NAMED) - 1 BLOOM OR SPRAY**
30. **A.O.V. ANNUAL (NAMED) - 1 BLOOM OR SPRAY**
31. **A.O.V. FLOWERING BULB, CORM,TUBER (NAMED) - 1 BLOOM OR SPRAY**
32. **DISPLAY OF GRASSES - 5 DIFFERENT (NAMED)**
33. **SUNFLOWERS - A DISPLAY OF 4 - 6 BLOOMS OF ONE VARIETY**
34. **A DISPLAY OF 3 VARIETIES OF YELLOW FLOWERS - 3 OF EACH, NAMED**

35. **PHLOX -3 STEMS**
36. **POLLINATOR PARADISE-2 STEMS OF 1 VARIETY OF POLLINATOR FLOWERS, NOT MENTIONED IN SECTION 1 TO 40, NAMED**
37. **COSMOS - "UXBRIDGE'S OFFICIAL FLOWER" 3 STEMS OF 1 VARIETY**
38. **LAVATERA- ANY COLOUR- 3 SPRAYS**
39. **THREE HOSTA LEAVES - ONE LARGE, ONE MEDIUM AND ONE SMALL**

CONTAINER PLANTS:

40. **AFRICAN VIOLET - IN BLOOM - 1 PLANT (1 CROWN)**
41. **ANY CACTUS OR SUCCULENT - ONE PLANT IN A 9" MAXIMUM CONTAINER**
42. **3 DIFFERENT SUCCULENTS - GROWN IN A POT**
43. **COLEUS - MAX 9" CONTAINER**
44. **FLOWERING HOUSEPLANT - FOLIAGE ONLY - OTHER THAN COLEUS, 8 " MAX CONTAINER**
45. **FAIRY GARDEN - SMALL**
46. **GNOME GARDEN - SMALL, NOT OVER 12"**
47. **ANY VARIETY OF GERANIUM (NO HANGING BASKETS), IN A 9" CONTAINER MAX**
48. **HENS AND CHICKS- GROWN IN A CONTAINER**
49. **FIBROUS BEGONIA- IN 5" CONTAINER MAX**

FLORAL DESIGN, Open to amateurs only, no materials may be purchased:

Prizes: 1st: $15, 2nd: $12, 3rd: $10

50. **PULLING GENERATIONS TOGETHER FOR 50 YEARS - A FLOWER DISPLAY USING THE UXBRIDGE FAIRS 2026 THEME**
    Accessories allowed
51. **PROUDLY CANADIAN - ARRANGMENT, ACCESSORIES ALLOWED**
52. **SMALL IS BEAUTIFUL… A MINI FLOWER DESIGN (IN A VERY SMALL CONTAINER/BOTTLE)**
53. **POLLINATOR PARTY-BEES & BUTTERFLY FRIENDLY ARRANGEMENT ACCESSORIES ALLOWED**
54. **TO THE MOON & BACK, DESIGN, ACCESSORIES ALLOWED**
55. **MASON JAR MEMORIES-ARRANGEMENT IN A 16OZ JAR**
56. **DESIGN CHALLENGE 2026-WORLD PEACE, FRESH FLOWERS ONLY; ACCESSORIES ALLOWED**

Thanks for taking the time to enter your flowers, veggies and your creative entries, too! If there is anything that you would like to see included in the list of classes for the future, please talk to us during the Fair. We would love to consider any ideas you might have.

Vegetables, Herbs and Fruit 2026

Section V

Chairperson: Bev Latva (905) 862-0966

2026 Fair Theme "Pulling Together for 50 Years"

NOTE: Entries will be received at the Horticultural Building on Thursday, September 10th from 12 pm to 7 pm.
The building will close on Sunday, September 13th at 4:30 pm & entries may be picked up at **5 pm**.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

EXHIBITOR INFORMATION: *BEFORE YOU ARRIVE, PLEASE COMPLETE ALL TAGS AND FORMS. PRINT TWO COPIES OFF THE WEBSITE www.uxbridgefair.ca KEEP ONE COPY FOR YOURSELF, OR, ENTRY TAGS/FORMS CAN BE PICKED UP IN UXBRIDGE AT THE TOWN HALL OR LIBRARY.*

BASICS IN JUDGING GARDEN VEGETABLES:
To avoid disqualification, please ensure all entries are displayed in proper containers, if mentioned, and conform to the class entered.
All specimens must be grown by the exhibitor!

Uniformity and trueness to type - 30%

Excellent condition and colour - 20%
Other factors: Freshness - Blemishes - Scarring - Maturity - Size - Texture - Appearance - Properly trimmed (see below)

One Entry per Class

Helpful Hints:*To avoid disqualification*

1. Tomatoes - Leave stem on, matched
2. Pumpkins or Squash - Leave stem on, matched
3. Peppers - Leave 1/2 inch of stem, matched
4. Garlic and Onions - Do not peel or wash, just remove loose outer skin, leave tops 1" inch above bulb. Roots trimmed to 1/2", matched.
5. Carrots and Parsnips - Leave 1 inch of top. Tap root intact, matched
6. Beets - Leave 1 inch above crown. Roots trimmed back to no more than 1 inch, matched.
7. Cucumber - Leave 1/4 inch of stem
8. Cabbage - The outer leaves should be left on.
9. Corn - 1/3 of husk should be removed from tip to butt.
10. Potatoes - **Do Not Wash.** Brush lightly to remove loose soil. Do not damage skin.
11. Scoville ratings for hot peppers. Under 50,000 Scoville units include but are not limited to : Anaheim, Ancho, Chipotle, Jalapeno, and Serrano. See pepperscale.com
12. Garlic and Onions - Do not peel or wash. Remove loose outer skin. Leave tops 1" above the bulb and roots trimmed to 1/2", matched.

Species should be named if possible.

Prizes: 1st: $5, 2nd: $4, 3rd: $3

Special prizes:

UXBRIDGE FAIR CHAMPIONSHIP POTATO TROPHY & SPECIAL
Prize: Trophy and ribbon
Trophy and ribbon to the entry in Classes 44 to 48 for single best exhibit

VEGETABLES:

1. **Beets - 3 on a plate**
2. **Beans - Green, bush type - 5 on a plate**
3. **Beans - Yellow, bush type - 5 on a plate**
4. **Beans - Any other colour - 5 on a plate**
5. **Beans - Long or broad type - 5 on a plate**
6. **Cabbage - 1 head**
7. **Carrots - Chantenay pointed type - 5 roots on a plate**
8. **Carrots - Nantes rounded type - 5 roots on a plate**
9. **Corn, sweet - 3 ears on a plate**
10. **Cantaloupe or Muskmelon - 1 specimen**

11. **Cucumber - Table - 2 on a plate**
12. **Cucumber - Pickling, gherkin type - 5 on a plate**
13. **Onions - cooking, grown from seeds or sets 3 on a plate**
    Do not peel or wash, just removeloose outer skin
    Leave tops 1" above the bulb and roots trimmed to 1/2"
14. **Onions - spanish type, grown from seeds or sets 3 on a plate**
    Do not peel or wash, just removeloose outer skin
    Leave tops 1" avove the bulb and roots trimmed to 1/2"
15. **Radish -any variety - 3 on a small plate**
16. **Pepper, Green - 3 on a plate**
17. **Pepper, any other colour, Sweet - 3 on a plate**
18. **Pepper, Hot, under 50,000 Scoville units - 3 on a plate, named**
19. **Pepper, Hot over 50,000 Schoville units - 3 on a plate, named**
20. **Pumpkin, Pie type - 1 specimen**
21. **Pumpkin, Field type - 1 specimen**
22. **Squash, Hubbard - 1 specimen**
23. **Squash, Pepper - 1 specimen**
24. **Squash, Summer - 1 specimen**
25. **Squash, Butternut - 1 specimen**
26. **Squash, Zucchini, mature - 1 specimen**
27. **Squash, any other variety, named - 1 specimen**
28. **Tomatoes, Red - 3 on a plate**
29. **Tomatoes, Green - 3 on a plate**
30. **Tomatoes, Any other colour - 3 on a plate**
31. **Tomatoes, Miniature, Red - 5 on a plate**
32. **Tomatoes, Miniature, Any other colour - 5 on a plate**
33. **Turnip, 3 on a plate (not rutabagas)**
34. **Garlic - 3 bulbs on a plate**
    Must be strictly sound, clean and completely dry
    Leave tops 1" above the bulb and roots trimmed to 1/2"
35. **Garlic braid - minimum of 7 bulbs**
    Must be strictly sound, clean and completely dry
    Leave tops 1" above the bulb and roots trimmed to 1/2"
36. **Any other vegetable not listed above, properly named**
    3 on a plate or 1 if large
37. **Five (5) vegetables used in a vegetable soup**
    Displayed in a suitable cooking container

HERBS:

38. **Parsley, Italian or Curled type**
    3 mature branches cut off at ground level, in a clear container of water
39. **Mixed herbs - minimum of 3 kinds**
    Cut long enough to show any branching characteristics, in a clear container of water
40. **Basil - 3 mature branches in a clear container of water**
41. **Lavender - 3 stems**
42. **Dill - 3 stems not over 24", in a clear container of water**
43. **Container of herbs - 5 plants, named, any variety - Maximum 12" pot**

POTATOES:

44. **Potatoes, White, named - 3 on a plate**
45. **Potatoes, Red, named - 3 on a plate**
46. **Potatoes, Yellow, named - 3 on a plate**
47. **Potatoes, other, named - 3 on a plate**
48. **Potatoes, 5 different varieties, named - 1 each on a plate**

EXTRAORDINARY:

49. **Longest bean - any variety, named**
50. **Most oddly shaped single vegetable (no pumpkins)**
51. **Tomato - largest by weight, red edible - stem on**
52. **Potato - largest by weight**
53. **Ornamental gourds - display in a basket (maximum 12"/30cm basket)**
54. **Zucchini - largest by weight**
55. **Mini Pumpkins - 3 on a plate**
56. **Best Sunflower Head -1 specimen in water - 8-12" stem**

FRUIT:

57. **Apples - 3 on a plate - any variety**
58. **Any Other Fruit, named(variety) and pleasingly displayed**
59. **GARDEN SPECIAL Prizes:** 1st: $30, 2nd: $25, 3rd: $20, 4th: $15
    Collection of 5 varieties of garden vegetables, placed in a 6 quart basket or equivalent
60. **HEIRLOOM SPECIAL Prizes:** 1st: $10, 2nd: $8, 3rd: $6, 4th: $4
    Any named heirloom vegetable or fruit grown from seed

Junior/Youth Division

The future of our community

4H Crops, Junior Artwork, Junior Culinary Arts, Junior and Youth Flowers & Vegetables, Junior Handworks, Junior Photography

RULES FOR THE JUNIOR DIVISION: (Maximum Age 19 years)

1. An entry form must be completed per child.
2. All entries must be tagged with Name, Section, Class, Age, and an exhibitor number obtained from the Secretary. Please also include AGE on the back of each tag, or the entry may be eliminated.
3. There is no fee to enter. Exhibitor numbers will be assigned to participants who do not have one.
4. Please read the General Rules for the Homecraft Division.
5. All entries must be the work of the exhibitor exclusively unless otherwise stated. One entry per person, per class. Entries must be new work made since last Fair.
6. Read carefully what is required. Not following instructions may result in disqualification or lower placement.
7. Articles will be judged as the product of youth – not as perfect works of art. Originality and effort are as important as workmanship. Decision of judge is final.
8. Tags may be obtained from the Township Office, Library, or The Bridge Social leading up to the fair or at the Fair Office Wednesday, September 9th, 2026 between 12:00 pm and 5pm and Thursday, September 10th 2026 between 12:00 pm and 7:00pm.
9. Entry forms, payment and physical exhibits may be submitted in person at the Fairgrounds office on Wednesday, September 9th from 12:00 pm to 5:00pm or Thursday, September 10th from 12:00 pm until 7:00 pm. **Judging begins promptly at 7:00 pm on Thursday. All entries must be received by the Directors before this time to be judged.**
10. Age level as of September 10th, 2026 for determining division. Children may make entries in the next highest age class if they wish.
11. All entries will be displayed, including the child's name. By entering the classes, you are agreeing to your child's name and work being displayed.
12. Exhibitors must pick up their exhibits between 5:00pm and 6:00pm on Sunday, September 13th, 2026.

13. DUPLICATE extry list and ID card must be shown at time of pick up.
14. Remember, you may also enter the adult handcraft section classes.
15. Junior prize winnings MUST be picked up at the Fair Office during the fair weekend, starting Saturday, September 12th, 2026 after 12pm with your duplicate entry list.

JUNIOR ARTWORK 2026

Section JA

CHAIRPERSON: Susann Mott 416-706-7589

Sponsored by the UXBRIDGE SENIOR CITIZENS CLUB

Maximum age 19 years, no membership required.

NOTE: All art pieces must be the work of the exhibitor. All artwork to be framed and ready for hanging.

Please also see the Poster classes in the Junior Handworks section.

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

PRIMARY CLASSES (5-8 years):

1. **Colour a mask (masks template can be found the second week onward of July at The Bridge Social).**
2. **A painting using pointillism.**
3. **Using any medium paint or draw a piece of art with the northern lights as a theme.**
4. **Draw any farm animal.**

5. **Using any medium, surprise us with your creativity. We want to see you what you can do.**

INTERMEDIATE CLASSES (9-12 years):

6. **Design and create a mask using any medium.**
   Theme examples: wolf or bear.
   Medium examples papier-mâché, cardboard, paper and Lego. We'd love to see what you can do.
7. **A painting using pointillism.**
8. **Using any medium paint or draw a piece of art with the northern lights as a theme.**
9. **Draw or paint any farm animal.**
10. **Use any medium. Surprise us with your creativity. we want to see what you can do.**

TEEN CLASSES (13-19 years):

11. **Design and create a mask using any medium.**
    Theme Examples: bird or wolf
    Material examples: Papier-mâché, cardboard, pape
12. **Design the perfect fall fair outfit.**
13. **Using any medium paint or draw a piece of art with the northern lights as a theme.**
14. **Draw any animal that can be found on a farm. Ex. bird, cow, mouse, pig, etc.**
15. **Using any medium surprise us with your creativity we want to see what you can do.**

JUNIOR CULINARY ARTS 2026

Section JC

CHAIRPERSONS - Sandy Evans (905) 852-5092 and Jacki Sweet (905) 852-5267

Details may be subject to change. Please check for updates at uxbridgefair.ca

All junior culinary arts exhibits will be judged and displayed in the Culinary Arts section. Please refer to the Rules and Regulations and read the Rules for Junior Division. Junior prize winnings must be picked up at the Fair office during Fair weekend. They will be available after 10:00 a.m. Saturday, and all day Sunday. Entrants must provide their duplicate entry list.

REMEMBER - Juniors may also enter the Adult Culinary Arts classes.

*** SEE ALSO SPECIAL NEEDS BAKING CLASSES***

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Classes:

1. **OAAS Special - Plain Chocolate Chip Cookies**
   (no nuts) 4 on a plate no larger than 3" (6.75 cm) nor smaller than 2" (5 cm) Contest is open to youth ages 10 to 15 years (as of Dec. 31 of current year). First prize will be eligible to compete at the District 4 Annual Meeting. Include a copy of your recipe.

AGE 12 AND UNDER CLASS:

2. **Any oatmeal cookie, 3 (no nuts)**
3. **Any other cookie (not chocolate chip), 3 (no nuts)**
4. **Rice Krispy squares, 3**
5. **Cupcakes, 4, decorated in the theme "Farm"**
   judged on decoration only; may use mix
6. **Bake with an adult; Age 10 and under as of current year**
   Sugar cookie - 1 only, decorated as a farm animal, judged on decoration only and not larger than 6"

JUNIOR FLOWERS AND VEGETABLES 2026

Section JFV (9 years of age and under)

YFV (10 years of age up to 18)

Sponsored by: The Uxbridge Horticultural Society

Associate Director - Carolyn Lovdal (905) 852-6828

2026 FAIR THEME -"PULLING GENERATIONS TOGETHER FOR 50 YEARS"

NOTE: Entries will be received at the Horticultural Building on **Thursday, September 10th from 12 pm to 7 pm**.
The building will close on Sunday, September 13th at 4:30 pm & entries may be picked up at **5 pm**.

RULES:

*1. **EXHIBITOR INFORMATION MUST BE COMPLETED IN FULL.** Before you arrive please complete all tags and forms (Including age). Print two copies off the website www.uxbridgefair.ca , keep one for yourself, or entry forms/tags can be picked up in Uxbridge at the Town Hall or Library.*

2. Age level - as of September 1, 2026 for determining division.

3. Exhibits will be judged in recognition of a child's capability and age.

4. The flowers and vegetables must be obtained from the family garden unless otherwise stated and must be fresh, not dried

5. See "Helpful Hints" in the adult vegetable section.

6. Junior/Youth prize winnings must be picked up at The Fair Office Saturday, September 12th or Sunday September 13th after 10:00am with your duplicate entry form.

7. One entry per participant per category.

No entry fee for children/youth up to 18 years old

Junior & Youth Classes Sponsored by: The Uxbridge Horticultural Society

Prizes: 1st: $3.00, 2nd: $2.00, 3rd: $1.50, 4th: $1.00

Special prizes:

Judges Choice for Junior Prize: $10
Entries 1 - 10
Sponsored by Uxbridge Horticultural Society
Judges Choice for Youth Prize: $10
Entries 11 - 21
Sponsored by Uxbridge Horticultural Society

JFV/JUNIOR CATEGORY (AGE 9 AND UNDER):

1. **Marigolds - 3 blooms**
2. **Any perennial flower-1 bloom if large & 3 blooms if small**
3. **My favourite flower-1 stem or 3 blooms**
4. **Hosta- 3 leaves in a jar**
5. **Carrots & Beans (3 carrots & 2 beans on a plate)**
6. **Tomatoes-any large variety, 3 on a plate**
7. **"Tastiest Soup Ever"- collection of vegetables in a pot**
8. **Most oddly shaped vegetable**
9. **Zucchini-largest by length**
10. **Tiny tomatoes- any variety, 5 on a plate**

YFV/YOUTH CATEGORY (AGE 10 AND OLDER):

11. **Cosmos "Uxbridge's Official Flower" - 3 stems**
12. **Tri-colour bouquet of flowers**
13. **My favourite annual - must be labeled**
14. **Simply Green - a bouquet of green plants only**
15. **3 carrots- 1 large, 1 medium and 1 small**
16. **Peppers - 2 sweet or hot (named)**
17. **3 Different Herbs -(Labelled) 3 stems in a container**
18. **Weirdest looking vegetable you can find (named)**
19. **Flowers for my teacher (display in a 500ml sized jar)**
20. **Design a wheel made out of vegetables and flowers on a pie plate**
    Use mainly natural items
21. **Tallest Sunflower - From Ground Level to Head**
    Sponsored by: Re/Max All Stars -Cindy Wood

EXTRAORDINARY:

Prizes: 1st: $20, 2nd: $10, 3rd: $5

22. **Tallest Plant (must be in water) (NO SUNFLOWERS) (Named please)**
    Sponsored by Challenger Electric
23. **SPECIAL DESIGN CHALLENGE FOR 2026**
    Create a display using this year's fair theme "Pulling Together for 50 Years"
    Sponsored By Zephyr Organics
24. **Sunflower head-largest by diameter**
    Sponsored by Savvy Computer Solutions

Thanks for taking the time to enter your flowers, veggies and your creative entries, too! If there is anything that you would like to see included in the list of classes for the future, please talk to us during the Fair. We would love to consider any ideas you might have.

Junior Handworks 2026

Section Y

CHAIRPERSON - Julia McDonald (647) 205-5092

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES FOR THE JUNIOR DIVISION: (Maximum Age 19 years)

Note – other than the graphic design category – no computers to be used.

1. An entry form must be completed for each child. All entries must be tagged with Name, Section, Class and Age. Please also include AGE on the back of each tag. Exhibitor numbers will be assigned to participants who do not have one.
2. There is no fee to enter.
3. Please read General Rules for Homecraft Division.

4. All entries must be the work of the exhibitor exclusively. One entry per person, per class. Entries must be new work made since last Fair.
5. Read carefully what is required. Not following instructions may result in disqualification or lower placement.
6. Articles will be judged as the product of youth- not as perfect works of art. Originality and effort are as iportant as workmanship. Decision of judge is final.
7. Entry form and tags may be obtained from The Bridge Social (64 Brock Street West, Uxbridge) during business hours. Check www.thebridgesocial.ca for details. Entry forms and tags may also be obtained at the Uxbridge Public Library.
8. Entries must be handed in at the Fair Grounds at Elgin Park no later than 6:30p.m. Thursday, September 10, 2026. Entry forms and tags should be completed in advance.
9. Age level - as of September 11, 2026 for determining division. Children may make entries in the next highest age class if they wish and teens may enter the adult classes.
10. Exhibitors must pick up their exhibits on the Fair Grounds at Elgin Park on Sunday, September 13 2026 between 5 - 6 p.m.
11. Junior prize winnings must be picked up during Fair hours Saturday, September 12, 2026 - Sunday September 13, 2026 at the Home Craft Building.
12. Any unclaimed entries will be disposed of and any unclaimed prize money will be donated to the Fair.
13. One entry per participant per category.
14. REMEMBER, YOU MAY ALSO ENTER THE ADULT HANDCRAFT SECTION CLASSES.

The Tractor

Bright, green, and shiny
It sits waiting for the day to start
The farmer climbs up
And it starts with a grunt
A full day of work lies ahead
The sun glints off of the metal
And makes it sparkle
The sun sinks low
As the sounds die away

Put into the barn
It waits for the next day

By Hillary Unknown

Prizes: 1st: $4, 2nd: $3, 3rd: $2, 4th: $1

PRESCHOOL CLASSES - RIBBONS FOR ALL ENTRANTS:

1. **Colour a picture from a colouring book.**
2. **Create an animal out of playdough or clay. Add any other craft materials.**
3. **Make a picture using stickers and/or stamps**

PRIMARY CLASSES (5 - 8 YEARS):

4. **Make a fall decoration using any materials.**
5. **Make an animal out of a paper plate. Use any other craft materials.**
6. **Make a piece of jewellery using any materials.**
7. **Dress a doll or stuffed animal for the Tractor Pull.**
8. **Make a piece of art that incudes your initials or name.**
9. **Make a craft using popsicle sticks. Use any other craft materials. as well.**
10. **Neatly print the poem: the Tractor by Hillary Unknown**
    Judged on penmanship only. Poem included below at the end of Section Y.
11. **Draw or trace a picture of a tractor. Add colour and use any other materials for embellishments.**
    Judged on penmanship only. Poem included below at the end of Section Y.
12. **Make a birdfeeder.**
    Judged on penmanship only. Poem included below at the end of Section Y.

INTERMEDIATE CLASSES (9 - 12 YEARS):

13. **Create and decorate a useful item made of clay.**
14. **Make a piece of jewellery.**
15. **Draw or trace a tractor. Add colour and any craft materials for embellishments.**

16. **Make a craft using popsicle sticks. Other craft materials may also be used.**
17. **Knit, sew, crochet or needlepoint any item. Kits may be used.**
    Judged on penmanship only. Poem included at the end of Section Y.
18. **Neatly write in cursive the poem: The Tractor by Hillary Unknown**
    Judged on penmanship only. Poem included at the end of Section Y.
19. **Decorate a pot, container for vase for a flouwer or plant**
20. **Decorate a picture frame using any materials.**

TEEN CLASSES (13 - 19 YEARS):

21. **Make a key chain using any material.**
    Material examples: Papier-mâché, cardboard, paper
22. **Create a birthday card.**
23. **Creat a picture frame using any materials.**
24. **Submit a coloured, colouring page from a teen or adult colouring book.**
25. **Decorate and/or add embelishmentsto any article of clothing.**
26. **Neatly write in cursive the poem: The Tractor by Hillary Unknown**
    Poem included below Junior Handworks Rules

Uxbridge Dance Academy Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Create a picture of a dance costume. Use any materials to add embellishments. Picture may be drawn by hand or computer g

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: $7, 2nd: $5, 3rd: $3

27. **UDA Special - Ages 9 and under**
28. **UDA Special - Ages 10+**

Sugar FX Sugar Cube:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Create a structure of your choice using sugar cubes and royal icing.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: $7, 2nd: $5, 3rd: $3

29. **Sugar FX Sugar Cube - Ages 9 and under**
30. **Sugar FX Sugar Cube Special - Ages 10+**

Blue Heron Books Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: $7, 2nd: $5, 3rd: $3

31. **Blue Heron Books Special ENGLISH - Ages 9 and under**
    Create a poster to promote the Fair. Must be a drawing/sketch. Can be coloured in with crayons, pencil crayons or marker
32. **Blue Heron Books Special ENGLISH - Ages 10+**
    Create a poster to promote the Uxbridge Fall Fair. Must be a drawing/sketch. Can be coloured in with crayons, pencil cra
33. **Blue Heron Books Special FRENCH - Ages 9 and under**
    Create a poster to promote the Uxbridge Fall Fair. Must be a drawing/sketch. Can be coloured in with crayons, pencil cra
34. **Blue Heron Books Special FRENCH - Ages 10+**
    Create a poster to promote the Uxbridge Fall Fair. Must be a drawing/sketch. Can be coloured in with crayons, pencil cra

McDonald Family Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Create a diorama of a farm using any craft materials.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: $7, 2nd: $5, 3rd: $3

35. **McDonald Family Special - Ages 9 and under**
36. **McDonald Family Special - Ages 10+**

Rusnell Auto Repair Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Create a vehicle (car, bus, truck, tractor) using any craft material. Vehicle is for display only (does not need to work

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: $7, 2nd: $5, 3rd: $3

37. **Rusnell Auto Repair Special - Under 10 years of Age**
38. **Rusnell Auto Repair Special - Ages 10 and Over**

Foggy River Farm Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Garden Mug - Decorate a mug using items from nature. Any type of craft materials may also be used.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: $7, 2nd: $5, 3rd: $3

39. **Foggy River Farm Special - Ages 9 and under**
40. **Fogger River Farm Special - Ages 10+**

The Bridge Social Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Make an animal using a disposable coffee cup. Use any other materials.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: $7, 2nd: $5, 3rd: $3

41. **The Bridge Social Special - Ages 9 and under**
42. **The Bridge Social Special - Ages 10+**

Slatering Grab & Go Special:

AGE MUST BE PUT ON THE BACK OF EXHIBITOR TAG OTHERWISE ENTRY WILL BE ELIMINATED

Draw or trace a picture of your favourite food or meal. Use any craft materials for embellishments.

*Prizes for Specials are either cash or cash value from Sponsor.

Prizes: 1st: $7, 2nd: $5, 3rd: $3

43. **Slatering Grab & Go Special - Ages 9 and under**
44. **Slatering Grab & Go Special - Ages 10+**

JUNIOR PHOTOGRAPHY 2026

Section JP

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES

1. No membership required.

2. Maximum photo size is 4" x 6", unless otherwise specified.

3. All photographs must be properly mounted on plain black or white only Bristol board or construction paper. The background must be no larger than 8" x 10" unless otherwise specified. No frames or mats allowed.

4. Only one (1) entry per class, unless otherwise specified.

5. Photos must not have been judged previously at the Uxbridge Fall Fair.

6. Photos must be the work of the exhibitor.

7. Attach entry tags to the right-hand side of the photo.

8. Please read the General Rules for the Homecraft Division.

9. One entry per participant per category.

10. ***ALL PHOTOS MAY BE COLOUR or BLACK AND WHITE.***

Prizes: 1st: $1.75, 2nd: $1.50, 3rd: $1.25, 4th: $1.00

Special prizes:

OUTSTANDING ENTRY (Ages 10 and under) Prize: Rosette
Rosette awarded for outstanding entry in age group 10 and under
Chosen from winners of classes 1 to 6
OUTSTANDING ENTRY (Ages 11 and up) Prize: Rosette
Rosette awarded for outstanding entry in age group 11 and up
Chosen from winners of classes 7 to 12

Ages 10 and under:

Prizes: 1st: $2.25, 2nd: $1.75, 3rd: $1.25, 4th: $1.00

1. **Nature**
2. **Furry Friends**
3. **This Makes me Smile**

4. **Generations**
5. **Colours**
6. **Photographer's Choice**

Ages 11 and up:

Prizes: 1st: $2.25, 2nd: $1.75, 3rd: $1.25, 4th: $1.00

7. **Nature**
8. **Furry Friends**
9. **This Makes me Smile**
10. **Generations**
11. **Colours**
12. **Photographer's Choice**

PEOPLE'S CHOICE AWARD Prize: ROSETTE
On Friday and Saturday until 6:00 pm, visitors to the Fair may cast one vote each for their favourite photograph in EITHER the adult or children's section. Results will be posted Sunday.

HOMECRAFT DIVISION

RULES FOR HOMECRAFT DIVISION

1. All general rules and regulations apply.

2. Entry forms, payment and physical exhibits may be submitted in person at the Fairgrounds office on Wednesday, September 9th from 12:00 pm to 5:00pm or Thursday, September 10th from 12:00 pm until 7:00 pm. **Judging begins promptly at 7:00 pm on Thursday. All entries must be received by the Directors before this time to be judged.**

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

3. All visitors to the Fair must pay admission at the entrance gate.

4. All exhibits must have tag completed and secured before entering building. All entries will be placed in the section and class noted by the competitor.

5. Please read carefully what is required. Not following instructions may result in disqualification or lower placement.

6. Entries must be in “new condition” and not previously judged at the Uxbridge Fair.

7. The building will close on Sunday, September 13th at 4:30 p.m. and re-open

at 5:00 for pick-up of exhibits. **PLEASE NOTE: All competitors must pick up their entries before 6:00 p.m. Duplicate list of entries must be presented at time of pick-up.** Winnings above $50 will be mailed by October 31, 2026.

8. Any article not picked up by 6:00 p.m. on Sunday, September 13th, 2026 becomes the property of the Fair.

9. Any person winning the plaque for total points in any division is ineligible for that award the following year.

10. Please contact the chairperson or **Julia McDonald (647) 205-5092** if there are any questions.

11. Our judges are trained and experienced in their field and are not members of this Fair Board. Judges are not required to award prizes to an inferior entry.

HOW TO ENTER ITEMS

1. Every item must have a completed entry tag. **Incomplete entry tags may result in disqualification.**

2. The section is named at the beginning of each division, e.g. Culinary Arts – Section C. The class is the number in front of each article.

3. When naming article, please use wording in prize list.

4. Only one entry per person per class is permitted.

5. All items must be listed on an entry form which is then presented to the Fair Office. A duplicate list is needed when picking up exhibits and is the responsibility of the exhibitor.

6. Tags and entry forms are available from the Uxbridge Public Library or Township Office prior to the Fair.

Antiques, Adult Artwork, Crocheting, Culinary Arts, Golden Years, Handworks (Handcrafts and Christmas Corner), Knitting, Adult Photography, Quilts, Sewing, Special Needs

ANTIQUES 2026

Section K

CHAIRPERSON: Susan Evans 416-577-5092

Details may be subject to change. Please check for updates at uxbridgefair.ca

RULES:

1. Entries must be 50 years of age or older.

2. Any notes of historical interest or a short description are welcome.

3. Small cracks or flaws will not disqualify an item.

4. All small items (able to hold in hand) will be displayed in locked glass case in the homecraft building. Larger items may not fit in locked glass case and will be on display on homecraft building tables.

5. One entry per participant per category.

Each Exhibitor entering one or more adult classes will be charged a single exhibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Classes:

1. **Kitchen Classics - any antique kitchenware or tools used in Canadian homes**
   Examples: butter dishes, sandwich plates, utensils, measuring tools.
2. **Home & Tabletop Treasures**
   Decorative or practical items found in living or dining spaces
3. **Fashion & Fabric**
   Items related to clothing, sewing or personal style. Examples: garments, accessories, sewing samples, smocking, buttons
4. **Work & Tools of the Trade**
   Small tools or equipment used in home or trade work. Examples: rulers, early gadgets, advertising tools, carpentry tool
5. **Childhood Memories**
   Toys, books or games from years past. Examples: dolls, dominoes, board games, lunch boxes and puzzles
6. **Printed & Paper Goods**
   Paper-based memorabilia. Examples: greeting cards, photos, newspapers magazines, recipe books

7. **Sounds & Stories**
   Items related to music, storytelling or family heritage. Examples: music boxes, family Bibles, records, heirlooms
8. **Made in Canada**
   Items that reflect Canadian life, identity or history. Examples: Canadian packaging, Expo '67 items, local memorabilia
9. **The Curiosity Cabinet**
   This is an open entry category. Enter your most unique or conversation-starting antique
10. **YOUTH ENTRY - This category is open to youth 19 years of age and under**
    Enter any antique item that is or was owned by a parent/grandparent/family member. Include a short written or typed desc

BEST IN SHOW Prize: $25 and RIBBON

ARTWORK 2026

SECTION A

CHAIRPERSON: Susann Mott 416-706-7589

NOTE: All art pieces must be the work of the exhibitor. All artwork to be framed and ready for hanging.

All Homecraft rules will apply.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Classes:

1. **Design and create a mask using any medium. Theme examples: bird or wolf. Material examples: Paper-mache, cardboard, pap**
2. **Graphic Art that incorporates the fall fair theme - Pulling Generations Together for 50 Years**
3. **Using any medium paint or draw a piece of art with the sunset as a theme.**

4. **Draw any animal that can be found on a farm. Examples: a bird, a cow, mouse, pig, etc.**
5. **ART Showcase - Using any medium surprise us with your creativity we want to see what you can do.**
   Some ideas: sculpture, painting, burn art , mosaic, stain glass

CROCHETING 2026

Section NC

CHAIRPERSON: Jackie Teskey (905) 852-3707

NOTE: All entries must include yarn samples.

Details may be subject to change. Please check for updates at uxbridgefair.ca

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Classes:

1. **Crocheted carriage cover or baby afghan; maximum size 80 cm x 106 cm Prizes:** 1st: $10, 2nd: $5, 3rd: $3, 4th: $2
2. **Any child's dress, up to Size 4, on a hanger**
3. **Hat: adult or child**
4. **Slippers: one pair - adult sizing**
5. **Cardigan for a child, on a hanger**
   Up to size 6 , using 2 or more colour (no varigated yarn)
6. **Hand towels - pair - with pattern - cotton**
7. **Purse or Carry bag**
8. **Poncho - Child or Adult**
9. **Any shawl or shrug**
10. **Any other crocheted item not listed above**

11. **DIRECTORS SPECIAL - A crocheted baby layette (sweater, toque, and booties).**
    Note: All entries in the Director's Special become property of the Uxbridge Fair and will be donated to the Uxbridge Cottage Hospital Gift Shop

Culinary Arts 2026

Section C

CHAIRPERSONS - Sandy Evans (905) 852-5092 and Jacki Sweet (905) 852-5267

Deatils may be subject to change. Please check for updates at www.uxbridgefair.ca.

1. Read general rules for Homecraft Building.

2. Exhibitors must produce the DUPLICATE entry list when claiming exhibits.

3. NO commercial mixes to be used unless specified.

4. All cakes to be shown on foil-covered boards.

5. Biscuits, muffins, buns, cookies, tarts and squares to be placed on disposable plates.

6. All pies to be displayed on 8" - 9" foil pie plates.

7. Place all baking entries in a clear plastic bag with entry tag secured to bag.

8. One entry per participant per category.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

THE FOLLOWING CLASSES ARE JUDGED THURSDAY EVENING.

Champion Reserve Rosettes will be awarded for best cake and pie

Prizes: 1st: $10, 2nd: $7, 3rd: $5, $3

Cakes:

1. **Any 8" or 9" chocolate cake**
   iced cakes are to be one layer only to minimize waste
2. **Any other 8" or 9" gluten free cake**
   Cakes are to be one layer only to minimize waste. Cake can be iced or not iced.
3. **Any other 8" or 9" cake**
   not iced (eg. Upside down cake, coffee cake, etc. One layer only to minimize waste)

Pies:

4. **Any 8" or 9" fruit pie**

Yeast Bread:

5. **Any homemade bread made without a breadmaker, 1/2 loaf**
6. **Any homemade bread made with a breadmaker, 1/2 loaf**
7. **Dinner rolls or buns made by hand or using a breamaker, quantity 3**
8. **Cinnamon rolls or buns made by hand or using a breadmaker, quantity 3**

Quick Breads, Muffins:

9. **Blueberry muffinsh**
   Quantity 3
10. **Banana Muffins**
    Quantity 3
11. **Any Gluten Free Muffins**
    Quantity 3
12. **Fruit Scones**
    Quantity 3
13. **Banana Loaf, 1/2 loaf**
14. **Any Other Loaf, 1/2 loaf**

Cookies, Squares and Candy:

15. **Oatmeal cookies - plain**
    quantity 3
16. **Spice cookies**
    Quantity 3

17. **Chocolate chip cookies**
    Quantity 3
18. **Sugar cookies - not iced**
    Quantity 3
19. **Date squares**
    Quantity 3
20. **Gluten Free Brownies**
    Quantity 3
21. **Chocoloate brownies, no nuts, not iced**
    Quantity 3
22. **Rice Krispy squares, any variety**
    Quantity 3
23. **Fudge, any variety**
    Quantity 3
24. **Any other homemade candy, may use molds**
    Quantity 3

Preserves, Pickles and Relishes:

25. **Any honey**
    First Prize eligible to complete in DIstrict 4 Competition
26. **Any maple syrup**
    First Prize eligible to complete in DIstrict 4 Competition
27. **Canned fruit, any variety**
28. **Pickled beets**
29. **Bread and butter pickles**
30. **Dill pickles**
31. **Sweet cucumber pickles**
32. **Any other pickles**
33. **Any relish or chutney**
34. **Chili Sauce**
35. **Salsa, mild only**

Preserves, Jams and Jellies:

36. **Strawberry jam**
37. **Raspberry jam**
38. **Strawberry jam, freezer type**
39. **Any other variety of freezer jam, must be labelled**
40. **Jam made of a combination of 2 or more fruits, must be labelled**

41. **Marmalade made of a combination of 2 or more fruits, must be labelled**
42. **Any variety of jelly, must be labelled**
43. **OAAS Butter Tart Competion**
    Plain butter tarts, 4, no fruit or nuts
    First prize will be eligible to compete in the Dstrict 4 Annual Meeting.
    Details posted on the OAAS website competition page

GOLDEN YEARS 2026

Section M

Sponsored by the Uxbridge Senior Citizens Club

CHAIRPERSON: Tess Dempster 647-248-6515

Details may be subject to change. Please check for updates at uxbridgefair.ca

If you would like to be acknowledged as the oldest in the Golden Years Section or the youngest in the Handwork Section, then put your age on the fold-up portion of the exhibitor's tag.

NOTE: Seniors must obtain an exhibitor number from the Secretary. Seniors must be 60 years of age or over. Please see General Rules for more information. (page 6)

NOTE: All entries must include a sample of materials used.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Special prizes:

BETHESDA-REACH WOMEN'S INSTITUTE SPECIAL Prize: $25
Awarded to the overall points winner in the Golden Years Section.

Classes:

1. **Handmade scarf, any medium (e.g. Woven, silk, knitted)**
2. **Knitted child's sweater**
3. **One pair of knitted socks or slippers**
4. **An article of sewing**
5. **Any article constructed of wood (no kits)**
6. **Any toy made for a grand child**
7. **Any quilted article reflecting the "Pulling Generations Together for 50 Years!" Smaller than .5 meter in any direction**
8. **Any article of artwork, any medium. If a picture, framed and ready for hanging**
9. **Any handcrafted card (not computer generated). No envelope**
10. **10. A photo depicting the theme "Pulling Generations Together for 50 Years" Can be colour or black & white - mounted on**

HANDWORKS 2026

Section N

CHAIRPERSON: Nancy Hannah (905) 852-7286
Open to all ages

Rosettes awarded for outstanding workmanship.

The Uxbridge Fair Board will award a plaque for the most points in the Handworks section.

Details may be subject to change. Please check for updates at uxbridgefair.ca

NOTE: If item is suitable for hanging, please include hanger (e.g. wire, hook, string). If you would like to be acknowledged as the oldest or the youngest in the Handwork Section then please put your age on the fold-up portion of the exhibitor's tag.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Special prizes:

High Point Winner Bethesda - Reach Women's Institute Prize: $25
Highest points in the Handcrafts and Christmas Corner

HANDCRAFTS:

1. **Baby shower gift**
2. **Bridal shower gift**
3. **Bazaar item, no knitting - (retail value under $10)**
4. **Bazaar item, no knitting - (retail value $10 and over)**
5. **One handmade greeting card, with an envelope, for any celebration**
6. **Any handpainted sign - any technique, with sample**
   Depicting Fair theme - "Pulling Generations Together for 50 Years!"
7. **Any handmade decorative hair accessory**
8. **Shopping bag, carry bag, or purse - handmade - any technique except knitting, with sample**
9. **Counted cross stitch - stitched area 5" x 7" or less**
10. **Counted cross stitch - stitched area greater than 5" x 7"**
11. **Any handcrafted piece of jewellery - no kits**
12. **Any upcycled item (made from something re-purposed)**
13. **Any edible or non-edible "gift in a Mason jar"**
14. **Any bookmark with"Pulling Generations Together for 50 Years" theme**
15. **Any door decoration - ready to hang- NOT Christmas**
16. **A garden decoration (ie. stepping stone or rock, windchime, birdhouse)**
    Any medium
17. **Any "Family Gathering" theme table favour**
18. **Any wooden "thing" with dimensions not greater than 12" in any direction**
    For example - name plaque, lawn decoration, etc.
19. **Any decorative outdoor piece promoting Canada in any medium e.g. homemade flag, "elbows up sign", porch bunting**
    Under 14" in any direction
20. **Article of Handwork not mentioned anywhere in Handwork "Section N"**
    Name technique

21. **Any centrepiece for the "Pulling Generations Together for 50 Years" theme - no maximum size**
22. **Any gift basket or tin suitable for a family celebration**
23. **Scarecrow Contest Special Prize - Scarecrow to represent theme "Pulling Generations Together for 50 Years" Prizes:** 1st: $50 and Rosette, 2nd: $25 and Rosette, 3rd: $15 and Rosette
    SCARECROW entries to be submitted between 10 am and 12 noon on the Saturday of Fair weekend with judging at 1 pm.

CHRISTMAS CORNER, Chairperson: Katie Assinck 416-803-3605:

Any items that don't fit Christmas Corner categories may be entered by the exhibitor into applicable handwork classes

24. **Christmas Mantel or buffet decorations**
25. **Christmas wreath or door decoration**
26. **Stocking, any medium, kits welcome**
27. **A tree decoration to go with the Fair theme**
    "Pulling Generations Together for 50 Years"
28. **Hand decorated Christmas bag - any medium**
29. **Christmas Gnome not to exceed 12" in height, any medium**
30. **Christmas table runner**
31. **Handcrafted Christmas card**
32. **Mini gingerbread house, any medium. Do not exceed 10" in any direction**
33. **Advent calendar, any medium**
34. **Any decoration celebrating Hanukkah, Kwanza, Eld or any holiday celebration**

OUTSTANDING WORKMANSHIP Prize: ROSETTE

KNITTING 2026

SECTION NK

CHAIRPERSON: Jackie Teskey (905) 852-3707

Please note: We are pleased to be offering Youth Knitting Classes within the Junior Section. If you are a youth, please consult the Junior Categories. Details may be subject to change. Please check for updates at uxbridgefair.ca
NOTE: All entries must include yarn samples. No machine knits, unless specified.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Classes:

1. **Afghan (any shape) Prizes:** 1st: $10, 2nd: $5, 3rd: $3, 4th: $2
2. **Long sleeve child's pull-over with Farm or Fair Theme**
3. **Cardigan, long sleeve - adult or child, on a hanger**
   2 or more colours. No variegated yarn
4. **Hoodie, long sleeve - Up to Size 6**
5. **Any sweater using cables, on a hanger**
6. **Any vest, on a hanger**
7. **Hand towels - pair- with pattern - cotton**
8. **Any child's dress - up to Size 4, on a hanger**
9. **Slippers, one pair**
10. **Poncho - Child or Adult**
11. **Socks, one pair - Adult Sizing**
12. **Any shawl or shrug**
13. **Any other knitted article - handmade**
14. **DIRECTOR'S SPECIAL: A knitted baby layette (sweater, toque, and booties).**
    Note: All entries in the Director's Special become property of the Uxbridge Fair and will be donated to the Uxbridge Cottage Hospital Gift Shop

Photography- Adult 2026

Section P

Details may be subject to change. Please check for updates at www.uxbridgefair.ca.

RULES

1. Maximum photo size is 4" x 6", unless otherwise specified.

2. All photographs must be properly mounted on plain black or white only Bristol board or construction paper. The background must be no larger than 8" x 10" unless otherwise specified. No frames or mats allowed.

3. Only one (1) entry per class, unless otherwise specified.

4. Photos must not have been judged previously at the Uxbridge Fall Fair.

5. Photos must be the work of the exhibitor.

6. Attach entry tags tot he right-hand side of the photo.

7. Please read the General Rules for the Homecraft Division. All of these rules apply.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Classes:

1. **Expressions**
2. **Around Uxbridge**
3. **At the Fair**
4. **Generations**
5. **Architecture**
6. **Motion/Movement**
7. **Close-up**
8. **Landscape**
9. **Plants and Flowers**
10. **Farm Life/Agriculture**
11. **Food & Drink / Product**
12. **At the Lake/Cottage Country**
13. **Furry Friends**
14. **Autumn**

15. **Photographer's Choice**

Black and White:

16. **Light and Dark**
17. **Shadows**
18. **Portraits**
19. **On the Job**
20. **Photographer's Choice**

OUTSTANDING ENTRY - COLOUR Prize: ROSETTE
OUTSTANDING ENTRY - BLACK AND WHITE Prize: ROSETTE
THE PEOPLE'S CHOICE Prize: ROSETTE

To see Junior Photo classes, turn to section JP.

QUILTS 2026

Section NQ

CHAIRPERSONS: **Martha Wilson Mookiewilson777@gmail.com and Mariolina Bruno mariolina.bruno@gmail.com**

NOTE: All entries must include a fabric sample.
Open size, must be hand or machine quilted by exhibitor unless specified within class.
Details may be subject to change. Please check for updates at uxbridgefair.ca

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

QUILTS:

1. **Tied Quilt Prizes:** 1st: $10, 2nd: $8, 3rd: $6
2. **Rag Quilt Prizes:** 1st: $10, 2nd: $8, 3rd: $6
3. **Modern Quilt Prizes:** 1st: $10, 2nd: $8, 3rd: $6
4. **Traditional Quilt**
5. **Tag Team Quilt**
   Quilt assembled by one person, quilted by another. Enter under one name but name both people.
6. **Any pieced quilt**
7. **Any machine embroidered quilt**

MISCELLANEOUS QUILTED ARTICLES:

8. **Any quilt top (We encourage you to finish the quilt and enter it next year!)**
9. **Appliqued or pieced crib quilt**
   May use pre-cut kit or panel
10. **Any quilted miniature, less than 23" x 36"**
11. **Any item made using using paper piecing technique**
    Quilted or not quilted
12. **Quilted hat**
13. **Any quilted item in the theme "Girl, Boy or Baby"**
    eg. purse, bag, shawl, diaper bag etc.
14. **Any quilted home accessory**
    eg. table runner, cushion, 2 placemats, etc.
15. **Any fabric landscape (ready to hang) - inspired by "Kids at Play' OR "Children all Around"**
16. **Any machine or hand embroidered wall hanging - ready to hang**
17. **Any quilted item using more than one technique in the theme of "Hats Off to Agriculture" OR " Children on the Farm**
    ie. animlas, farm life, crops, farmers markets, gardening, etc.
18. **Any sample quilt block - assembled, not quilted in the fair theme**
19. **Fair theme block, "Pulling Generations Together for 50 Years!"**

SPECIAL:

OAAS1. Annual Hand Quilted Championship Quilt Prize: $0
Please name your quilt pattern, if known. .

OAAS2. Annual Machine Quilted Championship Quilt

Eligibility Rules and Regulations
General Conditions

***Please take note of rule change to minimum quilt size. The minimum size is now 280" (instead of 324").**

A. Entries into the Hand Quilted Class must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) to be eligible for this competition. Entries into the Machine Quilted Class must be solely made and machine quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agriculture Societies (OAAS) to be eligible for this competition.

B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).

C. The winner's name and pattern to be displayed at the Fair on sign provided by OAAS.

D. Judging will occur at local fairs and district levels. A Provincial Grand Champion quilt will be selected at the Annual OAAS Convention.

E. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.

F. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

G. Machine Quilted Championship entry must have visible machine quilting.

H. One entry per participant per category.

I. Entries must be in new condition and not been previously judged.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

SEWING 2026

Section NS

CHAIRPERSON: Jackie Teskey (905) 852-3707

NOTE: All entries must include a fabric sample

Details may be subject to change. Please check for updates at uxbridgefair.ca

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

SEWING:

1. **Skirt or pants with zipper**
   on a hanger
2. **Blouse or Shirt - Any style with sleeves and buttons**
   on a hanger
3. **Any child's dress, up to size 4**
   on a hanger
4. **Any article of sleepwear (e.g. sleep pants, nightgown, bed jacket)**
   ready to be displayed
5. **Apron**
6. **Jacket - any material**
7. **Costume - Child or Adult (eg. Halloween, skating, martial arts)**
8. **Any pair of quilted placemats - NOT Christmas (see Christmas section)**
9. **Carry-all bag or Tote bag (e.g. knitting, shopping)**
10. **A table runner or tablecloth - NOT Christmas (see Christmas section)**
11. **Any hand-sewn not listed above - must be an article of clothing**
12. **Cushion Cover, maximum size 18" x 18" before ruffle (if added). Displayed on a cushion**

Special Needs 2026

Section NSN

CHAIRPERSONS - Lori St John (416) 577-8766

Deatils may be subject to change. Please check for updates at www.uxbridgefair.ca.

1. Read general rules for Homecraft Building.

2. Exhibitors must produce the DUPLICATE entry list when claiming exhibits.

3. All cakes to be shown on foil-covered boards.

4. Biscuits, muffins, buns, cookies, tarts and squares to be placed on disposable plates.

5. All pies to be displayed on 8" - 9" foil pie plates.

6. Place all baking entries in a clear plastic bag with entry tag secured to bag.

7. Maximum photo size is 4" x 6"

8. All photographs should be mounted on plain black or white only Bristol board or construtcion paper. The background must be no larger than 8" x 10". No frames or mats.

9. One entry per participant per category.

INDEPENDANT PARTICIPATION - Work is solely generated by the participant.

MINIMAL SUPPORT - Work is generated by the participant with some minimal assistance from external support.

ASSISTED PARTICIPATION - Workis generated by the participant with any needed external support.

THE FOLLOWING CLASSES ARE JUDGED THURSDAY EVENING.

Each Exhibitor entering one or more adult classes will be charged a single ehibitor fee of $5.00 this year!

Prizes: 1st: $5, 2nd: $4, 3rd: $3, 4th: $2

Independent Participation:

1. **Any tractor pull themed drawing based on the theme "Pulling Generations Together for 50 Years!"**
2. **Any baked cookie (no mixes)**
3. **Any decorated Rice Krispy treat using a farm theme**
4. **Open Medium Craft Depicting what Uxbridge means to you....**
   Use any medium and embellishments
5. **Open Culinary for Baked Item**
   Any baked item not previously listed and not from a mix
   Quantity 3 on a plate
6. **Open Culinary for No-Bake Item**
   Any baked item not previously listed and not from a mix
   Quantity 3 on a plate
7. **Open Culinary for Candy (any variety)**
   Any baked item not previously listed and not from a mix
   Quantity 3 on a plate
8. **Photograpy - Plants and Animals**
   Refer to Instructions from Photography Section P for display
9. **Photograpy - Around Uxbridge**
   Refer to Instructions from Photography Section P for display
10. **Photograpy - Furry Friends**
    Refer to Instructions from Photography Section P for display
11. **Black and White - Photographer's Choice (copy)**
    Refer to Instructions from Photography Section P for display

Minimal Support:

12. **Any tractor pull themed drawing based on the theme "Pulling Generations Together for 50 Years!"**
13. **Any baked cookie (no mixes)**
14. **Any decorated Rice Krispy treat using a farm theme**
15. **Open Medium Craft Depicting what Uxbridge means to you....**
    Use any medium and embellishments
16. **Open Culinary for Baked Item**
    Any baked item not previously listed and not from a mix
    Quantity 3 on a plate
17. **Open Culinary for No-Bake Item**
    Any baked item not previously listed and not from a mix
    Quantity 3 on a plate

18. **Open Culinary for Candy (any variety)**
    Any baked item not previously listed and not from a mix
    Quantity 3 on a plate
19. **Photograpy - Plants and Animals**
    Refer to Instructions from Photography Section P for display
20. **Photograpy - Around Uxbridge**
    Refer to Instructions from Photography Section P for display
21. **Photograpy - Furry Friends**
    Refer to Instructions from Photography Section P for display
22. **Black and White - Photographer's Choice**
    Refer to Instructions from Photography Section P for display

Assisted Participation:

23. **Any tractor pull themed drawing based on the theme "Pulling Generations Together for 50 Years!"**
24. **Any baked cookie (no mixes)**
25. **Any decorated Rice Krispy treat using a farm theme**
26. **Open Medium Craft Depicting what Uxbridge means to you....**
    Use any medium and embellishments
27. **Open Culinary for Baked Item**
    Any baked item not previously listed and not from a mix
    Quantity 3 on a plate
28. **Open Culinary for No-Bake Item**
    Any baked item not previously listed and not from a mix
    Quantity 3 on a plate
29. **Open Culinary for Candy (any variety)**
    Any baked item not previously listed and not from a mix
    Quantity 3 on a plate
30. **Photograpy - Plants and Animals**
    Refer to Instructions from Photography Section P for display
31. **Photograpy - Around Uxbridge**
    Refer to Instructions from Photography Section P for display
32. **Photograpy - Furry Friends**
    Refer to Instructions from Photography Section P for display
33. **Black and White - Photographer's Choice**
    Refer to Instructions from Photography Section P for display

Cruise-in Car Show 2026

Sunday, September 13, 2026

DRIVER AND PASSENGER ADMITTED FREE.

TROPHIES FOR PRESIDENT'S CHOICE, SPECTATORS' CHOICE, DRIVERS' CHOICE
ALL AWARDS WILL BE DONATIONS IN YOUR NAME TO THE UXBRIDGE LOAVES AND FISHES FOOD BANK.
DASH PLAQUES FOR THE FIRST 150 ENTRANTS.
PRIZE ELIGIBILITY FOR 1990 AND EARLIER.

Registration starts at 9:00 am.
Please enter from Elgin Park Drive and follow directions from our parking staff.

Sponsored by **CASTOOL TOOLING SYSTEMS**

For more information, contact:

Donna Kennedy 416-525-9198 kennedyd056@gmail.com

Prize: TROPHY

Classes:

1. **PRESIDENT'S CHOICE**
   Best in show
2. **SPECTATORS' CHOICE**
3. **JUDGES' CHOICE**

DEMOLITION DERBY 2026

September 12, 2026, the first Saturday evening after Labour Day, in Elgin Park Uxbridge at 7:00 pm SHARP

IN the event that this Derby is cancelled, the Uxbridge-Scott Agricultural Society and the Township of Uxbridge will not be liable. There is no rain date.

Please visit www.uxbridgefair.ca for full entry details and all rules and regulations. If you still have questions, contact Kristi 905-920-2732 and/or impactmotorsports.info@gmail.com. The rules published on the website replace all previously issued rules and are subject to change without notice.

Please arrive early. Admission to the Fair includes admission for spectators to this event, but does not guarantee parking on site or seating.

Note: As in all high risk events, everyone entering the fairgrounds does so at your own risk.

In the interest of public safety, the safety of the registered drivers and pit crew, the Fair staff, all persons are subject to and must obey the published rules and regulations, and directions of the Fair officials as set up by the Uxbridge-Scott Agricultural Society (The Fair).

Classes:

1. **PRO TRUCK**
2. **PRO STOCK V8**
3. **STOCK COMPACT**

Horse Pull 2026

Section J

Sunday, September 13, 2026

CHAIRPERSON: Howie Herrema (905) 852-5306

ENTRY INFORMATION & RULES:

1. Exhibitors **MUST** register through Assist Expo by Monday, September 1, 2025.

Livestock entries will be subject to a $20 fee per vehicle which includes the exhibitor fee and support personnel.
Exhibitors who do not pre-register will not be admitted to the Fair Grounds.

2. CHECK IN at the ring 1 hour prior to event to be accepted.

3. All Livestock entries **MUST** include the Uxbridge Fair Premises ID # **ON4232599**.

4. Maximum 1 entry per class per contestant.

5. Heavy and light teams may be pulled simultaneously. (a) Light-weight class - teams whose combined girth is 165 inches or less.

6. Teams competing are to be measured on grounds prior to the event by a Committee official.

7. A qualifying draw (pull) must be a minimum of 15 measured feet and be made within the designated course. Knocking down a course marker is a fault, disqualifying the draw.

8. Each team will be allowed 2 drawing attempts with a time maximum of 3 minutes between draws.

9. One driver and 2 helpers per team will be permitted, however, any interference by helpers will constitute a fault, disqualifying the draw.

10. The same driver (and helpers) may handle more than 1 team.

11. Slashing with reins or whipping, whilst in contest, will constitute a fault, disqualifying the draw.

12. The chairperson has the right to check equipment at any time during the

competition.

13. In the event of breakage during a drawing attempt, a new draw will be required. Officials will rule on the time the next draw is to be made.

14. Officials and contestants only allowed in the course area during draw.

15. No electrical devices or drugs to be used on horses.

16. An official Veterinarian will rule on the eligibility to participate as far as health of animals is concerned.

17. Team must make first drawing attempt within 5 minutes after being called.

18. Horses used may draw in one class only. Team breakdown for girth requirements is not permitted.

19. The decision of the Judge is final.

20. The Uxbridge Fair Board is a member of the Central Canadian Horse Pulling Association whose rules will take precedence over the above rules if a conflict occurs.

21. **Exhibitors are required to carry their own liability insurance of no less than $5 million dollars. You may be asked for proof of insurance and/or your age. Bring your documents with you.**

22. Please read the Rules & Regulations of the Uxbridge Fair.

Prizes: 1st: $350, 2nd: $310, 3rd: $270, 4th: $230, 5th: $190, $115

Prize: Ribbons

$115.00 will be paid to each entry that does not place.

Special prizes:

Herralea Farms Trophy Prize: TROPHY
To the owner of the winning team in the Light Horse Draw
Norm Faulkner Memorial Trophy Prize: TROPHY
To the owner of the winning team in the Heavy Horse Draw.

Classes:

1. **Lightweight - combined girth is 165 " or less**
   Please include Horse Names in the description section of your entry.
2. **Heavyweight - combined girth is more than 165"**
   Please include the Horse Names in the description section of your entry.

DURHAM WEST 4-H LAWN TRACTOR PULL 2026

Section LT

Saturday, September 12, 2026

Youth between the ages of 10 - 21

For details, contact Jeff Taylor at (905) 985-9499 or j-k.taylor@sympatico.ca

Weigh-in at 11:30 a.m.

Pull starts at 1 p.m. SHARP

Prizes: 1st: $35, 2nd: $25, 3rd: $15

Classes:

1. **Under 600 lbs.**
2. **600 to 800 lbs.**
3. **800 to 1,000 lbs.**
4. **1,000 to 1.200 lbs**
5. **800 to 1,000 lbs. Modified**
6. **1, 000 to 1.200 lbs. Modified**
7. **Open Diesel**

TRACTOR PULL 2026

Section T

Admission to the Fair includes admission to this event but does not guarantee a seat. Come early.

Friday, September 11, 2026

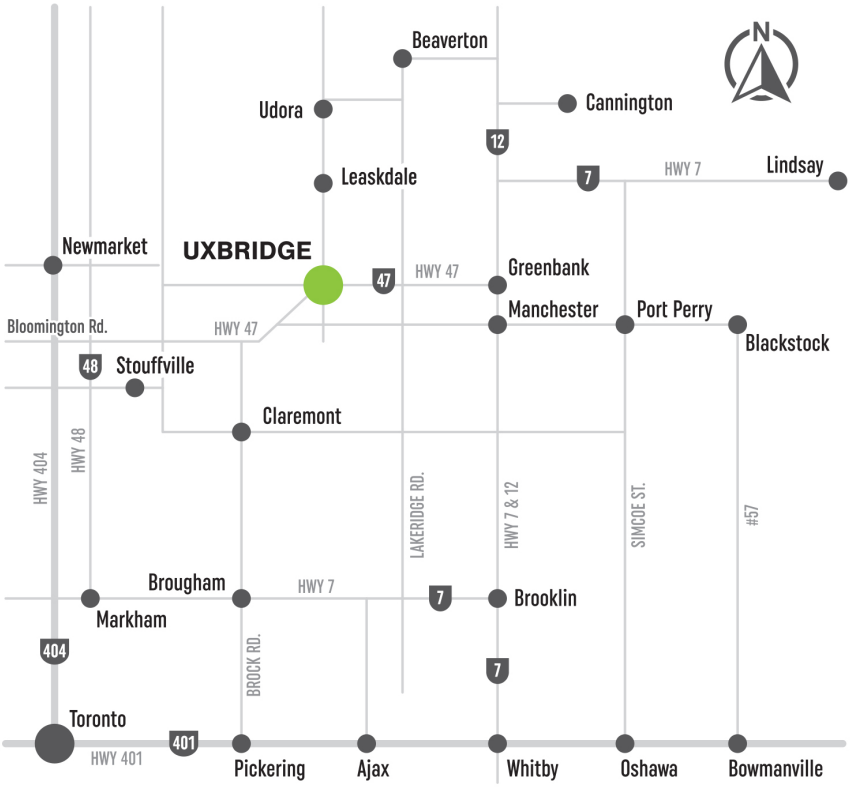
7:00 pm

Member of the Ontario Truck and Tractor Pulling Association

Classes:

1. **Single engine modified tractors**
2. **9000 lbs. pro-stock tractors**
3. **10500 lbs, modified farm tractors**
4. **Super-stock 4x4 trucks**
5. **Pro-modified diesel 4x4 trucks**
6. **Super- 2 wheel drive trucks**
7. **12500 lbs, local non-circuit tractors**

All competitors must comply with Ontario Tractor Pullers Association rules. For information on rules, visit ottpa.ca.

For information call John Park (905) 806-6215.

LOCATION MAP